### **COUNTY OF JIM WELLS**

PEDRO "PETE" TREVINO, JR. County Judge

200 N. Almond Alice, Texas 78332 Ph: (361) 668-5706

Fax: (361) 688-8671

# PEDRO "PETE" TREVINO, JR. Presiding NOTICE OF PUBLIC HEARING OF THE COMMISSIONERS' COURT OF JIM WELLS COUNTY, TEXAS

Pursuant to Article 551 of the Texas Government Code notice is hereby given that a Regular meeting of the Commissioners' Court of Jim Wells County, Texas will be held in the County Court room on November 14, 2025, at 9:00 AM.

- 1. Open Meeting
- 2. Pledge of Allegiance
- 3. Public Testimony (HB 2840) -

**Non-Agenda Items:** Any person may appear before the court at this time to speak regarding any **general** issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

**Agenda Items:** Any person wishing to speak before or during consideration of a **specific** agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

- 4. Discuss, consider and take action on minutes from the previous meeting.
- 5. Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. 1.Discuss consider and take action on a budget amendment request from the Jim Wells County Treasurer Mark Dominguez to transfer \$1,000.00 from 12-497-573.00 Equipment to Furniture & Fixtures 12-497-575.00, transfer \$1,128.81 from Conferences 12-497-427.00 to Furniture & Fixtures 12-497-575.00.2. Discuss, consider and take action on a budget amendment request from County Auditor Cindy Garcia to transfer \$4,000.00 from Rental of Equipment 12-495-462.00, transfer \$5,000.00 from Equipment 12-495-573.00 transfer to Furniture & Fixtures 12-495-575.00 for a total of \$9,000.00. **3**.Discuss, consider and take action on a budget amendment request from Commissioner Pct1 George Aguilar to transfer \$2,000.00 from 21-621-354.00 Batteries, Tires, transfer from \$5,500.00 21-621-354.10 Repair Parts transfer to 21-621-573.00 Equipment, transfer \$2,000.00 from Utilities, transfer \$2,000.00 from Capital Lease 21-621-580.10, transfer to Rental of Equipment 21-621-463.00 total of transfer \$4,000.00. 4. Discuss, consider and take action on a budget amendment request from Sheriff's General Fund to transfer \$15,000.00 from 12-560-450.00 Repair-Maintenance Jail, \$8,500.00 to 12-560-333.00 Jail Food, \$6,500.00 to 12-560-405.00 Employee Medical. Transfer \$5,000.00 from 12-560-405.50 Prisoner Medical/Hospital to 12-560-333.00 Jail Food, transfer \$5,000.00 from 12-560-499.22 Animal Control to 12-560-310.00 Office Supplies. 5. Discuss, consider and take action to approve a budget amendment from Constable Pct 6 Ray Escamilla Jr., to transfer totaling \$765.42, transfer \$300.00 from 12.556.453.50 (Radio Maintenance), \$232.71 from 12.556.330.00 Gasoline, Oil & Lubricants, \$232.71 from 12.556.354.00 Batteries, Tires & Tubes to 12.556.390.00 Miscellaneous Supplies.

- 6. Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. **6.** Discuss, consider and take action on budget amendment from Juvenile Probation James Schmidt to transfer \$17,500.00 from Residential Services 12-570-499.72 and Transfer \$17,500.00 from Detention Services 12-570-499-50 to Motor Vehicles 12-570-577.00. 7. Discuss, consider and take action on a budget amendment from Ventura Garcia Jr., JWC Commissioner Pct#2 to transfer \$2,500.00 from 12-673-453.00 Equipment Repair & Maintenance, to Gasoline, Oil & Lubricant 12-673-330.00.8. Discuss, consider and take action on a budget amendment request from JWC Commissioner Pct#2 Ventura Garcia Jr., to transfer \$65,000.00 from 22-622-999.00 Reserve for Contingencies, transfer \$52,000.00 to 22-622-550.00 Road & Bridge Improvements, \$3,000.00 to 22-622-356.00 Repair Materials Cold Mix, \$7,000.00 to 22-622-453.00 Repair of Equipment, \$1,000.00 to 22-622-454.00 Repair Motor Vehicles and \$2,000.00 to 22-622-330.00 Gas, Oil & Lubricant. 9.Discuss, consider and take action on a budget amendment from Jim Wells County Tax Assessor-Collector Mary Lozano to transfer \$550.00 from Repair of Equipment 12-499-452.00 from that transfer \$250.00 to Furniture/Fixture 12-499-575.00, transfer \$300.00 to Miscellaneous 12-499-499.00.
- 7. Discuss, consider, and take action to approve the preliminary plat of a 21.55 acre tract designated as Kring Addition located east of CR 307.
- 8. Discuss, consider, and take action to appoint Jim Wells County members to the TIRZ Board Number Three, City of Alice, Saddle Creek Development Program.
- 9. Discuss, consider and take action to approve the November 4, 2025, General Election Canvass Report.
- 10. Presentation and discussion of the terms and conditions of a possible MOU between Jim Wells County and United Counseling Connections for provision of grant funded Substance Abuse Disorder counseling service to adolescents in Jim Wells County.
- 11. Presentation and discussion on Sheriff's request to enter into a contract with eBonds, an electronic bonding and document management platform.
- 12. Discuss, consider, and take action to approve entering into a contract between Jim Wells County Sheriff's Office and eBonds system.
- 13. Presentation and discussion on Sheriff's request to adopt the Section 7(k) of the FLSA, 29 U.S.C. §207(k) pay schedule policy for Jim Wells County Sheriff's Office detention officers. This section provides a partial overtime pay exemption for public agency employees employed in law enforcement activities. Overtime compensation shall be provided either through payment of overtime wages or through the accrual of compensatory time off at one and one-half (1 1/2) times the hours worked in excess of the applicable threshold, at the discretion of the Sheriff and consistent with County policy.
- 14. Discuss, consider and take action on Bids received for the Jim Wells County's Mitigation contract 22-085-027-D268, funded by the General Land Office, will be read aloud by the project engineer Carlos Montalvo with International Consulting Engineers and recorded for review an analysis to be considered by the engineer and County appointed committee.
- 15. Discuss, consider and take action to open bids for luncheon catering services for the Annual Safety Luncheon to be held at the Jim Wells County Fairgrounds on December 12, 2025, from 11:00am to 1:00pm.
- 16. Discuss, consider and take action to approve Interlocal Agreement with Lubbock County for Indigent Defense in capital cases to be provided by the Regional Public Defender.
- 17. Discuss, consider and possibly take action on county precinct mileage survey and maintenance responsibility of CR 382 and 382-1.

- 18. Discuss consider and take action to approve a pro rata pay increase effective September 1, 2025, for the judge of the 79<sup>th</sup> District Court, County Court at Law and County Judge as mandated by Senate Bill 293 (89th Legislature, 2025).
- 19. Discuss, consider, and take action to amend the Jim Wells County Personnel Policy Manual to add an addendum regarding Law Enforcement Pay and Overtime under FLSA Section 207(k) for Jailers/Detention Officers.
- 20. Discuss, consider and take action to approve updated scope for the Owl Ranch-Ranch-Tecolote Water Project Phase 1 through the Environmental Protection Agency (EPA).
- 21. Discuss, consider, and take action to authorize County Judge Pedro "Pete" Trevino, Jr. to retain outside counsel to institute condemnation proceedings for the acquisition of a 1.991 acre tract in the Tecolote Community for use in conjunction with the grant funded water well project.
- 22. Discuss, consider, and take action to authorize County Judge Pedro "Pete" Trevino, Jr. to execute all necessary documents required by Courtview/Equivant to release case management data to Jim Wells County in preparation for migration to the new case management software provided by iDocket.
- 23. Discuss, consider and take action on payroll and bills as submitted by County Auditor with the exemption of fund 52, 53 & 54.
- 24. Adjourn

Signed: PEDRO "PETE" TREVINO, JR. County Judge

This Facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to this meeting. Please contact the County Judge's Office at (361) 668-5706 or Fax (361) 668-8671 for further information. Persons addressing Commissioners' Court under "Public to speak" agenda item, should limit their comments to a maximum of three minutes. Please be advised the "Open Meeting Act" prohibits Commissioners' Court from responding and discussing your comments at length. The law only authorizes to do the following:

- 1. Make a statement of factual information
- 2. Recite an existing policy in response to the inquiry
- 3. Advise the entity that this subject will be placed on the agenda at a later date
- 4. Receive information

#### **Executive Sessions**

The Commissioners Court of Jim Wells County, Texas, reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by Texas Government Code, including, but not limited to: Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues), and as authorized by the Texas Tax Code, including but not limited to, Section 321.3022 (Sales Tax Information), whenever it is considered necessary and legally justified under Open Meetings Act. As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into Executive Session for the purpose of seeking confidential legal advice from the County Attorney on any agenda item listed herein. If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code chapter 551, subchapters D and E or Texas Government Code

section 418.183(f). Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting.

**Title:** Discuss, consider and take action on minutes from the previous meeting. **Summary:** Discuss, consider and take action on minutes from the previous meeting.

