

# COUNTY OF JIM WELLS

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PEDRO "PETE" TREVINO, JR.  
County Judge

200 N. Almond  
Alice, Texas 78332

Ph: (361) 668-5706  
Fax: (361) 688-8671

**PEDRO "PETE" TREVINO, JR. Presiding**  
**NOTICE OF PUBLIC HEARING OF THE**  
**COMMISSIONERS' COURT OF JIM WELLS COUNTY, TEXAS**

Pursuant to Article 551 of the Texas Government Code notice is hereby given that a Regular meeting of the Commissioners' Court of Jim Wells County, Texas will be held in the County Court room on June 9, 2025, at 9:00 AM.

1. Open Meeting
2. Pledge of Allegiance
3. Public Testimony (HB 2840) -

**Non-Agenda Items:** Any person may appear before the court at this time to speak regarding any **general** issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

**Agenda Items:** Any person wishing to speak before or during consideration of a **specific** agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

4. Discuss, consider and take action to approve minutes from previous meetings.
5. Consent Agenda: Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. 1. Discuss, consider and take action on budget amendment request from Sheriff Forfeiture Fund to transfer \$15,264.78 from 53.560.580.10 Capital Lease payment and \$5,000.00 from 53.560.999.00 Reserve for Contingencies to 53.560.573.00 Equipment. 2. Discuss, consider and take action on a budget amendment request from Jim Wells County Clerk J.C. Perez III to transfer \$1,000.00 from Equipment 12.403.573.00 to Collection Fees 12.403.350.01.3. Discuss, consider and take action on budget amendment request from JP 1 Richard Deleon to transfer \$155.11 from Office Supplies 12.451.310.00 transfer to Furniture Equipment 12.451.573.00.
6. Presentation by Gabriel Perales, Public Information Officer, Office of Disaster Recovery and Resilience, U.S. Small Business Administration (SBA) on critical financial assistance and services for residents from the Counties of Jim Wells, Duval, Brooks, Kleberg, Live Oak, Nueces, and San Patricio that were impacted by the severe storms.
7. Discuss, consider and take action on the Jim Wells County ESD1 to grant a 30-day extension for submittal of the FY 2024 Compilation Report.
8. Discuss, and consider and take action to approve the permit applications of Blackcomb Pipeline LLC for pipeline crossings under County Roads 145, 170, 173, 211, 247 and 331.
9. Discuss, and consider and take action to approve an addendum to permit applications of Blackcomb Pipeline LLC to allow for open cut method instead of boring for pipeline crossings under County Roads 145, 173 and 331.

10. Discuss, consider and take action on approval of fund request for Alice Boys and Girls Club and West Alice Youth Center and Alice Boxing Club to be taken from Fund 50 at the amount approved by Commissioner's Court.
11. Discuss, consider and take action for Commissioner Pct 3 Renee Kirchoff to enter into a lease agreement with Cadence Finance for a 2026 Mack Granite Dump Truck Lease #10760 Schedule #70830-021.
12. Discuss, consider and approve a resolution regarding a contract for the purpose of financing a motorgrader and or shredder, for Commissioner Pct 1 George Aguilar.
13. Discuss, consider and take action for Commissioner Wicho Gonzalez Pct 4 to purchase a 2014 Freightliner Grapple Truck.
14. Discuss, consider and take action to enter into a contractual agreement with MuniBilling Utility Billing Solutions to provide software for solid waste collection billing services provided by Precinct One.
15. Discuss, consider and take action on approving a resolution authorizing the submission of an application to the Texas Department of Transportation's - Transportation Alternatives Set - Aside Program in support of the Ben Bolt Connectivity/Accessibility Sidewalk Project and authorizing Commissioner Gonzalez to execute all documents pertaining thereto.
16. Discuss, consider and take action to authorize Jim Wells County Emergency Services District No.2 to utilize the Jim Wells County Auditor's Office to perform audits for the district.
17. Discuss, consider, and take action to re-appoint new Evaluation Committee members to the Jim Wells County Procurement Procedures process.
18. Discussion on options to address road construction throughout Jim Wells County.
19. Discuss, consider and take action to approve a temporary license to sell liquor on the county fairgrounds on 06.25.2025.
20. Discuss, consider and take action on payroll and bills as submitted by County Auditor with the exemption of fund 52, 53 & 54.
21. Adjourn

Signed:  
PEDRO "PETE" TREVINO, JR.  
County Judge

This Facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to this meeting. Please contact the County Judge's Office at (361) 668-5706 or Fax (361) 668-8671 for further information.

