COUNTY OF JIM WELLS

PEDRO "PETE" TREVINO, JR. County Judge

200 N. Almond Alice, Texas 78332 Ph: (361) 668-5706

Fax: (361) 688-8671

PEDRO "PETE" TREVINO, JR. Presiding NOTICE OF PUBLIC HEARING OF THE COMMISSIONERS' COURT OF JIM WELLS COUNTY, TEXAS

Pursuant to Article 551 of the Texas Government Code notice is hereby given that a Regular meeting of the Commissioners' Court of Jim Wells County, Texas will be held in the County Court room on December 15, 2025, at 9:00 AM.

- 1. Open Meeting
- 2. Pledge of Allegiance
- 3. Public Testimony (HB 2840) -

Non-Agenda Items: Any person may appear before the court at this time to speak regarding any **general** issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

Agenda Items: Any person wishing to speak before or during consideration of a **specific** agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

- 4. Discuss, consider and take action to approve minutes from previous meetings.
- 5. <u>Consent Agenda:</u> Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen.

Commissioner Pct 4 Wicho Gonzalez

- Transfer \$14,500.00 from 24-624-550.00 Road & Bridge Improvements to 24-624-482.00 Insurance
- Transfer \$3,000.00 from 24-624-550.00 Road & Bridge Improvements to 24-624-462.00 Office Equipment Rental

Sheriff's General Fund

- Transfer \$2,908.01 from 12-560-225.00 Travel to 12-560-333.00 Jail Food,
- Transfer \$4,064.00 from 12-560-405.25 Crime Victims Medical to 12-560-486.00 Computer Maintenance
- · Transfer \$387.76 from 12-560-575.00 Furniture & Fixtures to 12-560-499.00 Miscellaneous
- Transfer \$1,196.61 from 12-560-499.21 Attorney Fees, \$150.00 to 12-560-480.00 Bond Premiums and \$1,046.61 to 12-560-405.00 Employee Medical.

Adult Probation-CSCD

- Transfer funds in the amount of \$15,000.00 from 12-571-499.72 Residential Treatment to 12-571-573.00 Equipment
- Transfer \$15,000.00 from 12-571-405.60 Monitoring and transfer to 12-571-575.00 Furniture and Fixtures.

Human Services Gabriela Paiz

Transfer \$16.00 from Office Supplies 12-640-310.00 to Maintenance of

Equipment 12-640-453.10.

79th Judicial District CSCD-Ruben Valerio-Director

- Transfer \$15,000.00 from 12-571-499.72 Residential Treatment to 12-571-573.00 Equipment
- Transfer \$15,000.00 from 12-571-405.60 Monitoring to 12-571-575.00 Furniture & Fixtures

Jim Wells County Judge Pedro Trevino Jr

- Transfer \$7,000.00 from Telephone 12-409-420.00 to Equipment 12-409-573.00
- Transfer \$22,000.00 from consultant Services 12-409-403.00 to Rental of Copy Machines 12-409-462.00
- Transfer \$17,400.00 from Telephone 12-409-420.00 to Cost of Audit 12-409-401.00
- Transfer \$14,000.00 from Repairs of Maint Levi Project 12-409-450.00 to Office Supplies 12-409-310.00
- Transfer \$5,000.00 from Advertising and Legal Notice 12-409-430.00 to Miscellaneous 12-409-499.00
- Transfer \$2,082.41 from Conference and Associations 12-409-427.00 to Child Safety Payments 12-409-499.85
- Transfer \$13,160.85 from Buildings and Improvements 12-510-580.00 to Cleaning Janitorial Supplies Bank BLDG 12-510-332.00
- Transfer \$2,905.28 from Buildings and Improvements 12-510-580.00 to Utilities Bank BLDG 12-510-440.20
- Transfer \$21,476.32 from Buildings and Improvements 12-510-580.00 to Repair Maintenance Bank BLDG 12-510-450.10
- Transfer \$8,040.00 from Buildings and Improvements 12-510-580.00 to Contract Janitorial Bank BLDG 12-510-486.10
- Transfer \$8,526.86 from Buildings and Improvements 12-510-580.00 to Misc. Bank BLDG 12-510-499.10
- Transfer \$4,157.92 from Buildings and Improvements 12-510-580.00 to Equipment Bank BLDG 12-510-573.00
- · Transfer \$10,000.00 from Rental of Space 12-510-460.00 to Cleaning and Janitorial Supplies 12-510-332.00
- Transfer \$6,500.00 from Rental of Space 12-510-460.00 to Miscellaneous Supplies 12-510-390.00
- Transfer \$703.16 from Rental of Uniforms 12-510-466.00 to Miscellaneous 12-510.499.00
- Transfer \$535.53 from Rental of Equipment 12-510-463.00 to Equipment 12-510-573.00
- Transfer \$13,007.96 from Rental of Space 12-510-460.00 to Furniture and Fixtures 12-510-575.00.
- 6. Certification of funds by County Auditor for General Fund-Rental Income 12-000-370.11 in the amount of \$191,000.00, from that transfer \$175,547.63 to Buildings & Improvements-Annex 12-510-580.01, transfer \$15,452.37 to Repair & Maintenance Annex 12-510-450.10.
- 7. Presentation by CoreRecon on the findings from the recent vulnerability scanning assessment.
- 8. Discuss, consider and take action to approve the Mutual Aid Agreement between Jim Wells County and REAL Transportation (Rural Economic Assistance League, Inc.) for transportation support during emergency events, including evacuations, disasters, and other declared emergencies.
- 9. Discuss, consider and take action to approve the Interlocal Cooperation Agreement between the Premont Police Department and the Jim Wells County Sheriff's Office for joint criminal-interdiction operations, coordinated investigations, and mutual law-enforcement assistance.
- 10. Discuss, consider and take action to grant final approval to the plat of a 21.55 acre tract designated as Kring Addition located east of CR 307.

- 11. Discuss, consider and take action to adopt an order and corresponding forms setting forth procedures for determining exceptions to platting requirements under Texas Local Government Code Section 232.0015.
- 12. Discuss, consider and take action on amending the Jim Wells County Holiday Schedule for 2026.
- 13. Discuss, consider and take action to approve a resolution authorizing the Grantworks, Inc. with Administrative/Project Delivery Service Provider services for Jim Wells County 2026 Colonia Fund Construction Grant Fund Program Project by the Texas Department of Agriculture.
- 14. Discuss, consider and take action to award RFQ for Engineer Service for Jim Wells County 2026 Colonia Fund Construction Grant Fund Program by the Texas Department of Agriculture.
- 15. Discuss, consider and take action to approve a resolution authorizing the award for Engineering Services for Jim Wells County 2026 Colonia Fund Construction Grant Fund Program Project by the Texas Department of Agriculture.
- 16. Discuss, consider and take action to extend the burn ban for another 90 days.
- 17. Discuss, consider and take action to adopt courthouse parking rules for the Jim Wells County Courthouse and the adjacent (Almond St) parking lot.
- 18. Discuss, consider, and take action to authorize the County Judge to purchase a cargo van for the Elections Department in accordance with the County's procurement policy by utilizing the standard process for purchasing through a TIPS USA provider, utilizing the General Fund Reserve for Contingencies.
- 19. Discuss, consider and take action on payroll and bills as submitted by County Auditor with the exemption of fund 52, 53 & 54.
- 20. Adjourn

Signed: PEDRO "PETE" TREVINO, JR. County Judge

This Facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to this meeting. Please contact the County Judge's Office at (361) 668-5706 or Fax (361) 668-8671 for further information.

Persons addressing Commissioners' Court under "Public to speak" agenda item, should limit their comments to a maximum of three minutes. Please be advised the "Open Meeting Act" prohibits Commissioners' Court from responding and discussing your comments at length. The law only authorizes to do the following:

- 1. Make a statement of factual information
- 2. Recite an existing policy in response to the inquiry
- 3. Advise the entity that this subject will be placed on the agenda at a later date
- 4. Receive information

Executive Sessions

The Commissioners Court of Jim Wells County, Texas, reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by Texas Government Code, including, but not limited to: Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues), and as authorized by the Texas Tax Code, including but not limited to, Section 321.3022 (Sales Tax Information), whenever it is considered necessary and legally justified under Open Meetings Act. As authorized by Section 551.071 (2) of the Texas Government Code, this meeting

may be convened into Executive Session for the purpose of seeking confidential legal advice from the County Attorney on any agenda item listed herein. If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code chapter 551, subchapters D and E or Texas Government Code section 418.183(f). Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting.

County of Jim Wells, Texas

Title: Discuss, consider and take action to approve minutes from previous meetings. **Summary:** Discuss, consider and take action to approve minutes from previous meetings.

Summary: Discuss, consider and take action to approve minutes from previous meeting

Background:

ATTACHMENTS:

File Name

CC_MINUTES_11_24_2025._CC_12-15-2025.pdf CC_MINUTES_12_04_2025._CC_12-15-2025.pdf **Description**

CC 11.24.2025

12-04-2025 Minutes

November 24, 2025 Special Meeting

COUNTY OF JIM WELLS

STATE OF TEXAS

BE IT REMEMBERED that on this November 24, 2025, there was begun and Held a Special Meeting of the Commissioner's Court of Jim Wells County, Texas with the Following members present to wit:

PEDRO "PETE" TREVINO, JR COUNTY JUDGE

GEORGE AGUILAR
VENTURA GARCIA
RENEE KIRCHOFF
COUNTY COMMISSIONER PRECINCT NO.2
COUNTY COMMISSIONER PRECINCT NO.3
COUNTY COMMISSIONER PRECINCT NO.3
COUNTY COMMISSIONER PRECINCT NO.4

J.C. PEREZ, III COUNTY CLERK

Court was opened by proclamation of the Sheriff at the Courthouse door as prescribed by law; whereupon the following business was transacted: The Pledge of Allegiance to the United States and the Pledge of Allegiance to the State of Texas were led by County Judge Pedro "Pete" Trevino, Jr.