**Background:** 

### **ATTACHMENTS:**

File Name Description

CC\_MINUTES\_10\_24\_25.\_CC11.14.2025.pdf Previous Minutes

### October 24, 2025 Special Meeting

#### COUNTY OF JIM WELLS

STATE OF TEXAS

**BE IT REMEMBERED** that on this October 24, 2025, there was begun and Held a Special Meeting of the Commissioner's Court of Jim Wells County, Texas with the Following members present to wit:

PEDRO "PETE" TREVINO, JR COUNTY JUDGE

GEORGE AGUILAR

VENTURA GARCIA

RENEE KIRCHOFF

MAURICIO "WICHO" GONZALEZ

COUNTY COMMISSIONER PRECINCT NO.3

COUNTY COMMISSIONER PRECINCT NO.3

COUNTY COMMISSIONER PRECINCT NO.4

J.C. PEREZ, III COUNTY CLERK

Court was opened by proclamation of the Sheriff at the Courthouse door as prescribed by law; whereupon the following business was transacted: The Pledge of Allegiance to the United States and the Pledge of Allegiance to the State of Texas were led by County Judge Pedro "Pete" Trevino, Jr.

### **Open Meeting**

### Pledge of Allegiance

### Public Testimony (HB 2840) -

Non-Agenda Items: Any person may appear before the court at this time to speak regarding any general issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

Agenda Items: Any person wishing to speak before or during consideration of a specific agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioners' Court.

Judge Pedro "Pete" Trevino, Jr. gave an update on the \$50,000.00 NACO grant received. The original scope of this grant was to do some construction and remodeling of the 601 E. Main St. building. Since the county was awarded the USDA \$500,000.00 grant, Judge Trevino wanted to change the scope of this to pay for signage. The sign would be a large digital sign on Main St. The cost of this sign is anywhere from \$30,000.00 and \$40,000.00, which has been approved. The balance of the grant will be used for signage inside the building as well as promotional items for the 601 E. Main St. building.

Judge invited all commissioners as well as everyone from all surrounding areas to come out to the 88<sup>th</sup> Annual Jim Wells County Fair, happening this week. He also congratulated all of the winners and project participants. He said he was expecting a good turnout in attendance tonight and tomorrow.

### Discuss, consider and take action to approve minutes from previous meetings.

The minutes of the previous meeting were approved as presented by County Clerk, J.C. Perez, III and appear of record in the Jim Wells County clerk's office.

Motion by Wicho Gonzalez to Approve. Seconded by Renee Kirchoff. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

Consent Agenda: Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by County Judge, Commissioner or a citizen. 1. Discuss, consider and take action on a budget amendment request from Constable Pct 6 - Ray Escamilla to transfer \$83.59 from Equipment 12.556-573.00 to Furniture & Fixtures 12-556-575.00. 2. Discuss, consider and take action on a budget amendment request from Commissioner Pct#4 Wicho Gonzalez to transfer \$5,000.00 from Road & Bridge Improvements 24-624-550.00 to Office Supplies 24-624-310.00, transfer \$15,000.00 from Road & Bridge Improvements 24-624-550.00 to Repair Parts 24-624-354.10, transfer \$6,000.00 from Road & Bridge Improvements to Miscellaneous Supplies 24-624-390.00, transfer \$2,000.00 from Road & Bridge Improvements 24-624-550.00 to Office Equipment Rental 24-624-462.00, transfer \$200.00 from Road & Bridge Improvements 24-624-550.00 to Equipment 24-624-573.00.

Motion by Ventura Garcia to Approve. Seconded by Wicho Gonzalez. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

### Presentation by Savanna Batson from Water Finance Exchange to discuss Quenching Thirst Grant. Approve Conditions set forth by grant.

A presentation was made by Savanna Batson, Representative of the Water Finance Exchange. This organization mostly helps small, rural and tribal communities to access affordable financing for their water and wastewater infrastructure. Ms. Batson stated that she is here to ask the court to sign a letter of engagement to allow us to work together on grant project funded by A&M-CC at no cost to Jim Wells County. A&M-CC had received an award from the EPA to fund just a handful of small grant projects in Nueces, San Patricio and Jim Wells Counties. This grant program is called the Quenching Thirst Grant, and its purpose is to enhance water quality and access in colonia's and unincorporated communities. An application was submitted last year with Commissioner, Pct 1, Margie Gonzalez to fund repairs and improvements to the bio retention pond on the west side of Johnson Street near the fairgrounds. The plan is not finished, and they want to go in and finish the full length of pipe that was proposed and put up a fence around the pond so that people will not dump and more stuff on the project site. They also want to plant some native plants around the pond to help the water collect in the pond to help the water collect in the pond and filter down and refill the aquifer. There is no cost and no match of any kind to Jim Wells County. A&M-CC will monitor for about 4 years. They are wanting to write a maintenance plan indicating that Jim Wells County will mow the project site and clear out the filters from the pipe to get it to the pond.

County Commissioner, Pct. 1, George Aguilar, spoke and summarized the project. Jim Wells County will maintain the area only.

# iscuss, consider and take action to approve agreement between WFX Water Finance Exchange Quenching Thirst Program, and Jim Wells County which Quenching Thirst Program will make improvements to Retention Pond on S. Johnson at no cost to Jim Wells County. Agreement is attached.

This agenda item is approved barring review by Jim Wells County Attorney, Michael Guerra.

Motion by Pedro "Pete" Trevino, Jr. to Approve. Seconded by Wicho Gonzalez. Motion Passed.

## <u>Discuss, consider and take action to approve and accept the donation, free of charge, of a trained Belgian Malinois K-9 dog "Gozert" to the Office of Constable, Pct 1 for use in law enforcement activities.</u>

Jim Wells County Constable, Pct. 1, Albert Martinez announced the K-9 was donated by a private donor.

Motion by Wicho Gonzalez to Approve. Seconded by Ventura Garcia. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

### <u>Discuss, consider and take action for Commissioner Wicho Gonzalez Pct4to sell the following tractor truck at auction: 2003 Freight-Liner Truck VIN number 1FUJA6AS13LK25544.</u>

Jim Wells County Judge Pedro "Pete" Trevino, Jr. made a motion to approve, and it was seconded by County Commissioner, Pct. 1, George Aguilar. Motion passed.

### Discuss, consider and take action on authorizing funding and requesting bids and date for the safety/appreciation luncheon meeting.

Jim Wells County Judge Pedro "Pete" Trevino, Jr. made a motion to set the Safety\Appreciation Luncheon meeting on Friday, December 12, 2025. The county will go out for bids for the luncheon meal from October 27, 2025 through November 10, 2025. The meal requested will be turkey, dressing, mashed potatoes, green beans, gravy, cranberry sauce, yams, rolls and sweet and unsweet tea. The motion was seconded by County Commissioner, Pct. 1, George Aguilar. Motion passed.

# <u>Discuss, consider and take action on an MOU (Memorandum of Understanding) between the Jim Wells County Sheriff's office Transport Services of Prisoners and Sunrise FSP "dba" Interagency Extradition Service (IAX).</u>

A short presentation was made by Jim Wells County Sheriff, Joseph "Guy" Baker who stated that this service would only be used for extraditions and transports which are too costly for the Jim Wells County Sheriff's office to provide. The decision to use this service will be determined on a case-by-case basis. Jim Wells County Sheriff will use whichever service is most cost effective.

Motion by Pedro "Pete" Trevino, Jr. to Approve. Seconded by Wicho Gonzalez. Motion Passed.

Discuss, consider and take action to approve and authorize Jim Wells County to enter into a Service Agreement with The Deaf and Hard of Hearing Center (DHHC) of Corpus Christi, Texas, for the provision of American Sign Language, Trilingual (Spanish/English/ASL), and related interpreter services as needed to ensure compliance with the Americans with Disabilities Act. This agreement qualifies as a professional services contract under Texas Local Government Code §262.024(a)(4) and is exempt from competitive bidding requirements."

Jim Wells County Judge Pedro "Pete" Trevino, Jr. introduced Aliza Long, with the Deaf and Hard of Hearing Center, Assess Specialist for Region 11. She stated that she was here to speak about ADA and Federal Civil Rights, Equal Opportunity and Community Access, Title 11. She is here to educate on federal laws, including section 504 of the Rehabilitation Act of 1973, which is a national law that protects qualified individuals from discrimination based on disabilities forbidding organizations and agencies from excluding or denying people with disabilities opportunities to receive programs and or benefits or services. She is here specifically to talk about Title II for State and Local Government. A deaf person is entitled to have the proceedings (court, depositions and jury selections) interpreted by a court-appointed interpreter. An interpreter is available in person and/or on Zoom. She recommended having in person interpreter for court proceedings. They would like to be notified as soon as possible, after being notified of a deaf or hard of hearing person needing the service. She stated that any billing questions on the MOU agreement would need to be directed to the communications department. The people to contact in that department are Jim Galvan and Alex Pena.

Motion by Pedro "Pete" Trevino, Jr. to Approve. Seconded by Wicho Gonzalez. Motion Passed.

### <u>Discuss, consider and take action to approve County Treasurer's Report and other monthly reports.</u>

09/30/2025 Investment was presented as follows:

Texas Class = \$3,300,468.12 and First Public = \$3,373,289.46

Motion by Wicho Gonzalez to Approve. Seconded by Ventura Garcia. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

#### Discuss, consider and take action to approve County Auditor's Reports.

Assistant County Auditor, Era Gonzalez-Urrutia, gave a brief review of the reports.

Sales Tax Report – general fund and road and bridge combined total of \$2,565,346.31 which puts us at 76.49% collections to date. We are on track with the revenue from the sales tax compared to what we had projected.