Persons addressing Commissioners' Court under "Public to speak" agenda item, should limit their comments to a maximum of three minutes. Please be advised the "Open Meeting Act" prohibits Commissioners' Court from responding and discussing your comments at length. The law only authorizes to do the following:

1. Make a statement of factual information
2. Recite an existing policy in response to the inquiry
3. Advise the entity that this subject will be placed on the agenda at a later date
4. Receive information

### **Executive Sessions**

The Commissioners Court of Jim Wells County, Texas, reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by Texas

Government Code, including, but not limited to: Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues), and as authorized by the Texas Tax Code, including but not limited to, Section 321.3022 (Sales Tax Information), whenever it is considered necessary and legally justified under Open Meetings Act. As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into Executive Session for the purpose of seeking confidential legal advice from the County Attorney on any agenda item listed herein. If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code chapter 551, subchapters D and E or Texas Government Code section 418.183(f). Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting.

## County of Jim Wells, Texas

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**Title:** Discuss, consider and take action to approve minutes from previous meetings.

**Summary:** Discuss, consider and take action to approve minutes from previous meetings.

**Background:**

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### **ATTACHMENTS:**

<b>File Name</b>	<b>Description</b>
CC_MINUTES_05_23_2025.pdf_for_CC_06.09.2025.pdf	Previous Minutes 05.23.2025

**May 23, 2025 Special Meeting**

COUNTY OF JIM WELLS

STATE OF TEXAS

**BE IT REMEMBERED** that on this May 23, 2025, there was begun and Held a Special Meeting of the Commissioner's Court of Jim Wells County, Texas with the Following members present to wit:

PEDRO "PETE" TREVINO, JR

COUNTY JUDGE

GEORGE AGUILAR

COUNTY COMMISSIONER PRECINCT NO.1

VENTURA GARCIA

COUNTY COMMISSIONER PRECINCT NO.2

RENEE KIRCHOFF

COUNTY COMMISSIONER PRECINCT NO.3

MAURICIO "WICHO" GONZALEZ

COUNTY COMMISSIONER PRECINCT NO.4

J.C. PEREZ, III

COUNTY CLERK

Court was opened by proclamation of the Sheriff at the Courthouse door as prescribed by law; whereupon the following business was transacted: The Pledge of Allegiance to the United States and the Pledge of Allegiance to the State of Texas were led by County Judge Pedro "Pete" Trevino, Jr.

**Open Meeting**

**Pledge of Allegiance**

**Public Testimony (HB 2840) –**

**Non-Agenda Items:** Any person may appear before the court at this time to speak regarding any **general** issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

**Agenda Items:** Any person wishing to speak before or during consideration of a **specific** agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

Judge Pedro Trevino gave an update on the weather event of May 8, 2025. The Texas Division of Emergency Management, SBA and our Emergency Managements and himself were able to do the preliminary assessment. He stated he hoped to get Jim Wells County SBA declared to see how they can help. He stated that the disaster assistance center was a huge success and that we had over 400 people visit with at least 240 people signed-in to meet with the different representatives from different agencies who were set up there. Judge thanked everyone for attending. George Aguilar, County Commissioner, Pct 1 asked that the residents to be patient with clean up efforts that his precinct is making. Ventura Garcia, County Commissioner, Pct 3 also asked for patience as they get everything back to normal. As per Judge Pedro Trevino we did get two reviews from TCEQ and we are following rules.

Judge Pedro Trevino, Jr. announced that the Third annual Memorial Day ceremony will be held on Monday, May 26 at the Old Collins Cemetery at 10am. Everyone is invited to attend.