1. Open Meeting

2. Pledge of Allegiance

3. Public Testimony (HB 2840) –

Non-Agenda Items: Any person may appear before the court at this time to speak regarding any **general** issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

Agenda Items: Any person wishing to speak before or during consideration of a **specific** agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

Homer Vera, Premont Regional Historian, informed the Court that about 24 years ago he found a battle site West of Premont, TX. In conjunction with UTRGV in Edinburg, Texas, they have put out a Rio Grande Valley Civil War Trail. This battle has now been included in their map. He is waiting on TxDot in order to put up a sign that will read Rio Grande Valley Civil War Trail – Jim Wells County. He showed and provided a copy of the map which will be made a part of the Commissioners' Court minutes.

Judge Pedro "Pete' Trevino, Jr. recognized the agencies that stepped up to give away 3000 turkeys to the residents of Jim Wells County. Jimmy and Blanca Garcia, Mi Casa Home Health and St. Francis doing for the Community, step up every big holiday and he would like to show his sincere gratitude to them and to all their team. Also, thank you to the law office of Herrman & Herrman who were at the fairgrounds giving away turkeys, as well.

County Commissioner, Pct. 1, George Aguilar, announced that his precinct reconstructed about a mile (5300 feet) of CR 1701.

Judge Pedro "Pete" Trevino, Jr. wished everyone a Happy Thanksgiving and asked that we all be safe on the roads.

4. Discuss, consider and take action on minutes from the previous meeting.

A motion was made by County Commissioner, Pct. 4, Wicho Gonzalez to Approve. It was seconded by County Commissioner, Pct. 3, Renee Kirchoff. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

5. Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. 1. Discuss, consider and take action on a budget amendment from Commissioner Pct #3 Renee Kirchoff to transfer \$1,733.16 from 23-623-486.25 Truck Hauling to 23-623-356.20 Rep. Mat. Cold Mix, transfer \$3,266.84 from 23-623-486.25 Truck Hauling to 23-623-356.10 Rep. Mat. Caliche, transfer \$1,721.53 from 23-623-482.00 Insurance to 23-623-499.00 Misc., transfer \$300.00 from 23-623-427.00 Conferences to 23-623-390.00 Misc. Supplies, transfer \$2,164.92 from 23-623-486.15 Contract Labor-Rep to 23-623-390.00 Misc.Supplies. 2. Discuss, consider and take action on a budget amendment from the Jim Wells County Auditor Cindy Garcia to transfer \$657,083.00 from Capital Lease/Loan Proceeds 21-000-380.00 to Equipment 21-621-573.00.

County Auditor, Cindy Garcia read the certification regarding #2 on the Consent Agenda:

"Pursuant to local government code 1110108, I hereby certified that Jim Wells County has received \$657,083.00 from Government Capital, deposited into road and bridge precinct one fund. These funds are designated for expenditures being incurred by road and bridge precinct one and funds are available for appropriate use. This certification authorizes the use of these funds in the 2025 budget as an amendment. Since these expenditures will be funded and paid from road and bridge precinct one fund, I respectfully request the following amendment to the 2025 Jim Wells County budget. They will be going on the revenue side to capital lease payment and on the expense side will be entered as equipment for the \$657,083.00"

County Commissioner, Pct. 4, Wicho Gonzalez made a motion to approve, it was seconded by County Commissioner, Pct. 1, George Aguilar. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

6. Presentation by Jim Well County in collaboration with Texas A&M University-Kingsville recognizing the students that completed the Clinical Medical Assistant program held at the Jim Well County Annex (formally Wells Fargo Bank Building).

County Judge, Pedro "Pete" Trevino, Jr. indicated that this has been his vision for some time and explained how this program came to be. He introduced Dr. Robert H. Vela,

President of Texas A&M University-Kingsville. Dr. Vela thanked Judge Trevino and the Commissioners' Court for believing in a promise they made for this county. He went on to give an inspiring speech to the students about using this certification as a bridge over to a nursing degree or a Physician's Assistant program or even a medical doctor.

7. <u>Discuss, consider and take action on request by Tejano Roots – Ruben Lopez to obtain a beer license for Tejano Roots Awards Ceremony to be held on January 4, 2025, from 4pm to 12am.</u>

County Commissioner, Pct. 2, Ventura Garcia made a motion to approved with the correction of the to January 3, 2026. It was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

8. Discuss, consider and take action on a Resolution honoring Robert C. Allen Sr.

Isabelle Trevino, Executive Administrative Assistant to Judge Trevino, read the resolution. The family went up to receive a framed copy of the resolution.

County Commissioner, Pct. 4, Wicho Gonzalez made a motion to approve, it was seconded by County Commissioner, Pct. 1, George Aguilar. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

9. Presentation by TxDot representative to End the Streak campaign, designed to spread the message regarding safe travel on all roadways.

County Commissioner, Pct. 2, Ventura Garcia made a motion to Table, it was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

10. Discuss, consider and take action for the Jim Wells County Commissioner Wicho Gonzalez Precinct 4 to enter into an agreement with Carmen Carolina Saenz and Eduardo Saenz for the purchase and remove of caliche road material located at 9311 FM 1329 Concepcion, Texas for the price of \$2.25 per yard.

County Judge Pedro "Pete" Trevino, Jr. made a motion to Approve, and it was seconded by County Commissioner, Pct. 2, Ventura Garcia. Motion Passed.

11. Discuss, consider and take action to change the date for the Safety/Appreciation Luncheon 11:00am to 1:00pm from December 12, 2025 to December 17, 2025

County Commissioner, Pct. 2, Ventura Garcia made a motion to Approve, it was seconded by County Commissioner, Pct. 3, Renee Kirchoff. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

12. Discuss, consider and take action to approve County Treasurer's Report and other monthly reports.

County Commissioner, Pct. 2, Ventura Garcia made a motion to Approve, it was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

13. Discuss, consider and take action to approve Auditor's Monthly Reports.

County Auditor, Cindy Garcia reported on the Sales Tax Monthly Report as follows: for the month of October, collections for general fund and Road and Bridge we are at 84.17%. The comparison from last month to this month indicates that Jim Wells County did go down 14% versus last month. Overall, last year compared to this year, we are trending collections higher, at this time.

As to the Auditor's report, General Fund comes in at 97% collection. Combined Road and Bridge is at 95% and including all other revenues we are at a total of 99%. Overall, revenues are on target.

On expenditures, each department should be at 83%. Some departments are above and some are below. Overall General Fund is at 81%.

Combined Road and Bridge is at 82%. They come in at a -1% variance. Combine all the other funds, we come in at 84%, so we are actually over by 1% if you include all the other funds.

County Commissioner, Pct. 1, George Aguilar made a motion to approve, it was seconded by County Commissioner, Pct. 2, Ventura Garcia. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

14. Discuss, consider and take action on payroll and bills as submitted by County Auditor with the exemption of fund 52, 53 & 54.

County Commissioner, Pct. 2, Ventura Garcia made a motion to Approve, it was seconded by County Commissioner, Pct. 3, Renee Kirchoff. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

15. Adjourn

County Judge Pedro "Pete" Trevino, Jr. made a motion to Approve, it was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed.

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| | PEDRO "PETE" TREVINO JR., COUNTY JUDGE |

APPROVED:

December 4, 2025 Special Meeting

COUNTY OF JIM WELLS

STATE OF TEXAS

BE IT REMEMBERED that on this December 4, 2025, there was begun and Held a Special Meeting of the Commissioner's Court of Jim Wells County, Texas with the Following members present to wit:

PEDRO "PETE" TREVINO, JR COUNTY JUDGE

GEORGE AGUILAR

VENTURA GARCIA

RENEE KIRCHOFF

MAURICIO "WICHO" GONZALEZ

COUNTY COMMISSIONER PRECINCT NO.3

COUNTY COMMISSIONER PRECINCT NO.4

J.C. PEREZ, III COUNTY CLERK

Court was opened by proclamation of the Sheriff at the Courthouse door as prescribed by law; whereupon the following business was transacted: The Pledge of Allegiance to the United States and the Pledge of Allegiance to the State of Texas were led by County Judge Pedro "Pete" Trevino, Jr.

Open Meeting

Pledge of Allegiance

Public Testimony (HB 2840) –

Non-Agenda Items: Any person may appear before the court at this time to speak regarding any **general** issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

Agenda Items: Any person wishing to speak before or during consideration of a **specific** agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

County Commissioner, Pct 3, Renee Kirchoff, stated that she would like to ask that Jim Wells County employees who work in the Courthouse, park on the West side of the Courthouse in order to leave the East side parking area for the public. County Judge, Pedro "Pete" Trevino, Jr. agreed with her and stated if we can make it better, we will do it. County Commissioner, Pct. 4, Wicho Gonzalez stated that he had an idea to remedy this situation, but it would need to be placed on a future agenda.

County Commissioner, Pct. 4, Wicho Gonzalez wished County Commissioner, Pct. 1, George Aguilar a Happy Birthday. His birthday was yesterday.

<u>Discuss, consider, and take action to open sealed proposals for grant pre-application, application, and implementation services for Jim Wells County 2026 Colonia Fund: Construction Grant Fund Program as administered by the Texas Department of Agriculture. The RFP's will be opened and forwarded to the Scoring Committee for review. Commissioners Court will recess and reconvene to consider and award the RFP based on the committee's scoring and recommendation.</u>

County Judge Pedro "Pete" Trevino, Jr. stated that we only received one RFP for the grant preapplication and implementation services. The RFP received is for professional grant writing administration services and it is from GrantWorks. Proposed fees are as follows: \$300,000.00 to \$500,000.00 for a cost of \$36,800.00; \$500,000.01 to \$750,00.00 for a cost of \$49,500.00; and \$750,000.01 to \$1,000,000.00 for a cost of \$55,600.00. This is the only RFP received. It is still going to be turned over to the scoring committee. The scoring committee can score it. County Commissioner, Wicho Gonzalez asked County Judge to elaborate on the cost mentioned previously. County Judge stated that it is for writing the grant, the grant pre-application, the grant application and implementation of services.