For the month of September, Jim Wells had an increase of 5.35% compared to last month as all others showed a decrease in collection from last month. The City of Alice shows a decrease of 1.49%, City of Orange Grove had a decrease of 9.96% and the City of Premont with a decrease of 8.16%. Overall, it was an ok month compared to last month. All entities are up compared to last year, at this time. We are in the positive at \$88,816.01, more than we were sitting at last year. Percentages are right on target at 76.49%. Overall, it was a good month on the sales tax in the month of September.

Auditor's Report- for the revenues and expenditures, the general fund is at 95% collection. Road and Bridge is at 92%. Combined all funds are at 97%, which is normal around this time in September. Expenditures – The total for general fund is 76% and road and bridge is 74% as our goal is 75%. We are at 77%, which puts us at a -2% variance. She stated that as we approach the end of the fiscal year, all departments are encouraged to exercise caution and remain mindful of spending to ensure the County stays within the approved budget.

Motion by Ventura Garcia to Approve. Seconded by Renee Kirchoff. Motion Passed.

Abstain: (1)

Abstain: Trevino, Jr.

### Discuss, consider and take action on payroll and bills as submitted by County Auditor with the exemption of fund 52, 53 & 54.

Motion by Pedro "Pete" Trevino, Jr. to Approve. Seconded by Ventura Garcia. Motion Passed.

### **Adjourn**

There being no further business to come before the Honorable Commissioners' Court of Jim Wells County, Texas SPECIAL meeting of October 24, 2025.

County Commissioner, Pct. 3, Renee Kirchoff made a motion to approve, and it was seconded by County Commissioner, Pct. 1, George Aguilar. Motion passed.

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					AP	PROV	ED:
-	PEDRO	"PETE"	TREVINO	JR. (	COUNTY	V JUDG	EE.
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J.C. PEREZ, III COUNTY CLERK							
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Title:

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**Summary:** 

Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. 1.Discuss consider and take action on a budget amendment request from the Jim Wells County Treasurer Mark Dominguez to transfer \$1,000.00 from 12-497-573.00 Equipment to Furniture & Fixtures 12-497-575.00, transfer \$1,128.81 from Conferences 12-497-427.00 to Furniture & Fixtures 12-497-575.00.2. Discuss, consider and take action on a budget amendment request from County Auditor Cindy Garcia to transfer \$4,000.00 from Rental of Equipment 12-495-462.00, transfer \$5,000.00 from Equipment 12-495-573.00 transfer to Furniture & Fixtures 12-495-575.00 for a total of \$9,000.00. 3. Discuss, consider and take action on a budget amendment request from Commissioner Pct1 George Aguilar to transfer \$2,000.00 from 21-621-354.00 Batteries, Tires, transfer from \$5,500.00 21-621-354.10 Repair Parts transfer to 21-621-573.00 Equipment, transfer \$2,000.00 from Utilities, transfer \$2,000.00 from Capital Lease 21-621-580.10, transfer to Rental of Equipment 21-621-463.00 total of transfer \$4,000.00. 4. Discuss, consider and take action on a budget amendment request from Sheriff's General Fund to transfer \$15,000.00 from 12-560-450.00 Repair-Maintenance Jail, \$8,500.00 to 12-560-333.00 Jail Food, \$6,500.00 to 12-560-405.00 Employee Medical. Transfer \$5,000.00 from 12-560-405.50 Prisoner Medical/Hospital to 12-560-333.00 Jail Food, transfer \$5,000.00 from 12-560-499.22 Animal Control to 12-560-310.00 Office Supplies. 5. Discuss, consider and take action to approve a budget amendment from Constable Pct 6 Ray Escamilla Jr., to transfer totaling \$765.42, transfer \$300.00 from 12.556.453.50 (Radio Maintenance), \$232.71 from 12.556.330.00 Gasoline, Oil & Lubricants, \$232.71 from 12.556.354.00 Batteries, Tires & Tubes to 12.556.390.00 Miscellaneous Supplies.

**Background:** #2. Reference District Judges order attached.

- #3. Transfer funds into negative accounts.
- #4. To have enough money on the line items to make the end of the year budget without being in the negative balance.
- #5. To cover the cost of a Printing Dynamics purchase of (6) 4" x4" all weather signs (1)
- 14" x 24" all weather sign and (1,000) #10 envelopes.
- #6. Purchase of new County Vehicle.
- #7. For Budget 2025

### **ATTACHMENTS:**

### File Name

### **Description**

#5\_Budget\_Amendments\_CC\_11.14.2025.pdf \$5 Budget Amendments





Please review for approval the following budget amendment request for:					
Fund No.	Department Name:	County TREAS	UREZ_		
Requestor:	Please Sign and Date	County TREAS			
Acct. No. 12497 573 00 12497 575 00 12497 427 00 12497 57500	Equipment  Frenture & Firtures  Confirmates  Furniture & Fixtures  TOTAL	Amount From 1000 ₩	1000.00 1128-81		
12.55 12.57 13			PER DEPENDENT OF THE PER PER PER PER PER PER PER PER PER PE		
Cindy Garcia	County Auditor				
Pedro "Pete'	" Trevino Jr., County Judge	Date	_		
Approved by Commissioners Court on  Date					



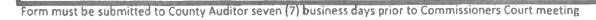




Please review	for approval the following budge	t amendment request for	•
Fund No.	12 Department Name:	County Auditor	
Requestor:	Cindy Garcia 10-30-25		
	Sign and Date		
Acct. No.	Account Name	Amount From	Amount To
12-495-462.00	Rental of Equipment	4,000.00	
12-495-573.00	Equipment	5,000.00	
12-495-575.00	Furniture & Fixtures		9,000.00
	TOTALS	9,000.00	9,000.00
	TOTALS	9,000.00	9,000.00
Purpose:			
Reference Distric	ct Judges order attached.		
De organis de desperarentes de la constitución de l		PARTY OF THE PARTY	STATES OF STATE OF STATES
		10-30-25	
Cindy Garcia	County Auditor	Date	<del></del>
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Pedro "Pete"	Trevino, Jr., County Judge	Date	
Approved by	Commissioners Court on		
, ippioved by		Date	
		Date	



Please review for approval the following budget an	nendment request for:
Fund No. Department Name:	Road & Bridge 1
Requestor: Lorge aguilar Sign and Date	10-30-25
Acct. No. Account Name  21-621-354.00 Batteries, Tires  21-621-354:10 Repair parts  21-621-573.00 Equipment	Amount From Amount To  2000, 22  5500, 27,500, 20
21-621-440,00 Utilities 21-621.580.10 Capital Lease 21-621-463,00 Rental of Equipment	4000 90
TOTALS	11.500 00 11.500 0.00
Purpose:	
transfer funds into negativ	e accounts -
Cindy Garcia, County Auditor	10-30-25 Date
Pedro "Pete" Trevino, Jr., County Judge	Date
Approved by Commissioners Court on	Date





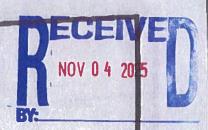




Fund No.	Department Name:	Sheriff Genera	al Fund	
Requestor:		10/31/25		
(	Please Sign and Date			
Acct. No.	Account Name	Amount From	<b>Amount To</b>	
12-560-450.00	Repair-Maintenance, Jail	\$15,000.00		
12-560-333.00	Jail Food		\$8.500.00	
12-560-405.00	Employee Medical		\$6.500.00	
12-560-405.50	Prisoner Medical/Hospital	\$5,000.00		
12-560-333.00	Jail Food		\$5,000.00	
12-560-499-22	Animal Control	\$5,000.00		
12-560-310.00	Office Supplies		\$5,000.00	
12-300-310.00	Office Shippines			
	TOTALS	\$25,000.00	\$25,000.00	
Purpose:			\$25,000.00	
Purpose:	TOTALS		\$25,000.00	
Purpose:	TOTALS		\$25,000.00	
Purpose: increase Jail F ance.	TOTALS  Tood, Office Supplies, and Employee M	ledical and bring balance	\$25,000.00	
Purpose: increase Jail F ance.	TOTALS	Iedical and bring balance	\$25,000.00	
Purpose: increase Jail F ance.  Cindy Garcia	TOTALS  Tood, Office Supplies, and Employee M	Iedical and bring balance	\$25,000.00	







Fund No.	12 - General Department Name:	Constable Pct 6 - Ray Esca	milla
Requestor:	Reglacity 10/3/	1/25	
Acct. No.	Account Name	Amount From	Amount To
12 556 330.00	Gasoline, Oil & Lubricants	232.71	Pulloune 10
12 556 354.00	Batteries, Tires & Tubes	232.71	
12 556 453.50	Radio Maintenance	300.00	
12 556 390.00	Miscellaneous Supplies		765.42
	TOTALS	765.42	765.42
o cover the cos	t of a Printing Dynamics purchase of (6) I (1,000) \$10 envelopes.		
Annual An	t of a Printing Dynamics purchase of (6) (1,000) \$10 envelopes.  County Auditor	) 4" x 4" all weather signs, (1)	
indy Garcia,	(1,000) \$10 envelopes.	4" x 4" all weather signs, (1)	

Title:

Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. 6. Discuss, consider and take action on budget amendment from Juvenile Probation James Schmidt to transfer \$17,500.00 from Residential Services 12-570-499.72 and Transfer \$17,500.00 from Detention Services 12-570-499-50 to Motor Vehicles 12-570-577.00. 7.Discuss, consider and take action on a budget amendment from Ventura Garcia Jr., JWC Commissioner Pct#2 to transfer \$2,500.00 from 12-673-453.00 Equipment Repair & Maintenance, to Gasoline, Oil & Lubricant 12-673-330.00.8. Discuss, consider and take action on a budget amendment request from JWC Commissioner Pct#2 Ventura Garcia Jr., to transfer \$65,000.00 from 22-622-999.00 Reserve for Contingencies, transfer \$52,000.00 to 22-622-550.00 Road & Bridge Improvements, \$3,000.00 to 22-622-356.00 Repair Materials Cold Mix, \$7,000.00 to 22-622-453.00 Repair of Equipment, \$1,000.00 to 22-622-454.00 Repair Motor Vehicles and \$2,000.00 to 22-622-330.00 Gas, Oil & Lubricant. 9. Discuss, consider and take action on a budget amendment from Jim Wells County Tax Assessor-Collector Mary Lozano to transfer \$550.00 from Repair of Equipment 12-499-452.00 from that transfer \$250.00 to Furniture/Fixture 12-499-575.00, transfer \$300.00 to Miscellaneous 12-499-499.00...