Also, on May 24, 2025, Premont will be having their Memorial Day ceremony at the park with a run to begin at 7am and the actual ceremony to begin at 10am. He asked that everyone please go out there to support our Veterans and he wished everyone a Happy and Safe Memorial Day.

**Discuss, consider and take action to approve minutes from previous meetings.**

The minutes of the previous meeting were approved as presented by County Clerk, J.C. Perez, III and appear of record in the Jim Wells County clerk's office.

Motion by Renee Kirchoff to Approve. Seconded by Wicho Gonzalez. Motion Passed.

Abstain: (1)

Abstain: Trevino, Jr.

**Certification of funds by County Auditor for Road & Bridge Pct #1 fund 21 in the amount of \$21,765.60 Certified Funds in Fund 21 to be used for Equipment purchase.**

County Commissioner, Pct 1, George Aguilar stated that funds were to be used to purchase equipment. Cindy Garcia, County Auditor confirmed the funds were received and certified the funds pursuant to local government code 1110108 to be added to 2025 budget as an amendment.

Motion by County Commissioner, Pct 4, Wicho Gonzalez to Approve. Seconded by County Judge Pedro "Pete" Trevino, Jr.. Motion Passed.

**Discuss, consider and take action on an offer to purchase tax sale property Suit No: 09.03.14690-B, Jim Wells County, City of Alice, Alice Independent School District, and Alice Water Authority vs. Norman R. Larson and Connie Larson. Account Number: 1228000900000; Lot 10, Block 1, Pittsfield Addition 1, an addition to the City of Alice, Jim Wells County, Texas, according to the map or plat thereof, recorded in Volume 528, Page 549, Map records of Jim Wells County, Texas.**

County Judge Pedro Trevino announced that this property judgment was December 11, 2023 and the date of sale was April 2, 2024. The bid was for \$12,300.00. The cost of sale was \$3,021.54. \$3,864.13 would go to Jim Wells County, \$2,320.32 to the City of Alice, \$1,920.61 to AISD, \$767.49 to water authority, and \$405.91 to the City of Alice Special Assessments.

Motion by Ventura Garcia to Approve. Seconded by Wicho Gonzalez. Motion Passed.

Abstain: (1)

Abstain: Trevino, Jr.

**Discuss, consider and take action to approve the preliminary plat of a 9.0 acre tract out of Section 48 of the R. P. Haldeman Subdivision and designated as Love's Addition adjacent to the City of Premont located northeast of the intersection of US 281 Relief Route and NE 8th Street.**

County Commissioner, Pct 1, George Aguilar made a motion to approve and it was seconded by County Commissioner, Pct 4, Wicho Gonzalez. Motion passed.

**Discuss, consider and take action to approve County Treasurer's Report and other monthly reports.**

County Commissioner, Pct 3, Renee Kirchoff made a motion to approve and it was seconded by County Commissioner, Pct 1, George Aguilar. Motion passed.

**Discuss, consider and take action to approve County Auditor's Reports.**

County Auditor, Cindy Garcia reported on the Sales Tax Report indicating that total at a little over a million and at 32.75% collections which is just a little shy of the target of 33.3% compared to the budget amount. The actual amount received for April, 2025 was \$256,881.00. The Auditor's report indicates revenue is at 75% total including all funds were are 75% collections for revenues.

Expenditures target percentage is to be at 33.3% through April. Total we are at 33% compared to budget which puts us at a 0% variance.

County Commissioner, Pct 3, Renee Kirchoff made a motion to approve and it was seconded by County Commissioner, Pct 1, George Aguilar. Motion passed.

**Discuss, consider and take action on payroll and bills as submitted by County Auditor with the exemption of fund 52, 53 & 54.**

Motion by Renee Kirchoff to Approve. Seconded by Wicho Gonzalez. Motion Passed.

Abstain: (1)

Abstain: Trevino, Jr.

**Adjourn**

There being no further business to come before the Honorable Commissioners' court of Jim Wells County, Texas Special meeting of May 23, 2025.