<u>Services for Jim Wells County 2026 Colonia Fund: Construction Grant Fund Program as administered by the Texas Department of Agriculture. The RFQ's will be opened and forwarded to the Scoring Committee for review and awarded on Commissioner's Court scheduled for December 15, 2025.</u>

County Judge Pedro "Pete" Trevino, Jr. opened and read the sealed bids as follows:

- 1 Fulcrum Consulting Services, LaFeria, TX
- 2 Meta Engineering, LLC, Helotes, TX
- 3 Guzman and Munoz Engineering and Surveying, Inc., Mercedes, TX
- 4 ICE Engineering, Kingsville, TX and Corpus Christi, TX

Bids sent to scoring committee for processing.

County Commissioner, Pct. 4, Wicho Gonzalez made a motion to Approve, and it was seconded by County Commissioner, Pct. 1, George Aguilar. Motion passed.

**COMMISSIONERS' COURT RECESSED AT 9:16AM
**COMMISSIONERS' COURT RECONVENED AT 10:06AM

CONTINUATION OF AGENDA #1

RFP's have been scored for the 2026 Colonia Fund Construction grant fund program. County Clerk, J.C. Perez, III, Scoring Committee member, recommended that GrantWorks, the only submission, be awarded the bid.

| Abstain: (1) | Abstain: Trevino, Jr. | | | | |
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| negotiate and approve a are stuck with those nu | Pete" Trevino asked County Attorney if he may be given the authority to lesser amount. County Attorney stated that once you take a vote to award it you nbers, depending on how much is awarded. County Attorney suggested that a v for negotiations on the amounts submitted. | | | | |
| to Approve to allow t | TO APPROVE: County Commissioner, Pct. 2, Ventura Garcia made a motion or negotiation of the final compensation, and it was seconded by County Vicho Gonzalez. Motion passed. | | | | |
| Abstain: (1) | Abstain: Trevino, Jr. | | | | |
| | <u>Adjourn</u> | | | | |
| | County Commissioner, Pct. 2, Ventura Garcia made a motion to Approve, it was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed. | | | | |
| Abstain: (1) | Abstain: Trevino, Jr. | | | | |
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| ATTEST: | | | | | |
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| | APPROVED: | | | | |
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| | PEDRO "PETE" TREVINO JR., COUNTY JUDGE | | | | |
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| J.C. PEREZ, III CO | UNTY CLERK | | | | |
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County Commissioner, Pct. 2, Ventura Garcia made a motion to Approve, and it was seconded by County Commissioner, Pct. 4 Wicho Gonzalez. Motion passed.

Title:

Consent Agenda: Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. Commissioner Pct 4 Wicho Gonzalez • Transfer \$14,500.00 from 24-624-550.00 Road & Bridge Improvements to 24-624-482.00 Insurance • Transfer \$3,000.00 from 24-624-550.00 Road & Bridge Improvements to 24-624-462.00 Office Equipment Rental Sheriff's General Fund • Transfer \$2,908.01 from 12-560-225.00 Travel to 12-560-333.00 Jail Food, • Transfer \$4,064.00 from 12-560-405.25 Crime Victims Medical to 12-560-486.00 Computer Maintenance • Transfer \$387.76 from 12-560-575.00 Furniture & Fixtures to 12-560-499.00 Miscellaneous • Transfer \$1,196.61 from 12-560-499.21 Attorney Fees, \$150.00 to 12-560-480.00 Bond Premiums and \$1,046.61 to 12-560-405.00 Employee Medical. Adult Probation-CSCD • Transfer funds in the amount of \$15,000.00 from 12-571-499.72 Residential Treatment to 12-571-573.00 Equipment • Transfer \$15,000.00 from 12-571-405.60 Monitoring and transfer to 12-571-575.00 Furniture and Fixtures. Human Services Gabriela Paiz • Transfer \$16.00 from Office Supplies 12-640-310.00 to Maintenance of Equipment 12-640-453.10. 79th Judicial District CSCD-Ruben Valerio-Director • Transfer \$15,000.00 from 12-571-499.72 Residential Treatment to 12-571-573.00 Equipment • Transfer \$15,000.00 from 12-571-405.60 Monitoring to 12-571-575.00 Furniture & Fixtures Jim Wells County Judge Pedro Trevino Jr • Transfer \$7,000.00 from Telephone 12-409-420.00 to Equipment 12-409-573.00 • Transfer \$22,000.00 from consultant Services 12-409-403.00 to Rental of Copy Machines 12-409-462.00 • Transfer \$17,400.00 from Telephone 12-409-420.00 to Cost of Audit 12-409-401.00 • Transfer \$14,000.00 from Repairs of Maint Levi Project 12-409-450.00 to Office Supplies 12-409-310.00 • Transfer \$5,000.00 from Advertising and Legal Notice 12-409-430.00 to Miscellaneous 12-409-499.00 • Transfer \$2,082.41 from Conference and Associations 12-4

Summary:

<u>Consent Agenda</u>: Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen.

Commissioner Pct 4 Wicho Gonzalez

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Sheriff's General Fund

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79th Judicial District CSCD-Ruben Valerio-Director

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Jim Wells County Judge Pedro Trevino Jr

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- Transfer \$22,000.00 from consultant Services 12-409-403.00 to Rental of Copy Machines 12-409-462.00
- Transfer \$17,400.00 from Telephone 12-409-420.00 to Cost of Audit 12-409-401.00
- Transfer \$14,000.00 from Repairs of Maint Levi Project 12-409-450.00 to Office Supplies 12-409-310.00
- Transfer \$5,000.00 from Advertising and Legal Notice 12-409-430.00 to Miscellaneous 12-409-499.00
- Transfer \$2,082.41 from Conference and Associations 12-409-427.00 to Child Safety Payments 12-409-499.85
- Transfer \$13,160.85 from Buildings and Improvements 12-510-580.00 to Cleaning Janitorial Supplies Bank BLDG 12-510-332.00
- Transfer \$2,905.28 from Buildings and Improvements 12-510-580.00 to Utilities Bank BLDG 12-510-440.20
- Transfer \$21,476.32 from Buildings and Improvements 12-510-580.00 to Repair Maintenance Bank BLDG 12-510-450.10
- Transfer \$8,040.00 from Buildings and Improvements 12-510-580.00 to Contract Janitorial Bank BLDG 12-510-486.10
- Transfer \$8,526.86 from Buildings and Improvements 12-510-580.00 to Misc. Bank BLDG 12-510-499.10
- Transfer \$4,157.92 from Buildings and Improvements 12-510-580.00 to Equipment Bank BLDG 12-510-573.00
- Transfer \$10,000.00 from Rental of Space 12-510-460.00 to Cleaning and Janitorial Supplies 12-510-332.00
- Transfer \$6,500.00 from Rental of Space 12-510-460.00 to Miscellaneous Supplies 12-510-390.00
- Transfer \$703.16 from Rental of Uniforms 12-510-466.00 to Miscellaneous 12-510.499.00
- Transfer \$535.53 from Rental of Equipment 12-510-463.00 to Equipment 12-510-573.00
- Transfer \$13,007.96 from Rental of Space 12-510-460.00 to Furniture and Fixtures 12-510-575.00.

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ATTACHMENTS:

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File Name





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| Please review | for approval the following budget | amendment request for | |
| Fund No. | 24 Department Name: | Road & Bridge Pct 4 | |
| Requestor: | Sign and Date | | 2-4-25 |
| Acct. No. | Account Name | Amount From | Amount To |
| 24-624-550.00 | Road & Bridge Improvements | 14,500.00 | |
| 24-624-482.00 | Insurance | | 14,500.00 |
| 24-624-550.00 | Road & Bridge Improvements | 3,000.00 | |
| 24624-462.00 | Office Equipment Rental | | 3,000.00 |
| Purpose: | TOTALS | 17,500.00 | 17,500.00 |
| | Road & Bridge Maintenance | | |
| Cindy Garcia, | County Auditor | 12-3-25 Date | |
| Pedro "Pete | "Trevino, Jr., County Judge | Date | |
| Approved by | Commissioners Court on | Date | |





| Fund No. | Department Name: | Sheriff General | al Fund | |
|--|---|-----------------------------|------------|--|
| Requestor: | Please Sign and Date | 12/3 | 3/25- | |
| Acct. No. | Account Name | Amount From | Amount To | |
| 12-560-225.00 | Travel | | Amount To | |
| 12-560-333.00 | Jail Food | \$2,908.01 | \$2.008.01 | |
| 12-560-405.25 | Crime Victims Medical | \$4,064.00 | \$2,908.01 | |
| 12-560-486.00 | Computer Maint. Hard. Sofwr | | \$4,064.00 | |
| 12-560-575.00 | Furniture & Fixtures | \$387.76 | | |
| 12-560-499.00 | Miscellaneous | | \$387.76 | |
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| | | | | |
| | TOTALS | \$7,359.77 | \$7,359.77 | |
| Purpose: | | | | |
| | TOTALS Tood, Computer Mant. and Miscellane | | | |
| o increase Jail F | | | | |
| o increase Jail F | | ous and bring balance back | | |
| o increase Jail F | ood, Computer Mant. and Miscellane | eous and bring balance back | | |
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| cindy Garcia, | ood, Computer Mant. and Miscellane | lous and bring balance back | | |





| Fund No. | Department Name; | Sheriff Genera | al Fund |
|---|---|------------------------------------|------------------------|
| Requestor: | Please Sign and Date | D#/3/25 | |
| Acct. No. 12-560-499.21 12-560-480.00 12-560-405.00 | Account Name Attorney Fees Bond Premiums Employee Medical | \$1,196.61 | \$150.00 \$1.046.61 |
| Purpose: | | | |
| | Premiums and Employee Medical to | a positive balance. | |
| o increase Bond | Premiums and Employee Medical to County Auditor | a positive balance. 13-4-25 Date | |
| Cindy Garcia, | <u>.</u> | 12-4-72 | |