**Summary:** 

Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen.

**6.** Discuss, consider and take action on budget amendment from Juvenile Probation James Schmidt to transfer \$17,500.00 from Residential Services 12-570-499.72 and Transfer \$17,500.00 from Detention Services 12-570-499-50 to Motor Vehicles 12-570-577.00. **7.** Discuss, consider and take action on a budget amendment from Ventura Garcia Jr., JWC Commissioner Pct#2 to transfer \$2,500.00 from 12-673-453.00 Equipment Repair & Maintenance, to Gasoline, Oil & Lubricant 12-673-330.00. **8.** Discuss, consider and take action on a budget amendment request from JWC Commissioner Pct#2 Ventura Garcia Jr., to transfer \$65,000.00 from 22-622-999.00 Reserve for Contingencies, transfer \$52,000.00 to 22-622-550.00 Road & Bridge Improvements, \$3,000.00 to 22-622-356.00 Repair Materials Cold Mix, \$7,000.00 to 22-622-453.00 Repair of Equipment, \$1,000.00 to 22-622-454.00 Repair Motor Vehicles and \$2,000.00 to 22-622-330.00 Gas, Oil & Lubricant. **9.** Discuss, consider and take action on a budget amendment from Jim Wells County Tax Assessor-Collector Mary Lozano to transfer \$550.00 from Repair of Equipment 12-499-452.00 from that transfer \$250.00 to Furniture/Fixture 12-499-575.00, transfer \$300.00 to Miscellaneous 12-499-499.00.

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#### **ATTACHMENTS:**

File Name

**Description** 

#6 Budget Amendments CC 11-14-2025.pdf #6 Budget Amendments CC 11-14-2025

CLEAR FORM





Please review	for approval the following budget	t amendment request fo	or:
Fund No.	Department Name:	Inscribe Perbotic	ν
Requestor:	Please Sign and Date	4-25	· · · · · · · · · · · · · · · · · · ·
	Account Name		Amount To
12570 499.72	Residential Services	17500 00	
12-570-444.50	Octobrion Secures	17.500.00	
12-570-577-00	Motor Vehicles		35.000.00
	TOTAL		
	U 100" U W 1000	35.000	35,000
Purpose:			
Parchose of	new County Valicale	п	
The White State of		evilla in the second second	K TELEVISION STORY
Cm LA	۸٠	11-4-25	_
Cindy Garcia,	County Auditor	Date	
			_
Pedro "Pete"	Trevino Jr., County Judge	Date	
Approved by	Commissioners Court on		
		Date	_





Please review for approval the following budget amendment request for:					
Fund No.	12 / _Department Name:	JWC Fairgro	ounds		
Requestor:	Wease Sign and Date	11-5-25			
Acct. No.	Account Name	Amount From	Amount To		
12-673-453.00	Equipment Repair & Maintenance	\$2,500.00			
12-673-330.00	Gas, Oil & Lubricant		\$2,500.00		
	TOTALS	\$2,500.00	\$2,500.00		
Purpose:					
For budget 2025					
All State of the first			是		
	ī .				
Cindy Garcia	, County Auditor	Date			
Pedro "Pete	" Trevino Jr., County Judge	Date			
redio rete	Trevino 31., County Judge	Dute			
Annroyed by	y Commissioners Court on				
Approved by	y Commissioners Court on	Date			





Please review	for approval the following budget a	amendment request fo	r:
Fund No.		JWC Commission	ner Pct.#2
Requestor:	Please Sign and Date	11-5-2	025
Acct. No.	Account Name	<b>Amount From</b>	<b>Amount To</b>
22-622-999.00	Reserve for Contingencies	\$65,000.00	
22-622-550.00	Road & Bridges Improvements		\$52,000.00
22-622-356.20	Repair Materials Cold Mix		\$3,000.00
22-622-453.00	Repair of Equipment		\$7,000.00
22-622-454.00	Repair Motor Vehicles		\$1,000.00
22-622-330.00	Gas, Oil & Lubricant		\$2,000.00
	TOTALS	\$65,000.00	\$65,000.00
Purpose:			
For budget 2025			
12 TO 184 TO 18 TO 18			
Cindy Garcia	, County Auditor	Date	
			-
Pedro "Pete	" Trevino Jr., County Judge	Date	
Approved b	y Commissioners Court on		<u></u>
• •		Date	

#10





Please review fo	or approval the	following budget am	endment request for:	
Fund No.	12-499	Department Name:	TAX ASSESSOR -COLL	ECTOR
Requestor:	DURY (	Logars	11/5/2025 Date	
Acct. No		count Name	Amount From	Amount To
12-499-452.00	REPAI	R OF EQUIPMENT	\$ 550.00	
12-499-575.00	FURN	IITURE/FIXTURE		\$ 250.00
12-499-499.00	MI	SCELLANEOUS		\$ 300.00
		TOTAL	\$ 550.00	\$ 550.00
Purpose:				
		ous account to cover purch	nase of a Custom Design Cl	oth table cover.
Cindy Garcia, Coun	ty Auditor	Date	11-06-25	Million III
cindy darcia, court	ty Auditoi	Vall		
Pedro "Pete" Trevi	no Jr., County Ju	ige Date	2	and the second
Approved by Comn	nissioners Court	on Date	2	_

**Title:** Discuss, consider, and take action to approve the preliminary plat of a 21.55 acre tract

designated as Kring Addition located east of CR 307.

**Summary:** Discuss, consider, and take action to approve the preliminary plat of a 21.55 acre tract

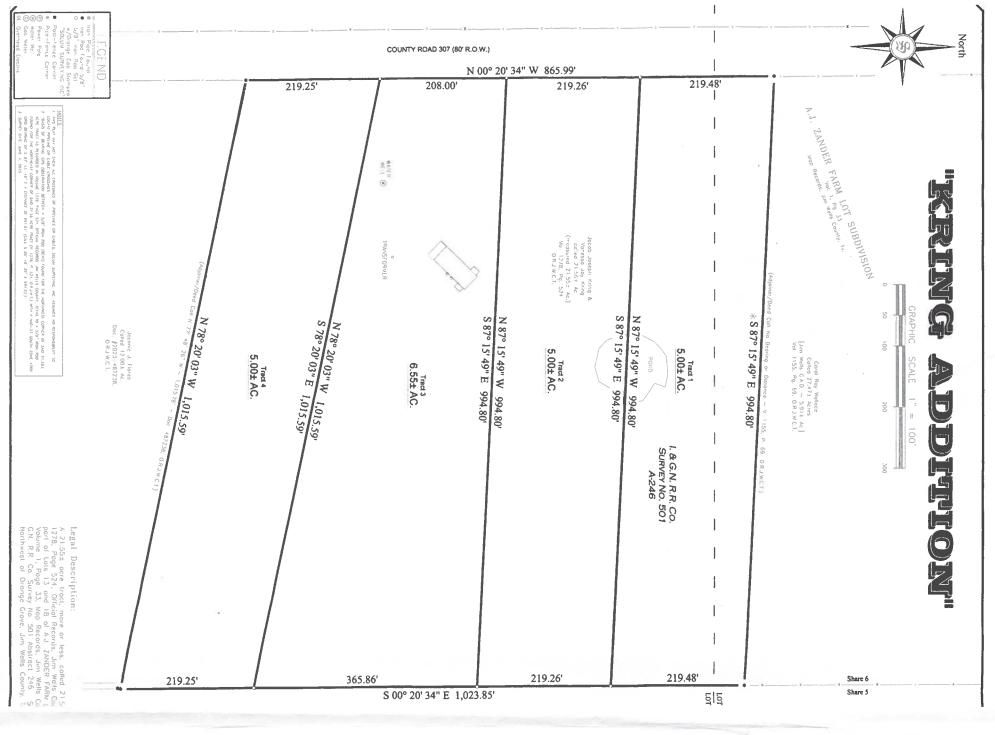
designated as Kring Addition located east of CR 307.

**Background:** 

### **ATTACHMENTS:**

File Name Description

Plat\_Kring\_Addiction\_CC\_11-14-2025.pdf PLAT Kring Addiction



ATE OF TEXAS JNTY OF JIM WELLS

STATE OF TEXAS

WELLS

owner of all the land embraced within the bed hereon and hove caused the same to be racts for the purpose of description, development rate this subdivision as "KRING ADDITION"

STATE OF TEXAS EFORE ME, the undersigned authority, on this Libby Kirling. From to me to be the person foregoing instrument and no occinomediged to are the purpose therein expressed and in the er my hand and seal of africe, this \_\_\_\_\_day WELLS

ATE OF TEXAS UNTY OF JIM WELLS

Public, for the State of Texas

STATE OF TEXAS COUNTY OF JIM !