Motion by Ventura Garcia to Approve. Seconded by Renee Kirchoff. Motion Passed.

Abstain: (1)

Abstain: Trevino, Jr

**ATTEST:**

**APPROVED:**

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**PEDRO "PETE" TREVINO JR., COUNTY JUDGE**

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**J.C. PEREZ, III COUNTY CLERK**

## County of Jim Wells, Texas

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- Title:** Consent Agenda: Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen.  
1. Discuss, consider and take action on budget amendment request from Sheriff Forfeiture Fund to transfer \$15,264.78 from 53.560.580.10 Capital Lease payment and \$5,000.00 from 53.560.999.00 Reserve for Contingencies to 53.560.573.00 Equipment  
2. Discuss, consider and take action on a budget amendment request from Jim Wells County Clerk J.C. Perez III to transfer \$1,000.00 from Equipment 12.403.573.00 to Collection Fees 12.403.350.01.3. Discuss, consider and take action on budget amendment request from JP 1 Richard Deleon to transfer \$155.11 from Office Supplies 12.451.310.00 transfer to Furniture Equipment 12.451.573.00..
- Summary:** Consent Agenda: Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen.  
1. Discuss, consider and take action on budget amendment request from Sheriff Forfeiture Fund to transfer \$15,264.78 from 53.560.580.10 Capital Lease payment and \$5,000.00 from 53.560.999.00 Reserve for Contingencies to 53.560.573.00 Equipment. 2. Discuss, consider and take action on a budget amendment request from Jim Wells County Clerk J.C. Perez III to transfer \$1,000.00 from Equipment 12.403.573.00 to Collection Fees 12.403.350.01.3. Discuss, consider and take action on budget amendment request from JP 1 Richard Deleon to transfer \$155.11 from Office Supplies 12.451.310.00 transfer to Furniture Equipment 12.451.573.00.
- Background:** 1. To purchase Less Lethal equipment for Jail and Patrol Staff.  
2. For the purpose of paying Linebarger's collection fees.  
3. Copier/Scanner for Office Use
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### **ATTACHMENTS:**

#### **File Name**

Sheriff\_Baker\_budget\_transfer\_CC\_06.09.2025.pdf

Budget\_amendment\_Request\_J.C.\_Perez\_III\_CC\_06.09.2025.pdf

#### **Description**

Sheriff Baker budget amendment transfer

budget amendment request County Clerk J.C. Perez III





## AGENDA ITEM REQUEST TO THE COUNTY JUDGE'S OFFICE FOR MEETING OF JIM WELLS COUNTY COMMISSIONERS COURT

### IMPORTANT NOTICE:

Special Meetings are held on the 4<sup>th</sup> Friday of each month at 9:00 a.m..

Regular Meetings are held on the 2<sup>nd</sup> Monday of each month at 10:00 a.m.

Agenda Requests shall be submitted no later than 12:00 p.m. on the Monday prior to Friday's Special Meeting. Requests for the Regular Meeting shall be submitted no later than 12:00 p.m. on the Wednesday prior to Monday's Regular Meeting.

Any and all amendments to the Agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency.

Date of Meeting you want the request considered: June 9, 2025

### Agenda Item:

Discuss, consider and take action on budget amendment request from Sheriff Forfeiture Fund to transfer \$15,264.78 from 53-560-580.10 Capital Lease Payment and \$5,000.00 from 53-560-999.00 Reserve for Contingencies to 53-560-573.00 Equipment.

### Background information:

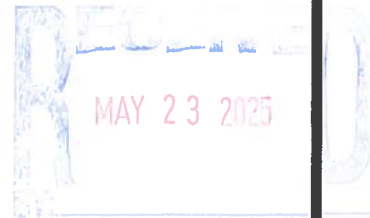
To purchase Less Lethal equipment for Jail and Patrol Staff.