| | | | BY: |
|--------------------------|-------------------------------------|------------------------|---|
| Please review | v for approval the following budget | t amendment request fo | or: |
| Fund No. | Department Name: | Human Services | |
| Requestor: | Gabricła Paiz 12/5/2025 | | |
| , | Please Sign and Date | | |
| Acct. No. | Account Name | Amount From | Amount To |
| 12-640-310.00 | Office Supplies | \$16.00 | Zantoune 10 |
| 12 - 640-453.10 | Maintenance of Equipment | | 16.00 |
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| Purpose: To balance line | items. | | - Harrison - Allerina |
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| Cindy Garcia | , County Auditor | Date | |
| | | | |
| Pedro "Pete' | "Trevino Jr., County Judge | Date | |
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| Approved by | / Commissioners Court on | | |
| | | Date | |



| Please review | for approval the following budget | amendment request fo | DEC 0 4 20.0 |
|----------------------------|--|----------------------------|-------------------------|
| Fund No. | 571 Department Name: | 79th Judicial District CS | co.Y. |
| Requestor: | Ruben G. Valerio, Director | | |
| • | Please Sign and Date | | |
| Acct. No. 12-571-499.72 | Account Name Residential Treatment | Amount From \$15,000.00 | Amount To |
| 12-571-573.00 | Equipment | \$15,000.00 | \$15,000.00 |
| 12-641-499.72 | Monitoring | \$15,000,00 | |
| 12-571-575.00 | Furniture & Fixtures | | \$15,000.00 |
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| | | | |
| | | \$20,000,00 | £20,000,00 |
| | TOTALS | \$30,000.00 | \$30,000.00 |
| Purpose: | | | |
| | budget adjustment request is to transf d transfer funds to Furniture & Fixtures | | |
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| (m) | V. | 12-4-25 | Emailed Gus |
| Cindy Garcia, | County Auditor | Date | Cindy Line |
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| Pedro "Pete" | Trevino Jr., County Judge | Date | information |
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| Approved by | Commissioners Court on | | |
| | | Date | |

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| Please reviev | v for approval the following budget | amendment request fo | r: |
|-----------------------|--|-----------------------------------|------------------|
| Fund No. | 409 Department Name | County Judge Pedro "Pete" Trevino | o Jr. |
| Requestor: | Please Sign and Date | By pake M. | Leons |
| Acct. No. | Account Name | Amount From | Amount To |
| 12-409-420.00 | Telephone | \$7,000.00 | |
| 12-409-573.00 | Equipment | | \$7,000.00 |
| 12-409-403.00 | Consultant Services | \$22,000.00 | |
| 12-409-462.00 | Rental of Copy Machines | | \$22,000.00 |
| | | | |
| 12-409-420.00 | Telephone | \$17,400.00 | |
| 12-409-401.00 | Cost of Audit TOTALS | | \$17,400.00 |
| Purpose: | | | |
| o balance line items. | | | |
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| | County Auditor | Date | wellin |
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| Pedro "Pete" | 'Trevino Jr., County Judge | Date | _ |
| Approved by | Commissioners Court on | Date | _ |

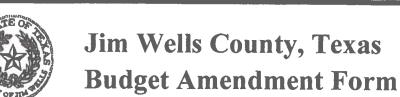




| Please reviev | v for approval the following budge | t amendment request f | or: |
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| Fund No. | Department Name: | County Judge Pedro "Pete" Trevi | no Jr. |
| Requestor: | Please Sign and Date | By pakel & | devin |
| Acct. No. | Account Name | Amount From | Amount To |
| 12-409-450.00 | Repairs and Maint Levi Project | \$14,000.00 | |
| 12-409-310.00 | Office Supplies | | \$14,000.00 |
| 12-409-430.00 | Advert & Legal Notice | \$5,000.00 | |
| 12-409-499.00 | Miscellaneous | | \$5,000.00 |
| 12-409-427.00 | Conference & Associations | \$2,082.41 | |
| 12-409-499.85 | Child Safety Payments | | \$2,082.41 |
| Purpose: | | | |
| o balance line items. | | | |
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| Pedro "Pete | " Trevino Jr., County Judge | Date | _ |
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| Approved b | y Commissioners Court on | | |
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| Please reviev | w for approval the following budget | t amendment request fo | r: |
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| Fund No. | Department Name: | County Judge Pedr | o Trevino Jr. |
| Requestor: | Please Sign and Date | Byighasell | 1 Swins |
| Acct. No. | Account Name | Amount From | Amount To |
| 12-510-580.00 | Buildings and Improvements | \$13,160.85 | |
| 12-510-332.00 | Cleaning Janitorial Supplies Bank BLDG | | \$13,160.85 |
| 12-510-580.00 | Buildings and Improvements | \$2,905.28 | |
| 12-510-440.20 | Utilities Bank BLDG | | \$2,905.28 |
| 12-510-580.00 | Buildings and Improvements | \$21,476.32 | |
| 12-510-450.10 | Repair Maint Bank BLDG | | \$21,476.32 |
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| urpose: To balance lin | ie items. | | |
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| | County Auditor | 13-09-25 Date | |
| Cindy Garcia | a, County Auditor | Date | |
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| Pedro "Pete | e" Trevino Jr., County Judge | Date | - |
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| Annrauad L | N. Commissionars Court on | | |
| Approved t | by Commissioners Court on | Data | _ |
| | | Date | |
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| Please review for approval the following budget amendment request for: | | | | | |
|--|---|-------------------|----------------------|--|--|
| Fund No. | Department Name: | County Judge Pedr | o Trevino Jr. | | |
| Requestor: | Please Sign and Date | By Basel A. | Gunno | | |
| Acct. No. | Account Name | Amount From | Amount To | | |
| 12-510-580.00 | Buildings and Improvements | \$8,040.00 | | | |
| 12-510-486.10 | Contract Janitorial Bank BLDG | | \$8,040.00 | | |
| 12-510-580.00 | Buildings and Improvements | \$8,526.86 | | | |
| 12-510-499.10 | Misc. Bank BLDG | | \$8,526.86 | | |
| 12-510-580.00 | Buildings and Improvements | \$4,157.92 | | | |
| 12-510-573.00 | Equipment Bank BLDG | | \$4,157.92 | | |
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| | TOTAL | | | | |
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| Purpose: To balance line | items. | | | | |
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| Cindy Garcia, County Auditor | | Date | | | |
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| reuro Pete | Trevino Jr., County Judge | Date | | | |
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| Approved by Commissioners Court on | | | | | |
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| Please review | w for approval the following budge | t amendment request f | or: |
|--|---|---|----------------|
| Fund No. | Department Name: | County Judge Ped | ro Trevino Jr. |
| Requestor: | Please Sign and Date | - by publi | Tunno |
| Acct. No. | Account Name | Amount From | Amount To |
| 12-510-460.00 | Rental of Space | \$10,000.00 | |
| 12-510-332.00 | Cleaning and Janitorial Supplies | | \$10,000.00 |
| 12-510-460.00 | Rental of Space | \$6,500.00 | |
| 12-510-390.00 | Miscellancous Supplies | | \$6,500.00 |
| 12-510-466.00 | Rental of Uniforms | \$703.16 | |
| 12-510-499.00 | Miscellancous | | \$703.16 |
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| Purpose: To balance lin | c items. | March 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
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| Con. 1. | | 12-09-25 | |
| Cindy Garcia | a, County Auditor | Date | |
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| Pedro "Pete" Trevino Jr., County Judge | | Date | |
| | | | |
| Approved by Commissioners Court on | | | |
| • | | Date | |
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| Please reviev | v for approval the following budget | amendment request fo | r: | |
|---|-------------------------------------|--------------------------------|------------------|--|
| Fund No. | 510 Department Name: | County Judge Pedro Trevino Jr. | | |
| Requestor: | Please Sign and Date | By Spapel | A Tenno | |
| Acct. No. | Account Name | Amount From | Amount To | |
| 12-510-463.00 | Rental of Equipment | \$535.53 | | |
| 12-510-573.00 | Equipment | | \$535.53 | |
| 12-510-460.00 | Rental of Space | \$13,007.96 | | |
| 12-510-575.00 | Furniture and Fixtures | | \$13,007.96 | |
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| 'urpose: To balance line | e items. | | | |
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| Cindy Garcia, County Auditor | | Date | | |
| · | - | | | |
| Pedro "Pete | " Trevino Jr., County Judge | Date | | |
| Approved by Commissioners Court on | | | | |
| | | Date | | |
| | | | | |

County of Jim Wells, Texas

Title: Certification of funds by County Auditor for General Fund-Rental Income 12-000-370.11

in the amount of \$191,000.00, from that transfer \$175,547.63 to Buildings &

Improvements-Annex 12-510-580.01, transfer \$15,452.37 to Repair & Maintenance –

Annex 12-510-450.10.

Summary: Certification of funds by County Auditor for General Fund-Rental Income 12-000-370.11

in the amount of \$191,000.00, from that transfer \$175,547.63 to Buildings &

Improvements-Annex 12-510-580.01, transfer \$15,452.37 to Repair & Maintenance –

Annex 12-510-450.10.

Background:

ATTACHMENTS:

File Name Description

Certification_of_Funds_CC_12-15-2025.pdf Certification of Funds \$191,000.00

CINDY GARCIA

COUNTY AUDITOR

Office (361) 668-5701 FAX (361) 664-6366

December 09, 2025

Commissioner's Court Jim Wells County Alice, Texas 78332

Commissioner's Court:

Pursuant to Local Government Code 111.0108, I hereby certify that Jim Wells County has received \$191,000.00 from the Rental Income, deposited into the General Fund. These funds are designated for expenditures to be incurred by the General Fund and are available for appropriate use. This certification authorizes the inclusion of the rental income proceeds in the 2025 Budget as an amendment.

Since this expenditure will be funded and paid from General Fund, I respectfully request the following amendments to the 2025 Jim Wells County Budget.

 Rental Income
 12-000-370.11
 \$191,000.00

 Buildings & Improvements - Annex
 12-510-580.01
 \$175,547.63

 Repair & Maintenance - Annex
 12-510-450.10
 \$15,452.37

If you have any questions or require additional information, please feel free to contact me.

Sincerely,

Cindy Garcia

Jim Wells County Auditor



AGENDA ITEM REQUEST TO THE OFFICE OF THE JIM WELLS COUNTY JUDGE PEDRO "PETE" TREVINO JR. FOR A MEETING OF JIM WELLS COUNTY COMMISSIONER'S COURT

IMPORTANT NOTICE:

Special Meetings are held on the 4th Friday of each month at 9:00am. Regular Meetings are held on the 2nd Friday of each month at 9:00am.