WELLS

D

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Professional Land Surveyor Registration No. 6054

WELLS

STATE OF TEXAS COUNTY OF JIM 1

Registered Professional Land Surveyor Teras Registration No. 5054 for & Lass

STATE OF TEXAS WELLS

STATE OF TEXAS COUNTY OF JIM WELLS

Caunty Court in and for Jim Wells Caunty, respons plot of "KRING ADDITION" dated the h its certificate of authentication was filed to the state of the country of the count

IITY MAP

OWNER:
JOSEPH JACOB KRING AND
VANESSA JOY KRING
270 S. COUNTY ROAD 307
ORANGE GROVE, TEXAS 78372
361-876-9104

SURVEYOR: SOLUM SURVEYING, INC. P.O. BOX 2220 ALICE, TEXAS 7833 Ph. 361-396-4598 JOB: 25-2980

世

**Title:** Discuss, consider, and take action to appoint Jim Wells County members to the TIRZ

Board Number Three, City of Alice, Saddle Creek Development Program.

Summary: Discuss, consider, and take action to appoint Jim Wells County members to the TIRZ

Board Number Three, City of Alice, Saddle Creek Development Program.

Background:			

### **ATTACHMENTS:**

File Name

**Description** 

**Title:** Discuss, consider and take action to approve the November 4, 2025, General Election

Canvass Report.

Summary: Discuss, consider and take action to approve the November 4, 2025, General Election

Canvass Report.

**Background:** 

### **ATTACHMENTS:**

File Name Description

**Title:** Presentation and discussion of the terms and conditions of a possible MOU between Jim

Wells County and United Counseling Connections for provision of grant funded Substance Abuse Disorder counseling service to adolescents in Jim Wells County.

**Summary:** Presentation and discussion of the terms and conditions of a possible MOU between Jim

Wells County and United Counseling Connections for provision of grant funded Substance Abuse Disorder counseling service to adolescents in Jim Wells County.

**Background:** 

\_\_\_\_\_

### **ATTACHMENTS:**

File Name Description

**Title:** Presentation and discussion on Sheriff's request to enter into a contract with eBonds, an

electronic bonding and document management platform.

Summary: Presentation and discussion on Sheriff's request to enter into a contract with eBonds, an

electronic bonding and document management platform.

Background: Currently, our process requires manual preparation and exchange of bond forms, which

results in delays, increased administrative workload, and potential for clerical errors. The eBonds system allows for the secure electronic processing, tracking, and transmission of

bail bonds and related documentation. This system enhances efficiency, reduces

paperwork, and improves the accuracy and timeliness of records transmitted between the

Jail, Courts and local bonding agencies.

\_\_\_\_\_

#### **ATTACHMENTS:**

File Name Description

**Title:** Discuss, consider, and take action to approve entering into a contract between Jim Wells

County Sheriff's Office and eBonds system.

**Summary:** Discuss, consider, and take action to approve entering into a contract between Jim Wells

County Sheriff's Office and eBonds system.

Background: Jim Wells County Sheriff's Office recommend the Commissioners' Court approve

entering into a contract with eBonds and authorize the County Judge to sign all necessary

agreements and documents to implement the system.

### **ATTACHMENTS:**

File Name Description

Title:

Presentation and discussion on Sheriff's request to adopt the Section 7(k) of the FLSA, 29 U.S.C. §207(k) pay schedule policy for Jim Wells County Sheriff's Office detention officers. This section provides a partial overtime pay exemption for public agency employees employed in law enforcement activities. Overtime compensation shall be provided either through payment of overtime wages or through the accrual of compensatory time off at one and one-half (1 1/2) times the hours worked in excess of the applicable threshold, at the discretion of the Sheriff and consistent with County policy.

**Summary:** 

Presentation and discussion on Sheriff's request to adopt the Section 7(k) of the FLSA, 29 U.S.C. §207(k) pay schedule policy for Jim Wells County Sheriff's Office detention officers. This section provides a partial overtime pay exemption for public agency employees employed in law enforcement activities. Overtime compensation shall be provided either through payment of overtime wages or through the accrual of compensatory time off at one and one-half (1 1/2) times the hours worked in excess of the applicable threshold, at the discretion of the Sheriff and consistent with County policy.

**Background:** Placing the jail on a new schedule that is both more efficient and more appealing to our officers. The schedule will require 86 hours to be worked before overtime within each 14day pay period allowing the county to save on overtime and prevents officer from getting fatigued due to not working more than three days straight. Also giving the officer more time to spend with their family.

**ATTACHMENTS:** 

File Name

**Description** 

**Title:** Discuss, consider and take action on Bids received for the Jim Wells County's Mitigation

contract 22-085-027-D268, funded by the General Land Office, will be read aloud by the project engineer Carlos Montalvo with International Consulting Engineers and recorded for review an analysis to be considered by the engineer and County appointed committee.

**Summary:** Discuss, consider and take action on Bids received for the Jim Wells County's Mitigation

contract 22-085-027-D268, funded by the General Land Office, will be read aloud by the project engineer Carlos Montalvo with International Consulting Engineers and recorded for review an analysis to be considered by the engineer and County appointed committee.

Background: Addendum No. 4

#### **ATTACHMENTS:**

File Name

Description

**Title:** Discuss, consider and take action to open bids for luncheon catering services for the

Annual Safety Luncheon to be held at the Jim Wells County Fairgrounds on December

12, 2025, from 11:00am to 1:00pm.

**Summary:** Discuss, consider and take action to open bids for luncheon catering services for the

Annual Safety Luncheon to be held at the Jim Wells County Fairgrounds on December

12, 2025, from 11:00am to 1:00pm.

**Background:** 

### **ATTACHMENTS:**

File Name Description

Title: Discuss, consider and take action to approve Interlocal Agreement with Lubbock County

for Indigent Defense in capital cases to be provided by the Regional Public Defender.

Summary: Discuss, consider and take action to approve Interlocal Agreement with Lubbock County

for Indigent Defense in capital cases to be provided by the Regional Public Defender.

**Background:** 

### **ATTACHMENTS:**

File Name Description

Title: Discuss, consider and possibly take action on county precinct mileage survey and

maintenance responsibility of CR 382 and 382-1.

Summary: Discuss, consider and possibly take action on county precinct mileage survey and

maintenance responsibility of CR 382 and 382-1.

Background: Community Service

### **ATTACHMENTS:**

File Name Description

**Title:** Discuss consider and take action to approve a pro rata pay increase effective September

1, 2025, for the judge of the 79th District Court, County Court at Law and County Judge

as mandated by Senate Bill 293 (89th Legislature, 2025).

**Summary:** Discuss consider and take action to approve a pro rata pay increase effective September

1, 2025, for the judge of the 79<sup>th</sup> District Court, County Court at Law and County Judge

as mandated by Senate Bill 293 (89th Legislature, 2025).

**Background:** 

**ATTACHMENTS:** 

File Name Description

**Title:** Discuss, consider, and take action to amend the Jim Wells County Personnel Policy

Manual to add an addendum regarding Law Enforcement Pay and Overtime under FLSA

Section 207(k) for Jailers/Detention Officers.

**Summary:** Discuss, consider, and take action to amend the Jim Wells County Personnel Policy

Manual to add an addendum regarding Law Enforcement Pay and Overtime under FLSA

Section 207(k) for Jailers/Detention Officers.

**Background:** 

\_\_\_\_\_

### **ATTACHMENTS:**

File Name Description

Title: Discuss, consider and take action to approve updated scope for the Owl Ranch-Ranch-

Tecolote Water Project Phase 1 through the Environmental Protection Agency (EPA).

Summary: Discuss, consider and take action to approve updated scope for the Owl Ranch-Ranch-

Tecolote Water Project Phase 1 through the Environmental Protection Agency (EPA).

**Background:** 

## **ATTACHMENTS:**

File Name Description

No Attachments Available

Title: Discuss, consider, and take action to authorize County Judge Pedro "Pete" Trevino, Jr. to

retain outside counsel to institute condemnation proceedings for the acquisition of a 1.991 acre tract in the Tecolote Community for use in conjunction with the grant funded water

well project.

Summary: Discuss, consider, and take action to authorize County Judge Pedro "Pete" Trevino, Jr. to

retain outside counsel to institute condemnation proceedings for the acquisition of a 1.991 acre tract in the Tecolote Community for use in conjunction with the grant funded water

well project.

**Background:** 

## **ATTACHMENTS:**

File Name Description

No Attachments Available

Title: Discuss, consider, and take action to authorize County Judge Pedro "Pete" Trevino, Jr. to

execute all necessary documents required by Courtview/Equivant to release case management data to Jim Wells County in preparation for migration to the new case

management software provided by iDocket.

Summary: Discuss, consider, and take action to authorize County Judge Pedro "Pete" Trevino, Jr. to

execute all necessary documents required by Courtview/Equivant to release case management data to Jim Wells County in preparation for migration to the new case

management software provided by iDocket.

**Background:** 

## **ATTACHMENTS:**

File Name

**Description** 

No Attachments Available

Title: Discuss, consider and take action on payroll and bills as submitted by County Auditor

with the exemption of fund 52, 53 & 54.

Summary: Discuss, consider and take action on payroll and bills as submitted by County Auditor

with the exemption of fund 52, 53 & 54.