Signature: \_\_\_\_\_

Phone No: (361) 668-0341



# Jim Wells County, Texas Budget Amendment Form



Please review for approval the following budget amendment request for:

Fund No. 53 Department Name: Sheriff Forfeiture Fund

Requestor: [Signature] 5/23/25  
Please Sign and Date

<u>Acct. No.</u>	<u>Account Name</u>	<u>Amount From</u>	<u>Amount To</u>
53-560-580.10	Capital Lease Payment	\$15,264.78	
53-560-999.00	Reserve for Contingencies.	\$5,000.00	
53-560-573.00	Equipment		\$20,264.78
	<b>TOTALS</b>	\$20,264.78	\$20,264.78

Purpose:

For purchase of Less Lethal Equipment for Jail and Patrol Division

[Signature]  
Cindy Garcia, County Auditor

5-23-25  
Date

Pedro "Pete" Trevino Jr., County Judge

                      
Date

Approved by Commissioners Court on

                      
Date



# Jim Wells County, Texas Budget Amendment Form

**Please review for approval the following budget amendment request for:**

Fund No. 12 Department Name: County Clerk

Requestor: J.C. Perez, III

<u>Acct. No.</u>	<u>Account Name</u>	<u>Amount From</u>	<u>Amount To</u>
12-403-573.00	Equipment	\$1,000. <sup>00</sup>	
12-403-350.01	Collection Fees		\$1,000. <sup>00</sup>
	TOTALS	\$1,000. <sup>00</sup>	\$1,000. <sup>00</sup>

### Purpose:

For the purpose of paying Linebarger's Collection fees.

Com. Sec.  
County Auditor

5-28-25  
Date

**Pedro "Pete" Trevino, Jr., County Judge**

Date \_\_\_\_\_

**Approved by Commissioners Court on**

Date \_\_\_\_\_

## County of Jim Wells, Texas

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**Title:** Presentation by Gabriel Perales, Public Information Officer, Office of Disaster Recovery and Resilience, U.S. Small Business Administration (SBA) on critical financial assistance and services for residents from the Counties of Jim Wells, Duval, Brooks, Kleberg, Live Oak, Nueces, and San Patricio that were impacted by the severe storms

**Summary:** Presentation by Gabriel Perales, Public Information Officer, Office of Disaster Recovery and Resilience, U.S. Small Business Administration (SBA) on critical financial assistance and services for residents from the Counties of Jim Wells, Duval, Brooks, Kleberg, Live Oak, Nueces, and San Patricio that were impacted by the severe storms.

**Background:**

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### **ATTACHMENTS:**

<b>File Name</b>	<b>Description</b>
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No Attachments Available

## County of Jim Wells, Texas

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**Title:** Discuss, consider and take action on the Jim Wells County ESD1 to grant a 30-day extension for submittal of the FY 2024 Compilation Report.

**Summary:** Discuss, consider and take action on the Jim Wells County ESD1 to grant a 30-day extension for submittal of the FY 2024 Compilation Report.

**Background:** State law requires that the County Commissioners grant a 30-day extension for submittal of the annual Compilation Report if it is not submitted by June 1st.

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### **ATTACHMENTS:**

<b>File Name</b>	<b>Description</b>
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No Attachments Available

## County of Jim Wells, Texas

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**Title:** Discuss, and consider and take action to approve the permit applications of Blackcomb Pipeline LLC for pipeline crossings under County Roads 145, 170, 173, 211, 247 and 331.

**Summary:** Discuss, and consider and take action to approve the permit applications of Blackcomb Pipeline LLC for pipeline crossings under County Roads 145, 170, 173, 211, 247 and 331.

**Background:**

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### **ATTACHMENTS:**

<b>File Name</b>	<b>Description</b>
Jim_Wells_County_Pipeline_Road_Crossing_Permit_CR_211_.pdf	Road Crossing Permit CR 211
Road_Crossing_Permit_CR_331_CC_06.09.2025.pdf	Road Crossing Permit CR 331
Road_Crossing_Permit_CR_247_CC_06.09.2025.pdf	Road Crossing Permit CR 247
Road_Crossing_Permit_CR_170_CC_06.09.2025.pdf	Road Crossing Permit CR 170
Road_Crossing_Permit_CR_145_CC_06.09.2025.pdf	Road Crossing Permit CR 145

## Jim Wells County Pipeline/Road Crossing Permit

ON THIS THE 17 day of May 2025, the Undersigned,

Blackcomb Pipeline, LLC, herein referred to as  
"the Company".