You may also email your request to lsabel.trevino@co.jim-wells.tx.us

| All amendments to the agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency. Date of meeting you want the request considered: Agenda item: |
|---|
| Certification of funds by County Auditor for General Fund-Rental Income 12-000-370.11 in the amount of \$191,000.00, from that transfer \$175,547.63 to Buildings & Improvements-Annex 12-510-580.01, transfer \$15,452.37 to Repair & Maintenance – Annex 12-510-450.10. |
| Background Information: |
| *** ALL ATTACHMENTS/AGREEMENTS/CONTRACTS MUST BE SUBMITTED WITH YOUR REQUEST |
| SIGNATURE AND DATE |

County of Jim Wells, Texas

Title: Presentation by CoreRecon on the findings from the recent vulnerability scanning

assessment.

Summary: Presentation by CoreRecon on the findings from the recent vulnerability scanning

assessment.

Background:

ATTACHMENTS:

File Name Description

No Attachments Available

County of Jim Wells, Texas

Title: Discuss, consider and take action to approve the Mutual Aid Agreement between Jim

Wells County and REAL Transportation (Rural Economic Assistance League, Inc.) for transportation support during emergency events, including evacuations, disasters, and

other declared emergencies.

Summary: Discuss, consider and take action to approve the Mutual Aid Agreement between Jim

Wells County and REAL Transportation (Rural Economic Assistance League, Inc.) for transportation support during emergency events, including evacuations, disasters, and

other declared emergencies.

| Background: | | |
|--------------------|--|--|
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| , | | |

ATTACHMENTS:

File Name Description

REAL Mutual Aid REAL_Mutual_Aid_Agreement_transportation_during_emergency_events_.pdf Agreement emergency events



Dear Judge Trevino,

I hope this message finds you well. I am writing to propose the establishment of a Mutual Aid Agreement between REAL Transportation and Jim Wells County to support transportation evacuations during emergency events, including tropical storms, hurricanes, wildfires, and other disasters.

This agreement would formalize our ability to assist one another during times of crisis by enabling the coordinated sharing of transportation resources, personnel, and logistical support. A recent example of this collaboration occurred during Hurricane Beryl in 2024, when we assisted Aransas County with the evacuation of residents. That successful effort highlighted the importance of having pre-established agreements in place to ensure swift and efficient response.

Following that event, we entered into a formal agreement with Aransas County to support future emergency evacuations. We believe a similar arrangement with Jim Wells County would greatly enhance regional preparedness and resilience.

If you are interested in moving forward, the next step would be to present the proposed agreement to the Commissioners Court for approval. We are ready to assist in drafting the agreement and coordinating with your office to ensure it aligns with county policies and legal standards.

Thank you for your time and consideration. Please feel free to reach out with any questions or to discuss this proposal further.

Respectfully,

Pamela Hernandez
Manager of Mobility Management Services / Emergency Management Coordinator
REAL Inc. (Rural Economic Assistance League)
301 Lucero Street
Alice, Texas 78332
361-668-3158
Serving the Rural Coastal Bend for over 50 years!

MUTUAL AID AGREEMENT

THE STATE OF TEXAS § COUNTY OF JIM WELLS COUNTY

THIS MUTUAL AID AGREEMENT (the "Agreement") is made and entered into on this day of ________, 2025, by and between the County of Jim Wells, Texas (the "County"), and Rural Economic Assistance League, Inc. ("REAL Transportation"), a Rural Transit District and political subdivision of the State of Texas, as defined by Chapter 458 of the Texas Transportation Code, collectively hereinafter sometimes referred to as "Party" or "Parties." This Agreement is made pursuant to the authority of Chapter 791 (the "Texas Interlocal Cooperation Act") and Chapter 418 (the "Texas Disaster Act of 1975), Texas Government Code.

RECITALS:

WHEREAS, the Parties hereto recognize the vulnerability of the people, communities, and schools located within the County to damages, injuries, and loss of life and property resulting from natural or man-made catastrophes, riots, or hostile military or paramilitary actions, and other emergencies; and

WHEREAS, the full and effective utilization of the resources available to the County and REAL Transportation is necessary for the prompt and efficient rescue, care, and treatment of persons victimized or threatened by disaster; and

WHEREAS, Chapter 791 of the Texas Government Code authorizes Interlocal cooperation agreements between local governmental entities such as the County and REAL Transportation for the purpose of performing governmental functions and services, such as those for the public health and welfare, and providing emergency assistance; and

WHEREAS, Chapter 418 of the Texas Government Code provides that political subdivisions may render aid to other subdivisions under mutual aid agreements; and

WHEREAS, the County and REAL Transportation find that entering into Interlocal agreements for mutual aid, emergency assistance, and the provision of governmental functions, including those for public health and welfare, planning, administrative functions, and other governmental functions, serves a public purpose for all Parties.

NOW, THEREFORE, the County and REAL Transportation, in consideration of the mutual covenants and agreements herein contained, do mutually agree as follows:

1. It shall be the duty of each Party to formulate plans and programs that incorporate the use of available resources, including personnel, equipment, buildings, and supplies necessary to provide mutual aid, emergency assistance, and the provision of governmental functions, such as services for public health and welfare, planning, administrative functions, and other

- governmental functions. Such policies, if formally adopted by the governing authorities of the Party, are made part of this Agreement and incorporated herein by reference.
- 2. This Agreement shall apply to the response to a disaster, as that term is defined in Section 418.004, Texas Government Code, to any exercise, drill, or other training activity designed to train and prepare for, cope with, respond to, or prevent the occurrence of any disaster, and to actual and imminent incidents or events that endanger the health, safety, or welfare of the public and require the use of special equipment, trained personnel, or personnel in larger numbers than are available to County or REAL Transportation, in order to reduce, counteract, or remove the danger caused by the incident or event.
- 3. In carrying out assistance plans and programs for exercises and disasters, the Parties shall follow accepted uniform standards, practices, and rules and regulations.
- 4. To ensure that materials, equipment, and services will be easily and freely interchangeable when used by either Party, this Agreement expressly includes and authorizes the provision of mutual aid and assistance by and between the Parties, including materials, supplies, equipment, and other forms of aid, and any action as is necessary to provide and make available the materials, supplies, equipment, or other form of aid covered by this Agreement; provided, however, the Party rendering aid (the "Responding Party") to the Party receiving assistance (the "Requesting Party") may withhold resources to the extent the Responding Party deems necessary.
- 5. When requested to provide mutual aid or assistance, the Parties shall provide the following for emergency management purposes:
 - a. Staffing and equipping of emergency operations and participation by personnel, including the coordination of effort for the management of the conduct of civilians and the movement and cessation of movement of pedestrian and vehicular traffic prior to, during, and subsequent to a disaster or other qualifying event;
 - b. Warnings and signals, including those for radio communications, and the mechanical devices to be used in connection therewith, including access to computer software, if needed to facilitate such a use of mechanical devices;
 - c. Selection of and access to all materials, equipment, or buildings used or to be used for the safety of public meetings or gatherings; and
 - d. Use of motor vehicles, including buses, used or to be used for evacuation and any other emergency management purpose.
- 6. When a request for assistance is received, administrative personnel, employees, law enforcement, fire, emergency response personnel, and other resources shall be subject to the command and control of their respective agencies. However, the respective agencies shall coordinate their responses and resources through the authorities of the Requesting Party. Any request for aid shall specify the amount and type of resources requested.

However, the Responding Party shall determine the specific resources furnished. The personnel and resources deployed by the Responding Party shall report to the authorities of the Requesting Party in charge of the incident. The Responding Party shall be released by the Requesting Party when the reserves of the Responding Party are no longer required or when the resources are needed within the Responding Party's normal service area.

- 7. Each request for assistance shall be made through the person designated in writing by the Requesting Party.
- 8. Nothing in this Agreement shall be construed as making either Party responsible for the payment of compensation and/or any benefits, including health, property, motor vehicle, or workers' compensation, disability, death, and/or dismemberment insurance for the other Party's employees and/or equipment. Nothing contained in this Agreement shall be construed as making the Requesting Party responsible for wages, materials, logistical support, equipment, or related travel expenses incurred by the Responding Party.
- 9. The mutual obligations herein shall constitute full compensation for all services, and neither Party shall be entitled to any reimbursement for assistance hereunder. Neither Party shall have any liability for failure to expend funds to provide aid hereunder. Each Party understands and agrees that both Parties have certified funds under this Agreement, and neither Party shall have a cause of action for money against the other Party under this Agreement, irrespective of the nature thereof. The sole remedy for failure to provide aid in accordance with this Agreement or for breach of any provision of this Agreement is termination.
- 10. Neither Party to this Agreement waives or relinquishes any immunity or defense on behalf of itself, its officers, employees, agents, and volunteers as a result of its execution of this Agreement and the performance of the covenants contained herein. Furthermore, no provision in this Agreement shall prohibit either Party from seeking financial aid or in-kind reimbursement from any state or federal agency or program.
- 11. The Parties understand and agree that the Requesting Party does not assume civil liability under any theory of law for the actions of the Responding Party in providing services hereunder. The Requesting Party is not responsible for damage to equipment or injury to any person, or for the actions of the Responding Party. All property damaged or destroyed is the financial responsibility of the owner and may be recovered through insurance acquired by the owner, or through any other resources available to the owner.
- 12. <u>Term.</u> This Agreement shall continue in full force and effect and remain binding on each Party until such time as the governing body of either Party terminates this Agreement. The Parties mutually agree that the Party requesting termination shall notify the other Party at least thirty (30) days prior to any action taken to terminate this Agreement by either Party.
- 13. <u>Appointment of Authorized Persons</u>. The Parties shall each appoint authorized people or persons to initiate and take all steps necessary for the implementation of this Agreement in the order so identified:

COUNTY:

- 1. Jim Wells County Judge;
- 2. Jim Wells County Judge Pro Tem; and
- 3. Jim Wells County Emergency Management Coordinator;