**Background:** 

# **ATTACHMENTS:**

File Name Description

Commissioner\_s\_Court\_Meeting\_of\_November\_14.pdf Vouchers to be paid

AMOUNT

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DESCRIPTION	INK, BATTERIES, SD 581 H CRIG, SD INS PREMIUM, J BARRERA FUEL, JWCSD LASER PRINTER, ELECTIONS UPHOLSTERY CLEANING-OFFICE CHAIRS FUEL, HOTEL ACCOM & VEHICLE WASH, JUV PROB SNACKS FOR OFFICE & SCHOOL AFFAIRS, JUV INTERVENTION SUPPLIES, JUV PROB SHIPPING CHARGES, JUV PROB RESIDENTIAL SERVICE, JUV PROB RESIDENTIAL SERVICE, JUV PROB RESIDENTIAL SERVICE, JUV PROB FUEL, JUV PROB FUEL, JUV PROB GPS MONITORING, ADULT PROB GPS MONITOR, ADULT PROB GPS MONITOR, ADULT PROB GPS MONITOR, ADULT PROB TELEPHONE, JULY-OCTOBER 2025 TELEPHONE, JULY-OCTO	BI-WEEKLY PAYROLL 10/10/25 BI-WEEKLY PAYROLL 10/24/25 EQUIPMENT, JWCSD INS PREMIUM, OCTOBER 2025 FUND TOTAL	WEEKLY PAYROLL 10/21/25 BI-WEEKLY PAYROLL 10/24/25 WEEKLY PAYROLL 10/28/25 WEEKLY PAYROLL 11/04/25 FUEL, PCT 1 INS PREMIUM, OCT 2025 FER DIEM & MILEAGE, CONF, GALVESTON, TX IPAD CASE, SCREEN PROTECT, DESK SIGN, PAPER WRENCH SET, FLASHLIGHT & HYDRATION PACKS INTUIT QUICKBOOKS, PCT 1 TELENONE, PCT 1 SECURITY CAMERA SYST, TV & TV STAND, PCT 1 LEASE AGREEMENT, PCT 1 TRANSFER, AUTO LIABILITY, PCT 1 TRANSFER, AUTO LIABILITY, PCT 1 2024 AUTOCAR TRASH TRUCK, PCT 1
FND/DPT/ACT	12 56031000 12 56031000 12 56031000 12 56033000 12 56733000 12 57031020 12 57042000 12 57042000 12 57042000 12 57042000 12 57049900 12 57049900 12 57049900 12 57049900 12 57140560 12 66548720 12 66548720	14 00020700 14 00020700 14 56057300 14 56020200	21 00020700 21 00020700 21 00020700 21 62133000 21 62132000 21 62131000 21 62142700 21 62142900 21 62149900 21 62149900 21 62149900 21 62145300 21 62146300 21 62146300
DATE	100 100 100 100 100 100 100 100 100 100	10/08/2025 10/22/2025 9/25/2025 10/20/2025	10/17/2025 10/22/2025 10/24/2025 10/31/2025 10/31/2025 10/20/2025 10/20/2025 10/22/2025 10/22/2025 10/22/2025 10/22/2025 10/22/2025 10/22/2025
VENDOR NAME	GATEWAY PRINTING & THE PRODUCT CENTER TAC RISK MGMT POOL FUELMAN COMPUL DATA INTERNATIONAL F & D FLOORCOVERING WELLS FARGO ELITE CARD PAYMENT WELLS FARGO ELITE CARD PAYMENT RELS FARGO ELITE CARD PAYMENT CAPITAL ONE REDEX KIMS ANSWERING SERVICE JUDGE MARIO E RAMIREZ, JR ALICE TIRE & APPLIANCE TUELMAN A T & T MOBILITY ALPHA MONITORING SOLUTIONS INDIGENT HEALTHCARE SOLUTIONS INDIGENT HEALTHCARE SOLUTIONS INDIGENT HEALTHCARE SOLUTIONS INDIGENT HEALTHCARE SOLUTIONS TEXAS A & M AGRILIFE EXT SERVICE DIST FINANCIAL BANK TEXAS A & M AGRILIFE EXT SERVICE DIST 12 TCAAA NUECES RIVER AUTHORITY CAPITAL ONE GOLDEN WEST OIL CO. (900) FUELMAN	PAYROLL FUND PAYROLL FUND MOTOROLA SOLUTIONS PAYROLL FUND	PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND FUELMAN PAYROLL FUND GEORGE AGUILAR WELLS FARGO ELITE CARD PAYMENT WELLS FARGO ELITE CARD PAYMENT WELLS FARGO ELITE CARD PAYMENT A T & T MOBILLITY A T & T MOBILLITY A T & T MOBILLITE CARD PAYMENT CARAZON CAPITAL SERVICES GREATAMERICA FINANCIAL GENERAL CHASTANG ENTERPRISES CORPUS CHRISTI FREIGHTLINER
VENDOR	0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	111114 111114 11326 11114	1111114 1111114 1111114 1111114 1111114 120080 120080 120080 120080 1111115 120080
VOUCHER	22222222222222222222222222222222222222	203162 203165 203163 203164	22002222222222222222222222222222222222

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4, ZUZS DESCRIPTION	TIRE REPAIR UT TRAILER, RB1  TIRE REPAIR ON DUMP TRUCK, RB1  TUSED TIRE FOR DUMP TRAILER, RB1  TUSED TIRE FOR DUMP TRAILER, RB1  SGAL HYDR 48 & 68 FOR TRSH TRK, RB1  DIESEL EXHAUST FLUID, RB1  GREASE GUN, RB1  HYDRAULIC FLUID FOR REAR CMPCTR, RB1  DIESEL EXHAUST FLUID, RB1  SELF SVC TRUCK BAY VEH#30, RB1  EXTERIOR WASH VEH#30, RB1  KNIT RAGS, 55 GAL TRSH BAGS, RB1  LRA TY I GR D PLUS, RB1  LRA TY I GR D PLUS, RB1  LANDFILL FEES, RB1  LANDFILL FEES, RB1  OIL CHANGE ON UNIT#30, RB1  OIL CHANGE ON UNIT#30, RB1  SELF SERVICE TRUCK BAY VEH#AG-03, RB1  SIG TRUCK BAY WASH VEH#30, RB1  SIG TRUCK BAY WASH VEH#30, RB1  SIG TRUCK BAY WASH VEH#AG-03, RB1  BIG TRUCK BAY WASH VEH#AG-03, RB1  BLG TRUCK BAY WASH VEH#AG-03, RB1  BLG TRUCK BAY WASH SON INV#15011, RB1  USAGE, RB1  REPAIR UNIT#AG#2, RB1  REDAIR UNIT#AG#2, RB1  REPAIR UNIT#AG#2, RB1  REDAIR UNIT#AG#2, RB1  REPAIR UNIT#AG#2,	BI-WEEKLY PAYROLL 10/24/25 WEEKLY PAYROLL 10/28/25 WEEKLY PAYROLL 11/04/25 INS PREMIUM, OCT 2025 BURN BAN SIGNS, PCT 2 TRANSFER, AUTO LIABILITY, PCT 2 TRANSFER, AUTO LIABILITY, PCT 2 TRANSFER, AUTO LIABILITY, PCT 2 CYLINDER RENTAL, RB3 LRA PRECOATE PB 3 SAC B, RB2 HV CARTRIDGES, RB2 HYDRAULIC CYLINDER FOR SHREDDER, RB2 HYDRAULIC CYLINDER FOR SHREDDER, RB2 HYDRAULIC CYLINDER FOR SHREDDER, RB2 BULK WATER, OCTOBER, RB2 BULK WATER, OCTOBER, RB2 BULY WATER, CTOBER, RB2 BULY WATER, COTOBER, RB2 BULY WATER, COTOBER, RB2 BULY WATER, OCTOBER, RB2 BULY WATER, OCTOBER, RB2 BUDW GUN, OIL FILTERS, RB2
OF NOVEMBER IN FND/DPT/ACT	21 62135400 21 62135400 21 62135400 21 621335400 21 62133000 21 62133000 21 62133000 21 62133000 21 62133000 21 62133000 21 62133000 21 62133000 21 62135000 21 62135410 21 62135400 21 62135400	22 00020700 22 00020700 22 62220200 22 62255000 22 62255000 22 62255000 22 62255000 22 62255000 22 6225000 22 6225000 22 6225000 22 6225000 22 6225000 22 6225000 22 6225000 22 6225000 22 6225000 22 62255000 22 62255000
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VENDOR NAME	CADENA TIRE SHOP AYCOCK, INC ADVANCE AUTO PARTS SUPER SHINE SOLUTIONS CITY OF ALICE ALICE TIRE & APPLIANCE ALICE TIRE & APPLIANCE ALICE TIRE & APPLIANC CITY OF ALICE ALICE TIRE & APPLIANC ALICE TIRE & APPLIANC CADENA TIRE SHOP SUPER SHINE SOLUTIONS SUPER SHINE SERVICE INC HUB CITY TRUCK EQPT INC KENE'S AUTO GLASS	PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND WELLS FARGO ELITE CARD PAYMENT GENERAL FUND LINDE GAS & EQUIPMENT INC VULCAN MATERIALS COMPANY VULCAN MATERIALS COMPANY VULCAN PRINTING HOLT CAT TELLUS EQPT. SOLUTIONS, LLC GATEWAY PRINTING TOS SUPPLY, LLC T
VENDOR	110030303030303030303030303030303030303	11111111111111111111111111111111111111
VOUCHER	00000000000000000000000000000000000000	2000 2000 2000 2000 2000 2000 2000 200

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	ASS PLANT, PCT 2 FUND TOTAL	PCT 3  SENSOR, RB3  LER, RB3  SEL, RB3  FUND TOTAL	25 E RD , PCT 4 , RB4 64 , RB4 K, RB4 K, RB4 LER, RB4
1, 2025 DESCRIPTION	WATER, SPORTS DRINKS & GRAS	BI-WEEKLY PAYROLL 10/24/2 WEEKLY PAYROLL 11/04/25 INS PREMIUM, OCT 2025 TELEPHONE, PCT 3 TEANSFER, AUTO LIABILITY, CYLINDER RENTAL, RB3 40 YD WEEKLY DUMPSTER, RB3 EXHAUST HARDWARE KIT, RB3 BATTERIES, EST, RB3 MANIFOLD SET, & COOL TEMP 9 1/2 REPAIR COST RB#2 ROLL! REG GASOLINE & CLEAR DIES; NEEGGASOLINE & CLEAR DIES; NEEGGASOLINE & CLEAR DIES; NEEDEATER STRING, RB3 WEEDEATER STRING, RB3 BATTERIES, RB3 ALTERIES, RB3 ALTERIES	BI-WEEKLY PAYROLL 10/28/25 WEEKLY PAYROLL 11/04/25 WEEKLY PAYROLL 11/04/25 UNE PREMIUW, OCT 2025 UTILITIES, OLD KINGSVILLE POSTAGE FOR METER, PCT 4 UTILITIES, CR 471 LEASE AGREEMENT, PCT 4 UTILITIES, PCT 7 TRANSFER, AUTO LIABILITY, TREADE TRSH PULLER FOR TRSH MADE TRSH PULLER FOR TRSH WANTHLY VIDEO MONITORING, WANTHLY VIDEO MONITORING, TREPAIR LITTE BRUSH TRUCK BOLT, NUT, LOCK, RB4 REPAIRTS TO JD SHREDDER, RI FILTER FOR PNEUMATIC ROLLI USAGE, RB4 REPAIR 2020 PETERBILI, RB4 REPAIR 2020 PETERBILI, RB4 HUB ASSEMBLY FOR BIG RIG, RB4
FND/DPT/ACT	22 66224990	233 00020700 233 00020700 233 623320200 233 6233442000 233 6233482000 233 6233482000 233 623348635 233 623348635 233 623348635 233 623348635 233 623348635 233 623348635 233 623348635 233 62348635 233 62348635 233 62348635	224 622445300 224 652445300 224 65245300 224 65245300 224 652445300 224 652445300 224 652445300 224 65245300 224 65245300 224 65245300 224 652445300 224 65244500 224 6524600 224 652400 224 652400
DATE DATE	9/29/2025	100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025 100/22/2025	100 100 100 100 100 100 100 100
VENDOR NAME	CAPITAL ONE	14 PAYROLL FUND 15 PAYROLL FUND 16 PAYROLL FUND 17 A T & T MOBILITY 18 VIX COMMUNICATIONS 19 VIX COMMUNICATIONS 10 LINDE GAS & EQUIPMENT INC 10 DUMPSTERS, LTD 10 O'REILLY AUTOMOTIVE, INC 10 O'	PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND CITY OF ALICE PURCHASE POWER WELLS FARGO ELITE CARD PAYMENT NUECES ELECTRIC COOP GENERAL FUND CADENA TIRE SHOP CULLIGAN ULTRAPURE BOLT ENERGY SERVICE, LLC AWTI 3RD EYE CAM MATINEZ LAWN SERVICE DELTA FIRE & SAFETY INC TOS SUPPLY, LLC B & J AIR & PUMP, INC HUB CITY TRUCK EQPT INC HUB CITY TRUCK EQPT INC CITY OF ALICE CITY TRUCK EQPT INC HUB CITY TRUCK EQPT INC CITY TRUCK EQ
VENDOR	11384	111111 1111111 111111111 111111111 11111	11111111111111111111111111111111111111
VOUCHER	203469	2000 2000 2000 2000 2000 2000 2000 200	22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 2203 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 22003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003 2003

AMOUNT	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	52.36 52.36	15,391.09
DESCRIPTION	REPAIRS TO BIG RIG, RB4 VARIOUS SUPPLIES, RB4 UATEDURS SUPPLIES, RB4 LATE PWIT FEE, RB4 LEASE OF WATER, RB4 Z CASES OF WATER, RB4 LETHIUM BITTERIES, RB4 REPAIR SHREDDER, RB4 CULVERTS CR 46, RB4 CULVERTS CR 46, RB4 CHAIN, COTOBER, SB4 CHAIN, COTOBER, SB4 CHAIN, COTOBER, SB4 CHAIN, CHAIN, CHAIN, LOOP, RB4 CHAIN, SAWS, SPUR CHAIN, CHAIN, LOOP, RB4 CHAIN, SAWS, RB4 CHAIN, CHAIN, COUGHER, RB4 CHAIN, CHAIN, SAWS, RB4 CHAIN, CHAIN, SAWS, RB4 CHAIN, CHAIN, COUGHER, RB4 CHAIN, CHAIN, SAWS, RB4 CHAIN, CHAIN, SAWS, RB4 CHAIN, CHAIN, COUGHER, RB4 CHAIN, CHAIN, COUGHER, RB4 CHAIN, CHAIN, COUCHER, RB4 CHAIN, CHAIN, CHAIN, COUCHER, RB4 CHAIN, CHAIN, COUCHER, RB4 CHAIN, CHAIN, CHAIN, COUCHER, RB4 CHAIN, CHAIN, COUCHER, RB4 CHAIN, CHAIN, COUCHER, RB4 CHAIN, CHAIN, CHAIN, CHAIN, COUCHER,	MILEAGE, JWC TO BROOKS CO FUND TOTAL	FOR USE OF RB2 EQUIPMENT, SMALL DAMS
FND/DPT/ACT	22224444444444444444444444444444444444	29 47622500	32 67199900
DATE	111	10/30/2025	10/22/2025
VENDOR NAME	O'REILLY AUTOMOTIVE INC O'REILLY AUTOMOTIVE, INC SILVER STAR FOOD STORES GATEWAY PRINTING FULLER TRACTOR COMPANY ALAMO LUMBER COMPANY ALAMO LUMBER COMPANY TELLUS EQPT. SOLUTIONS, LLC SUTHERLAND BUILDING SUTHERLAND TIRE SHOP CADENA SUTHERLAND SUTHERLAND SUTHERLAN	VANNESSA MCLERRAN	JWC R & B PCT #2
VENDOR	0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11995	11011
VOUCHER	00000000000000000000000000000000000000	203509	203550

AMOUNT	15,391.09	2,058.15 2,058.15 4,116.30	1,467.16 1,467.16 2,934.32	13,440.77 13,440.77 745.13 745.13 52.50 3,952.50 3,952.50 171.36 401.33	8,321.53 711.78 679.43 9,712.74	1,021.81 989.21 2,011.02	200.27	29, 198 109, 1998 1009, 199 1009, 19	20,997.71 20,331.53 20,997.71 7,853.94 77,160.89	1,631.46
	TOTAL	TOTAL	TOTAL	EMENT URG TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	DISTRIBU ND TOTAL	
	FUND	FUND	FUND	TREIMBURSEMENT  CONF, EDINBURG  FUND  TOT	FUND	FUND	FUND	B DULT PROB PROB TX DULT PROB	ROAD DIST	
DESCRIPTION		BI-WEEKLY PAYROLL 10/10/25 BI-WEEKLY PAYROLL 10/24/25	BI-WEEKLY PAYROLL 10/10/25 BI-WEEKLY PAYROLL 10/24/25	BI-WEEKLY PAYROLL 10/10/25 BI-WEEKLY PAYROLL 10/24/25 TRANS FUNDS, WAITING GRANT MILEAGE, JWC TO BROOKS CO MILEAGE, JWC TO BROOKS CO INS PREMIUM, OCT 2025 TELEPHONE, DIST ATTY HOTEL ACCOM & REGIST FEE, CC	BI-WEEKLY PAYROLL 10/24/25 WEEKLY PAYROLL 10/28/25 WEEKLY PAYROLL 11/04/25	BI-WEEKLY PAYROLL 10/10/25 BI-WEEKLY PAYROLL 10/24/25	KITCHEN SUPPLIES, CO ATTY	BI-WEEKLY PAYROLL 10/10/25 BI-WEEKLY PAYROLL 10/24/25 FUEL, ADULT PROB INTERNET SERVICE, ADULT PROB FUEL, ADULT PROB FUEL, ADULT PROB FUEL, ADULT PROB TELEPHONE, ADULT PROB INS PREMIUM, OCT 2025 VEHICLE WASH, ADULT PROB FUEL, DIESEL & OIL CHANGE, ADULT PROB FUEL, DIESEL & OIL CHANGE, ADULT PROB FUEL, DIESEL & OIL CHANGE, ADULT PROB HOTEL ACCOM, CONF, GALVESTON, TX TRANSFER, AUTO LIABILITY, ADULT PROF TOLL FEES, ADULT PROB 79TH JUDICIAL CSCD BANNER FUND	BI-WEEKLY PAYROLL 10/10/25 TRANS FUNDS, STATE LATERAL BI-WEEKLY PAYROLL 10/24/25 INS PREMIUM, OCTOBER 2025	LAW LIBRARY, CJ
FND/DPT/ACT		34 00020700 34 00020700	36 00020700 36 00020700	37 00020700 37 00020700 37 47648600 37 47622500 37 47622500 37 47642000 37 47642000	38 00020700 38 00020700 38 00020700	39 00020700 39 00020700	40 47549900	422 000020700 425 570030700 427 570030700 427 570033000 427 57003000 427 57003000	44 00020700 44 00033335 44 00020700 44 57020200	47 65059000
DATE		10/08/2025	10/08/2025 10/22/2025	10/08/2025 10/02/2025 10/03/2025 10/15/2025 10/15/2025 10/2025 9/28/2025	10/22/2025 10/24/2025 10/31/2025	10/08/2025	10/07/2025	10008 100085 100085 100085 100085 100085 100085 100085 100085 100085 100085 100085 100085 100085 100085 100085 100085 100085 100085 100085	10/08/2025 10/17/2025 10/22/2025 10/20/2025	11/01/2025
VENDOR NAME		PAYROLL FUND PAYROLL FUND	PAYROLL FUND PAYROLL FUND	PAYROLL FUND PAYROLL FUND D A FORFEITURE MARILYN REYES CARLA PALACIOS PAYROLL FUND A T & T MOBILITY WELLS FARGO ELITE CARD PAYMENT	PAYROLL FUND PAYROLL FUND PAYROLL FUND	PAYROLL FUND PAYROLL FUND	нев	PAYROLL FUND PAYROLL FUND FUELMAN CHARTER COMMUNICATIONS WEX BANK FUELMAN A T & T MOBILITY PAYROLL FUND WELLS FARGO ELITE CARD PAYMENT GENERAL FUND COSIGNERS GRAPHICS	PAYROLL FUND ROAD & BRIDGE FUND PAYROLL FUND PAYROLL FUND	THOMSON REUTERS-WEST
VENDOR		111114	111114	1111114 1111114 1111115 111659 111063 111063	111114 111114 111114	111114	385	1111114 1111114 19468 17515 9468 8411 111114 7972 7972 7972 111115 10769 11115	111111 1111115 1111114 1111114	9373
VOUCHER		203166 203167	203168 203169	203513 203511 203511 203514 203514 203515 203517 203517 203517	203532 203533 203534	203170 203171	203172	203542 203548 203548 203541 203544 203547 203547 203547 203547 203547 203547 203547	203173 203175 203176 203176	203824