REAL Transportation:

- 1. Gloria Ramos, Executive Director
- 2. Martin Ornelas, Transportation Director
- 3. Pamela Hernandez, Mobility Management Services Manager/Emergency Management Coordinator
- 14. <u>Notice</u>. Any notice required to be given under this Agreement shall be in writing and shall be duly served when it is deposited with a United States post office, with proper postage affixed thereto via certified mail, return receipt requested, addressed as shown below:

COUNTY:

Jim Wells County Judge 200 N. Almond Street Suite 101 Alice, Texas 78332 Phone: (361) 668-5706 Fax: (361) 668-8671

REAL Transportation:

Gloria Ramos, Executive Director Martin Ornelas, Transportation Director

- 15. Either Party may designate a different address by giving the other Party ten (10) days written notice.
- 16. Compliance with Laws and Changes in Law. The Parties shall observe and comply with all applicable federal, state, and local laws, rules, ordinances, and regulations that affect the conduct of services provided and the performance of obligations undertaken by this Agreement. The Parties agree that any alterations, additions, or deletions to the terms of this Agreement that are required by changes in federal or state law or regulations are automatically incorporated into the Agreement without written amendment hereto, and shall become effective on the date designated by such law or by regulation.
- 17. <u>Severability</u>. In case any one or more provisions contained in this Agreement is held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Agreement shall be

- construed as if such invalid, illegal, or unenforceable provision had never been contained herein.
- 18. Governing Law and Venue. This Agreement, and any dispute or claim arising from this Agreement, shall be governed by the law of the State of Texas, and no consideration shall be given to choice of law rules. Venue shall be proper in the District Court of Aransas County, along with appropriate appellate courts, or, if it has or can acquire jurisdiction, the Southern Texas District of the United States District Courts.
- 19. <u>Non-Exclusive Agreement</u>. This Agreement is not intended to be an exclusive agreement, and each Party may enter into other similar agreements, provided, however, that any other agreement is reconciled with the terms of this Agreement.
- 20. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which, when taken together, shall constitute but one and the same instrument. This Agreement may be executed electronically (e.g., via DocuSign) and delivered by electronic mail transmission (via .pdf or similar format). An executed copy of this Amendment delivered by electronic mail transmission (via a .pdf or similar format) shall be deemed to be an original counterpart hereof for all purposes.
- 21. <u>Binding Agreement</u>. When this Agreement is signed and delivered by the Parties, this Agreement shall inure to the benefit of, be binding upon, and be enforceable against each Party and their respective permitted successors, assigns, transferees, and delegates.
- 22. <u>Amendments</u>. This Agreement may not be changed or amended, in whole or in part, except in writing signed by all Parties.

THIS PART LEFT INTENTIONALLY BLANK.

IN WITNESS WHEREOF, the PARTIES hereto have executed this Agreement the day and year last written below.

| ATTEST: | |
|--|------|
| Pedro Trevino Jr. Jim Wells County Judge | Date |
| J.C. Perez III Jim Wells County Clerk | Date |
| Gloria Ramos, Executive Director | Date |
| Martin Ornelas, Transportation Director | Date |
| Pamela Hernandez, Manager of Mobility Management Services/Emergency Management Coordinator | Date |

Rural Economic Assistance League, Inc. REAL Transportation

NOTARY PUBLIC'S ACKNOWLEDGEMENT

| State of | § 8 |
|-----------|---|
| County of | \$ \$ |
| • | , 2025, before me, a Notary Public, in and for the ally appeared, known to me to be satisfactory evidence to be the person whose name is subscribed to edged that he or she executed the same for the purpose contained |
| | Notary Public |
| (SEAL) | |

Title: Discuss, consider and take action to approve the Interlocal Cooperation Agreement

between the Premont Police Department and the Jim Wells County Sheriff's Office for joint criminal-interdiction operations, coordinated investigations, and mutual law-

enforcement assistance.

Summary: Discuss, consider and take action to approve the Interlocal Cooperation Agreement

between the Premont Police Department and the Jim Wells County Sheriff's Office for

joint criminal-interdiction operations, coordinated investigations, and mutual law-

enforcement assistance.

Background:

ATTACHMENTS:

File Name

Description

Title: Discuss, consider and take action to grant final approval to the plat of a 21.55 acre tract

designated as Kring Addition located east of CR 307.

Summary: Discuss, consider and take action to grant final approval to the plat of a 21.55 acre tract

designated as Kring Addition located east of CR 307.

Background:

ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action to adopt an order and corresponding forms setting forth

procedures for determining exceptions to platting requirements under Texas Local

Government Code Section 232.0015.

Summary: Discuss, consider and take action to adopt an order and corresponding forms setting forth

procedures for determining exceptions to platting requirements under Texas Local

Government Code Section 232.0015.

Background:

ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action on amending the Jim Wells County Holiday Schedule

for 2026.

Summary: Discuss, consider and take action on amending the Jim Wells County Holiday Schedule

for 2026.

Background:

ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action to approve a resolution authorizing the Grantworks, Inc.

with Administrative/Project Delivery Service Provider services for Jim Wells County 2026 Colonia Fund Construction Grant Fund Program Project by the Texas Department of

Agriculture.

Summary: Discuss, consider and take action to approve a resolution authorizing the Grantworks, Inc.

with Administrative/Project Delivery Service Provider services for Jim Wells County 2026 Colonia Fund Construction Grant Fund Program Project by the Texas Department of

Agriculture.

Background:

ATTACHMENTS:

File Name

Description

Title: Discuss, consider and take action to award RFQ for Engineer Service for Jim Wells

County 2026 Colonia Fund Construction Grant Fund Program by the Texas Department

of Agriculture.

Summary: Discuss, consider and take action to award RFQ for Engineer Service for Jim Wells

County 2026 Colonia Fund Construction Grant Fund Program by the Texas Department

of Agriculture.

Background:

ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action to approve a resolution authorizing the award for

Engineering Services for Jim Wells County 2026 Colonia Fund Construction Grant Fund

Program Project by the Texas Department of Agriculture.

Summary: Discuss, consider and take action to approve a resolution authorizing the award for

Engineering Services for Jim Wells County 2026 Colonia Fund Construction Grant Fund

Program Project by the Texas Department of Agriculture.

Background:

ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action to extend the burn ban for another 90 days. **Summary:** Discuss, consider and take action to extend the burn ban for another 90 days.

Background:

ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action to adopt courthouse parking rules for the Jim Wells

County Courthouse and the adjacent (Almond St) parking lot.

Summary: Discuss, consider and take action to adopt courthouse parking rules for the Jim Wells

County Courthouse and the adjacent (Almond St) parking lot.

Background:

ATTACHMENTS:

File Name Description

Title: Discuss, consider, and take action to authorize the County Judge to purchase a cargo van

for the Elections Department in accordance with the County's procurement policy by utilizing the standard process for purchasing through a TIPS USA provider, utilizing the

General Fund – Reserve for Contingencies.

Summary: Discuss, consider, and take action to authorize the County Judge to purchase a cargo van

for the Elections Department in accordance with the County's procurement policy by utilizing the standard process for purchasing through a TIPS USA provider, utilizing the

General Fund – Reserve for Contingencies.

| Background: | | | |
|-------------|--|--|--|
| | | | |
| | | | |

ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action on payroll and bills as submitted by County Auditor

with the exemption of fund 52, 53 & 54.

Summary: Discuss, consider and take action on payroll and bills as submitted by County Auditor

with the exemption of fund 52, 53 & 54.

Background:

ATTACHMENTS:

File Name Description

Commissioners_Court_Meeting_Dec.15_updated.pdf payroll and bills CC 12-15-2025

| AMOUNT | 21.62 21.62 21.62 21.62 1.12.40 1.12.40 550 7.50 1.750 | 22,851.82 22,851.82 | 12,512 21,212 13,0218 10,030 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 112,000 10,000 10,000 10,000 112,000 10, | 5,498.77 4,574.03 5,498.77 5,498.77 |
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| DESCRIPTION | NOTARY STAMP, J HAWKS, SD NOTARY STAMP, O SALAS, SD OFFICE SUPPLIES, SD OFFICE SUPPLIES, SD REIMBURSE ADDRESSING CARDS, ELECTIONS PENCILS, LEAD & COPY PAPER, SAFETY DEPT VEHICLE REGISTRATION WASTE, JUV PROB REMOVE & INSTALL DECALS ON VAN ANSWERING SERVICE, JUV PROB LATEX GLOVES, DESK CALENDARS & PLANNERS DETENTION SERVICE, OCT 2025 PROFESSIONAL SERVICE, DEC 2025 PROFESSIONAL SERVICE, DEC 2025 PROFESSIONAL SERVICE, DEC 2025 PROFESSIONAL SERVICE, THE GROUNDS, PCT2 T-POST PULLER, FAIRGROUNDS, PCT2 FUND TOTAL | FUNDS, COVER OVERTIME EXPENDITUR FUND TOTAL | WEEKLY PAYROLL, 11/18/25 BI-WEEKLY PAYROLL, 11/21/25 WEEKLY PAYROLL, 12/02/25 INS PREMIUM, NOV 2025 INS PREMIUM, NOV 2025 INS PREMIUM, NOV 2025 INS PREMIUM, NOV 2025 UTILITIES, S HWY 281 BOND PREMIUM, G AGUILAR WATER, PCT 1 POSTAGE FOR METER, PCT 1 HOTEL ACCOM, CONF, GALVESTON, TX GREASE GUN, FITINGS & LEVER CHAIN, PCT 1 FOCIOTE RESTROOM MAINTENANCE, PCT 1 TECOLOTE RESTROOM MAINTENANCE, PCT 1 INTERNET CABLES, PCT 1 ETHERNET CABLES, PCT 1 TELERONE, PCT 1 TELE | YROLL 11/18/25 PAYROLL 11/21/25 XROLL 11/25/25 YROLL 12/02/25 ;, CR 220 & STLT |
| | NOTARY ST NOTARY ST NOTARY ST OFFICE SU OFFICE SU REIMBURSE PENTICLE, R COLLECTIO COLLECTIO REMOVE & ANSWOVE & ANSWOVE & ANSWOVE OFFI LATEX GLO DETENTIO DETENTIO PROFESSIO PVC, TIRE T-POST PU | TRANSFER | WEEKLY PA WEEKLY PA WEEKLY PA INS PREMI UNTLITIES BOND PE POSTAGE F HOTEL ACC GREASE GU GREASE GU OFFICE SU TECOLOTE ETHERNET TELEPHONE ETHERNET TIRE RPR TIRE RPR TI | WEEKLY PAYF BI-WEEKLY I WEEKLY PAYF WEEKLY PAYF UTILITIES, |
| FND/DPT/ACT | 12 56031000 12 56031000 12 56031000 12 56031000 12 56631000 12 57049900 12 570499900 12 570499900 12 570499900 12 570499900 12 570499900 12 570499900 12 64045310 67339500 | 14 70001200 | 21 00020700 21 00022700 21 00020700 21 621202000 21 621344000 21 621344000 21 62134200 21 62131000 21 62131000 21 62135000 21 62131000 21 62135400 21 62135400 | 22 00020700 22 00020700 22 00020700 22 00020700 22 62244000 |
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| VENDOR NAME | GATEWAY PRINTING & GATEWAY PRINTING & GATEWAY PRINTING & GATEWAY PRINTING & CATEWAY PRINTING & JULIO MARTINEZ GATEWAY PRINTING & JULIO MARTINEZ GATEWAY PRINTING JWC TAX ASSESSOR COLLECTOR ALICE COST CONTAINMENT MIGUEL MENDOZA KIMS ANSWERING SERVICE COASTAL OFFICE SOLUTIONS ATASCOSA COUNTY AUDITOR INDIGENT HEALTHCARE SOLUTIONS SUTHERLAND BUILDING SUTHERLAND BUILDING | GENERAL FUND | PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND CITY OF ALICE CULLIGAN ULTRAPURE PURCHASE POWER WELLS FARGO ELITE CARD PAYMENT MICHELLE M SALINAS AMAZON CAPITAL SERVICES PURCHASE POWER AMAZON CAPITAL SERVICES UNCHASE POWER CADENA TIRE SHOP CADENA TIRE CADENA TIRE CADENA CAD | PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND NUECES ELECTRIC COOP |
| VENDOR | 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 111115 | 11111111111111111111111111111111111111 | 1111114 111114 111114 111114 1204 |
| VOUCHER | 20046645 20046646 20046646 20046646 20046646 200464671 20046478 20046678 20046678 2004678 | 204351 | 22222222222222222222222222222222222222 | 204302 204303 204306 204346 204346 |

| AMOUNT | 3, 150 1,20 1,20 1,20 1,20 1,20 1,20 1,20 1,2 | 4,1330.05 4,18130.05 111.86 1,111.86 1,720.90 1,500.00 1,500.00 1,261.34 1,261.34 1,000.00 1,267.34 1,267.34 1,000.00 1,267.34 1,000.00 1,000 | 18,064.73 3,818.17 3,818.17 7,608.18 92.74 50.00 65.00 1,023.84 |
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| DESCRIPTION | INS PREMIUM, NOV 2025 BOND PREMIUM, V GARCIA TELEPHONE, PCT 2 TELEPHONE, PCT 2 CYLINDER RENTAL, RB2 3 MONTHS OF WATER SUPPLY, RB3 DELV/F&E, RB2 MONTHLY EMPLOYEE FEES, RB2 MONTHLY YARD RENT, 1319 CR 220, RB2 Z TIRES FOR UNIT# 17, RB2 REPAIR FLAT ON UNIT# 4, RB2 REPAIR FLAT ON UNIT# 36, RB2 PARTS FOR UNIT# 5, RB2 FUND TOTAL | WEEKLY PAYROLL 11/18/25 BI-WEEKLY PAYROLL 11/25/25 WEEKLY PAYROLL 11/25/25 WEEKLY PAYROLL 11/25/25 WEEKLY PAYROLL 11/25/25 WEEKLY PAYROLL 12/02/25 BANK SERVICE CHARGE, PCT 3 INS PREMIUM, NOV 2025 INS PREMIUM, NOV 2025 INS PREMIUM, NOV 2025 INTERNOT SERVICE, PCT 3 KEY, RB3 ACETYLENE, OXYGEN, RB2 ACETYLENE, OXYGEN, RB3 ACETYLENE, NB3 ACETYLENE, NB3 ACETYLENE, RB3 ACETYLE, RESE, RB3 ACETYLE, RB3 | WEEKLY PAYROLL 11/18/25 BI-WEEKLY PAYROLL 11/21/25 WEEKLY PAYROLL 11/25/25 WEEKLY PAYROLL 12/02/25 STOP PYMT. LOST IN MAIL, PCT 4 INS PREMIUM, NOV 2025 UTILITIES, OLD KINGSVILLE RD BOND PREMIUM, W GONZALEZ WATER, PCT 4 LEASE AGREEMENT, PCT 4 HOTEL ACCOM, CONF, GALVESTON & LAREDO, TX INTUIT QUICKBOOKS, PCT 4 |
| DATE FND/DPT/ACT | 11/12/2025 22 62220200 11/03/2025 22 62248200 19/08/2025 22 62248200 11/22/2025 22 62245000 12/2025 22 62246300 11/26/2025 22 622469900 11/20/2025 22 622469900 11/17/2025 22 62246900 11/24/2025 22 62235400 11/24/2025 22 62235400 11/24/2025 22 62235400 11/24/2025 22 62235400 | 11,14,2025 11,28,2025 11,28,2025 11,28,2025 23,00020700 11,2025 23,00020700 11,12,2025 23,6234500 11,20,2025 12,01,2025 13,01,2025 13,01,2025 13,01,2025 13,01,2025 13,01,2025 13,01,2025 13,01,2025 13,01,2025 13,01,2025 14,2025 15,01,2025 16,13,2025 17,2025 18,2025 19,2025 10,04,2025 10,04,2025 11,204,2025 12,01,2025 13,01,2025 14,2025 15,01,2025 16,13,2025 17,01,2025 18,2025 19,2025 10,01,2025 23,2339000 11,2025 23,623339000 11,2025 23,623339000 11,2025 23,62338635 12,01,2025 23,62338635 12,01,2025 23,62338635 12,01,2025 23,62348615 12,01,2025 23,62348615 12,01,2025 23,62348615 12,01,2025 23,62348615 12,01,2025 23,62348615 12,01,2025 23,62348615 | 11/14/2025 24 00020700 11/21/2025 24 00020700 11/28/2025 24 00020700 11/22/2025 24 62446300 11/12/2025 24 62446200 11/13/2025 24 62448200 11/13/2025 24 62448200 11/13/2025 24 62448200 11/13/2025 24 62448200 11/03/2025 24 62448200 11/04/2025 24 62448200 |
| VENDOR NAME | PAYROLL FUND CNA SURETY DIRECT BILL A T & T MOBILITY ERGON ASPHALT & EMULSIONS LINDE GAS & EQUIPMENT, INC VIOLA SAENZ-TODD BRITE STAR SERVICES LTD. CMI, INC MIGULL M. GARCIA ALICE COMMERCIAL TIRE SVC ALICE COMMERCIAL TIRE SVC ALICE COMMERCIAL TIRE SVC ALICE COMMERCIAL TIRE SVC O'REILLY AUTOMOTIVE, INC | PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND JWC R & B#3 PAYROLL FUND JWC R & E TAND JWC R & E TAND JWC R & E TAND A T & T MOBILITY VIX COMMUNICATIONS DOGGETT HEAVY MACHINERY ARMANDO I. MARTINEZ SR. LINDE GAS & EQUIPMENT INC LINDE GAS & EQUIPMENT INC COWBOY TIRE SHOP COMBOY TIRE SHOP COM | PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND AWT1 3RD EYE CAM PAYROLL FUND CITY OF ALICE CNA SURECT BILL CULIGAN ULTRAPURE GREATAMERICA FINANCIAL WELLS FARGO ELITE CARD PAYMENT |
| VOUCHER VENDOR | 204301 204304 204305 204305 204305 8411 204672 204672 204674 204674 204677 204677 204677 204677 204678 204678 204678 204678 204678 204678 204678 204678 204680 204680 | 2004309 2004310 20043347 20043347 20043347 2004311 2004311 2004682 1111114 20046882 1111114 20046882 111114 20046883 1114661 20046884 11494 20046885 11494 20046886 11897 2004689 11897 2004699 | 204317 111114 204323 1111114 204325 1111114 204316 111114 204316 111114 204318 319 204319 9962 204321 7204 204322 7972 |