AMOUNT	1,631.46	1,860.94 1,860.94 954.86 4,676.74	9,827.14 241.05 4,200.73 50.00 100.06 402.96 506.00 19.99 10.00 500.00 15,947.87	1,539.15 2,991.75 2,991.75 2,991.75 2,978.75 2,978.75 2,043.10 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,311.22 1,3	3,315.77 3,315.77 6,631.54	2,284.38 2,284.38 4,568.76	4,411.45 4,411.45 8,822.90	2669 2669 269 807	216,578.33
	TOTAL	TOTAL	TOTAL	, SD JWCSD JWCSD	TOTAL	TOTAL	TOTAL	TOTAL	
DESCRIPTION	FUND	I-WEEKLY PAYROLL 10/10/25 I-WEEKLY PAYROLL 10/24/25 NS PREMIUM, OCTOBER 2025 FUND	BI-WEEKLY PAYROLL 10/24/25 FUEL, DIST ATTY INS PREMIUM, OCTOBER 2025 ROTARY DAY AD, DIST ATTY REGIST FEE, CONF, ONLINE COURSE TELEPHONE, DIST ATTY HOTEL ACCOM, CONF, UVALDE, TX HOTEL AWARENESS PINS, DIST ATTY REGIST FEE, ONLINE TRAINING 2025 COYOTE SPORTS AD, DIST ATTY	WEEKLY PAYROLL 10/21/25 BI-WEEKLY PAYROLL 10/24/25 WEEKLY PAYROLL 11/042/25 WEEKLY PAYROLL 11/04/25 SYSTEM SETUP FOR JALL ADMIN, SD SYSTEM MAINT, SETUP USERS, SD NETWORK, SECURITY AND SYSTEM SETUP, SD DRUG FREE HALLOWEEN BAGS AND PENCILS, ANNUAL SUBSCRIPTION PLANS, JWCSD CUT BADGES, BANNERS & TABLE CLOTH, JWCS RIEMBURSE 2024 HIDTA GRANT REIMBURSE 2025 HIDTA GRANT SEPT 2025 OCT 2025, GMC SIERRA LEASE, SD 72 IN CHAINBELT, SD BADGES FOR SHERIFF DEPART, SD	LY PAYROLL 10/10/25 LY PAYROLL 10/24/25 FUND	LY PAYROLL 10/10/25 LY PAYROLL 10/24/25 FUND	LY PAYROLL 10/10/25 LY PAYROLL 10/24/25 FUND	I MGMT SYSTEM, JULY 2025 I MGMT SYSTEM, SEPT 2025 I MGMT SYSTEM, NOV 2025 FUND	PREMIUM, OCTOBER 2025
		BI-WEEK BI-WEEK INS PRE	BI-WEEK FUEL, D INS PRE ROTARY TELEPHO HOTEL A PURPLE REGIST	WEEKLY BI-WEEK WEEKLY WEEKLY SYSTEM SYSTEM SYSTEM NETWORK DRUG FR ANNUAL CUT BAD RIEMBUR REIMBUR REIMBUR REIMBUR REIMBUR REIMBUR SEPT 202 OCT 202	BI-WEEKLY BI-WEEKLY	BI-WEEKLY BI-WEEKLY	BI-WEEKLY BI-WEEKLY	JP COURT JP COURT	INS PRE
FND/DPT/ACT		51 00020700 51 00020700 51 47620200	52 00020700 52 47632000 52 47643000 52 47643010 52 47643010 52 47642000 52 47642000 52 47642000 52 47642000 52 47642000	533 540 553 553 553 553 553 553 553 553 553 55	55 00020700 55 00020700	67 00020700 67 00020700	71 00020700 71 00020700	75 50348600 75 50348600 75 50348600	90 00020220
DATE		10/08/2025 10/22/2025 10/20/2025	10/22/2025 10/23/2025 10/22/2025 10/22/2025 10/15/2025 9/25/2025 10/148/2025 10/148/2025	10 10 10 10 10 10 10 10 10 10 10 10 10 1	10/08/2025	10/08/2025	10/08/2025	6/02/2025 8/02/2025 10/02/2025	10/20/2025
VENDOR NAME		PAYROLL FUND PAYROLL FUND PAYROLL FUND	PAYROLL FUND FUELMAN PAYROLL FUND ROTARY CLUB OF ALICE A T & T MOBILITY WELLS FARGO ELITE CARD PAYMENT TDCAA TOWELS FARGO ELITE CARD PAYMENT WELLS FARGO ELITE CARD PAYMENT	PAYROLL FUND PAYROLL FUND PAYROLL FUND PAYROLL FUND ITC CORPORATION WELLS FARGO ELITE CARD PAYMENT WELLS FARGO ELITE CARD PAYMENT WELLS FARGO ELITE CARD PAYMENT NUCCES CO SHERIFF DEPT ROCKPORT POLICE DEPT ROCKPORT POLICE DEPT ROCKPORT POLICE DEPT RANSUNION RISK AND ALTER ACME AUTO LEASING LLC GALLS PARENT HOLDINGS, LLC	PAYROLL FUND PAYROLL FUND	PAYROLL FUND PAYROLL FUND	PAYROLL FUND PAYROLL FUND	LOCAL GOV'T SOLUTIONS LOCAL GOV'T SOLUTIONS LOCAL GOV'T SOLUTIONS	TAC HEALTH & EMPLOYEE BENEFITS
VENDOR		111114	111114 19468 111114 1051228 105128 105185 105185 11208	11111111111111111111111111111111111111	111114	111114 111114	111114 111114	10667 10667 10667	10189
VOUCHER		203177 203179 203178	2003 2003 2003 2003 2003 2003 2003 2003	20020202020202020202020202020202020202	203186 203187	203188 203189	203190	203722 203723 203724	203192

AMOUNT	7,925.42 203.90 TOTAL 224,707.65	8,827.30 858.94 50,850.85 4,543.22 206,071.60 51,517.90 TOTAL 322,639.81
DESCRIPTION	INS PREMIUM, SEPT 2025 CHILD SUPPORT PYMT, R.F. FUND	CURR & DELQ TAX LRFC 09/01-21/25 CURR & DELQ DEBT SERVICE 09/01-21/25 CURR & DELQ TAX GENERAL 09/01-21/25 CURR & DELQ TAX SRBF 09/01-21/25 CURRY SALES & USE TAX, OCTOBER 2025 COUNTY SALES & USE TAX, PROBER 2025
FND/DPT/ACT	90 00020234 90 00020227	92 000MULTI 92 00006500 92 70001200 92 70001LTI 92 700MULTI
DATE	10/20/2025	10/23/2025 10/23/2025 10/23/2025 10/23/2025 10/29/2025
VENDOR NAME	AFLAC TEXAS CHILD SUPPORT	ROAD & BRIDGE FUND SERIES 2003 BOND DEBT SERVICE GENERAL FUND ROAD & BRIDGE FUND ROAD & BRIDGE FUND
VENDOR	9577	1111121 1111125 1111120 1111122 111123
VOUCHER	203193 203194	203198 203198 203195 203197 203564 203564