| AMOUNT | 20.00 4,380.00 75.00 17,908.62 85.16 2,070.03 92,102.11 | 171.36 2,574.77 2,746.13 | 7,045.53 6,751.12 24,280.002 3,451.10 3,461.10 3,463.10 3,280.64 51,280.64 | 29,734.89 964.35 213.55 1120.00 1,226.55 1,229.38 3,940.00 15,000.00 15,000.00 | 1,631.46 1,631.46 | 1,000.000 1,000.000 1,000.000 1,000.000 1,000.000 1,000.000 1,000.000 1,000.000 1,000.000 1,000.000 1,000.000 1,000.000 1,000.000 1,000.000 |
|-------------|--|--|---|--|----------------------------|--|
| DESCRIPTION | MONTHLY EMPLOYEE FEES, RB4 SPRAYER, RB4 MOVE TRACK HOE, BROKE UP CALICHE, RB4 SPRAY TRASH TRUCK W/PROPELL, RB4 SPRAY & BAIT @ PREMONT OFFICE, RB4 HFRS-2, RB4 OLL CHANGE ON UNIT# 503, RB4 7 CASES OF WATER, RB4 PARTS FOR SWEEPER, RB4 | TELEPHONE, DIST ATTY HOTEL, PER DIEM & FLIGHT, BPU TRAINING FUND TOTAL | BI-WEEKLY PAYROLL 11/07/25 WEEKLY PAYROLL 11/11/25 WEEKLY PAYROLL 11/11/25 BI-WEEKLY PAYROLL 11/21/25 BI-WEEKLY PAYROLL 12/02/25 1/2 DOWN FOR METAL CARPORT, ADULT PROB INS PREMIUM, NOV 2025 LAPTOP, CCAL COMPUTÉR & HARDWARE, ADULT PROB FUND TOTAL | BI-WEEKLY PAYROLL 11/21/25 INS PREMIUM, NOV 2025 TELEPHONE, ADULT PROB PER DIEM, CONF, AUSTIN, TX FUEL, ADULT PROB INTERNET, BOSTER CABLES & PARTY BAGS BATTERY & TIRE REPAIR, ADULT PROB TOLL FEES, ADULT PROB PROFESSIONAL SERVICE, NOV & DEC 2025 TONER, BINDERS, FASTENERS & TAPE, ADULT PRO TRANSFER FUNDS, PER STATE BUDGET FUND TOTAL | LAW LIBRARY, CJ FUND TOTAL | HALLOWEEN BAGS, DIST ATTY LED MONITOR & FILTERS, DIST ATTY BOOKSHELVES & OFFICE CHAIR, DIST ATTY BOND RENEWALS, TXDOCS, PUBLIC INFO ACT FIL TELEPHONE, DIST ATTY REIMB SUPPLIES, 2025 LEGISLATIVE UPDATE REGIST FEE, CONF, SAN ANTONIO, TX PER DIEM & MILEG, CONF, SAN ANTONIO, TX PER DIEM & MILEG, CONF, SAN ANTONIO, TX HOTEL ACCOM, CONF, SAN ANTONIO, TX HOTEL ACCOM, CONF, SAN ANTONIO, TX HOTEL ACCOM, CONF, SAN ANTONIO, TX OIL CHANGE, 2013 TAHOE |
| FND/DPT/ACT | 24 62449900 24 624439900 24 62449900 24 62449900 24 62449900 24 62449900 24 6243900 24 6243900 24 6243900 24 62439000 | 37 47642000 37 47642700 | 38 00020700 38 00020700 38 00020700 38 57049900 38 5705200 38 57057300 38 57057300 | 42 57020200 42 57020200 42 57022500 42 57043900 42 57043900 42 57049900 42 57049900 42 57049900 42 5704900 42 5704900 | 47 65059000 | 52 47649900 52 47657300 52 47657300 52 4764000 52 47642000 52 47642710 52 47642700 52 47642700 52 47642700 52 47642700 |
| DATE DATE | 11,30,20025 11,20,20025 11,12,20025 11,12,002,2025 12,002,2025 11,003,2025 11,003,2025 11,003,2025 | 11/15/2025 | 11/05/2025 11/04/2025 11/14/2025 11/28/2025 11/28/2025 11/21/2025 11/21/2025 | 11/19/2025 11/12/2025 11/15/2025 11/024/2025 10/24/2025 11/33/2025 11/03/2025 11/103/2025 | 12/01/2025 | 10009/2025 10015/2025 110015/2025 11106/2025 11118/2025 11121/2025 11121/2025 11121/2025 11121/2025 |
| VENDOR NAME | CMI, INC SUTHERLAND BUILDING FELICIANO SANCHEZ, JR. PEREZ PEST CONTROL PEREZ PEST CONTROL PEREZ PEST CONTROL ERGON ASPHALT & EMULSIONS O'REILLY AUTOMOTIVE, INC SILVER STAR FOOD STORES NUECES POWER EQUIP. INC | A T & T MOBILITY MELISSA HIGHTOWER | PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND ANTONIO S GARCIA TDCJ CASHIER'S OFFICE SOUTHERN COMPUTER WAREHOUSE SHI GOVERNMENT SOLUTIONS | PAYROLL FUND PAYROLL FUND A T & T MOBILITY IRMA L VELA WEX BANK WELLS FARGO ELITE CARD PAYMENT WELLS FARGO ELITE CARD PAYMENT HCTRA-VIOLATIONS CORRECTIONS SOFTWARE STAPLES, INC CSCD MENTAL HEALTH CASELOAD | THOMSON REUTERS-WEST | WELLS FARGO ELITE CARD PAYMENT A T & T MOBILITY VIVIAN LARA TOCAA CARLOS OMAR GARCIA LEROY L PERSOHN, IV HYATT REGENCY RIVERWALK HYATT REGENCY RIVERWALK HYATT REGENCY RIVERWALK ALICE TIRE & APPLIANCE |
| VENDOR | 77 760 760 88 88 766 767 767 767 767 767 767 767 7 | 8411 | 1111114 1111114 1111114 1111114 1111114 101111 6901 | 111114 111114 18411 10668 19734 7972 10769 10769 111115 | 9373 | 01 00 00 00 00 00 00 00 00 00 00 00 00 0 |
| VOUCHER | 204728 204728 204739 204739 204731 204733 204733 204735 | 204211 204401 | 200044 200044 200044 2000443332 2000443333 20004443333 2000443333 20004443333 2000443333 2000443333 2000443333 2000443333 2000443333 | 20044 20044 20044 20044 20044 20044 20044 20044 2004 2004 2003 2004 2003 2004 2003 2004 2003 | 204605 | 22222222222222222222222222222222222222 |

| | AMOUNT | 162.86 599.00 6,076.59 | 2,759.75 3359.34 2,3361.12 2,354.31 2,919.30 2,1398.69 2,163.84 2,163.84 1,778.62 | 216,379.43 2,379.05 203.90 7,877.58 226,839.96 | 214,829.94 61,387.12 10,580.99 1,082.39 56,823.45 9,786.99 5,123.45 9,786.99 5,123.37 | 2,870.80 6,006.38 21,744.78 36,963.75 68,229.91 |
|----------------|-------------|---|--|---|---|--|
| | | TOTAL | FAIR | TOTAL | TOTAL | 1 3 TOTAL |
| | | T ATTY FUND | 2025 JWC FUND | FUND | R 2025 25 25 25 25 25 25 725 | RKS SIGN, RB1 B3 EXPENSE, PCT EXPENSE, PCT FUND |
| 13,2023 | DESCRIPTION | 4-4 WIRE RACKS, DIST ATTY SUPPORT & MAINTENANCE, DIS | BI-WEEKLY PAYROLL 11/07/25 WEEKLY PAYROLL 11/11/25 WEEKLY PAYROLL 11/18/25 WEEKLY PAYROLL 11/21/25 WEEKLY PAYROLL 11/25/25 WEEKLY PAYROLL 11/25/25 WEEKLY PAYROLL 12/02/25 REIMBURSE 2025 HIDTA GRANT REIMBURSE 2025 HIDTA GRANT LEASE 2025 GMC SIERRA, SD TRANS FUNDS, COVER OVERTIME | INS PREMIUM, NOV 2025 INS PREMIUM, NOV 2025 CHILD SUPPORT PYMT, R.F. INS PREMIUM, OCT 2025 | CO SALES & USE TAX NOVEMBE CO SALES & USE TAX NOVEMBE DELO TAX GENERAL 10/01-19/01-10/01-19/05 DELO TAX SERVICE 10/01-19/05 DELO TAX SERVICE 10/20-31/05 DELO TAX SERF 10/20-31/05 DELO TAX SERF 10/20-31/05 DELO TAX SERF 10/20-31/05 DELO TAX SERF 10/20-31/25 DELO DEBT SERVICE 10/20-31/25 DELO DEBT SERVICE 10/20-31/25 | JWC PCT 1 SIGN,NO THRU TRK LRA PRECOAT PB 3 SAC B,RB3 HFRS-2,RB3 TRANSFER FUNDS,QUALIFIED E TRANSFER FUNDS,QUALIFIED E |
| OF DECEMBER 1 | FND/DPT/ACT | 52 47640700 52 47639010 | 533 00020700 533 00020700 533 000020700 533 560449910 533 560449910 533 560449910 533 560449910 | 90 00020220 90 00020239 90 00020237 90 00020227 | 92 70001200 92 700MULTI 92 700MULTI 92 700MULTI 92 70006500 92 700MULTI 92 700MULTI 92 700MULTI 92 700MULTI | 95 62155000 95 62355000 95 62355000 95 70002100 95 70002300 |
| OURI MEELING | DATE | 9/23/2025 3/13/2025 | 11/05/2025 11/104/2025 11/11/19/2025 11/28/2025 11/24/2025 11/24/2025 11/24/2025 11/24/2025 11/21/21/2025 | 11/12/2025 11/17/2025 11/19/2025 11/21/2025 | 2005252 000552 000552 000552 000552 000552 | 11/03/2025 9/30/2025 9/30/2025 11/24/2025 11/24/2025 |
| COMMISSIONER'S | VENDOR NAME | GATEWAY PRINTING POWER ADMIN, LLC | PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND RIBERG CO SHERIFF DEPT ALICE POLICE DEPT ACOLLAD CO SHERIFF DEPT ACOLLAD FUND | TAC HEALTH & EMPLOYEE BENEFITS TEXAS DEPT OF CRIMINAL JUSTICE TEXAS CHILD SUPPORT AFLAC | GENERAL FUND ROAD & BRIDGE FUND GENERAL FUND ROAD & BRIDGE FUND ROAD & BRIDGE FUND SERIES 2003 BOND DEBT SERVICE GENERAL FUND ROAD & BRIDGE FUND ROAD & BRIDGE FUND SERIES 2003 BOND DEBT SERVICE | DELTA SPECIALTY SIGNS VULCAN MATERIALS COMPANY ERGON ASPHALT & EMULSIONS ROAD & BRIDGE FUND PCT#1 ROAD & BRIDGE FUND PCT#3 |
| | VENDOR | 9659 12242 | 111114 1111114 1111114 1111114 1111114 12511 1634 1108503 | 10189 7788 11772 9577 | 111123 1111224 11111220 111111221 11111220 11111220 11111220 11111220 | 5084 153 8961 111115 |
| | VOUCHER | 204607 | 20000000000000000000000000000000000000 | 204227 204228 204229 204239 | 20020202020202020202020202020202020202 | 204737 204736 204738 204231 204232 |