The Commissioners Court of Jim Wells County, Texas, acting pursuant to Article V, Section 18 of the Texas Constitution, Chapter 81, Texas Local Government Code, Chapter 251 of the Texas Transportation Code, and Chapters 121 and 181 of the Texas Utilities Code" hereby enters into this Pipeline/Road Crossing Permit with the "Company", which does hereby take up for consideration the Company's application to use the hereinafter described lands being under the jurisdiction of Jim Wells County, Texas, for the purposes of constructing, maintaining, operating or repairing mains of lines for the transportation of natural gas or other hydrocarbons across said lands as shown on plat attached hereto and made a part hereof.

The location of land affected by this Application, and the identity of any road under the jurisdiction of Jim Wells County, Texas is described as follows:

County Road 211 located approximately 1,590 feet West of County Road 2111

In consideration of the \$500.00 application fee, the undersigned Company agrees that such use shall be subject to the following terms, covenants and conditions, to-wit:

- I. No main or line shall ever be laid or maintained by the Applicant in such manner as to interfere with the construction, maintenance or repair of roads of Jim Wells County and in the event it shall develop, that any main or line hereafter to be laid by the Applicant which in any manner interferes with the construction, maintenance or repair of any existing road of Jim Wells County, because of the depth at which the same has been laid, or for any other reason, the Applicant, upon request of the Commissioners Court, so to do, shall promptly change or alter, at Applicant's sole expense, such main or line, in such manner that the same will no longer interfere with such construction, maintenance or repair.
- II. It is understood that no main or line shall ever be laid by Applicant in such a way or manner as to interfere with traffic, so as to interfere with any drainage now or hereafter to be affected on or along such road and that no main or line shall ever be laid or maintained by the Applicant in such a way as to constitute a danger or hazard, or to become a nuisance of any kind to anyone using any road or living in the vicinity thereof.
- III. The Applicant further agrees that it shall in no way enter upon any property hereby affected for the purpose of constructing, laying or repairing any main or line now existing or hereafter to exist unless it shall have first submitted to the Commissioners Court of Jim Wells County, plans, sections and such description of construction, laying, maintenance or repair, as to full describe the same.

- IV. It is further understood and agreed that all lines crossing any County Road shall be either jacked, bored or driven under surfaced portion of the roadway; and that the section of line placed through boring shall extend the full width of the surfacing; and that all pipelines under such roads shall be placed through an iron or other approved casing of approximately two inches larger in diameter than the pipeline; or, as an alternative to casing, Applicant may install a heavier walled carrier pipe beneath the roadway; provided, however, that in either instance the installation shall meet all the requirements of the Department of Transportation as set forth in Title 49, Code of Federal Regulations, Part 192, and/or those same regulations as adopted by The Texas Railroad Commission and any other regulations promulgated by the Texas Railroad Commission; and provided further that the County Commissioner in whose precinct the crossing is being made, with the concurrence with the Commissioners Court, may require that the carrier pipe be cased beneath the roadway when in his opinion the best interests of Jim Wells County would be served thereby. Said pipeline shall have at least forty-eight (48) inches of cover unless special permission to the contrary is obtained from the Commissioners Court of Jim Wells County.
- V. The applicant further agrees, in connection herewith, to save and hold harmless the said County against any and all liability that it may have or appear to have to any person whomsoever by reason of any act or thing that Applicant, its agents, servants, employees and contractors may do or cause to be done in the premises.
- VI. In consideration of the granting of the privilege hereby petitioned for, Applicant agrees that whenever it shall in any manner damage any County Road or other structure by reason of any operation hereunder, it will immediately, at its own expense, restore the same to the condition that the same was in before the damage took place. Applicant further especially agrees that whenever the County Commissioners Court shall notify it in writing that it, its agents, servants, employees and contractors have damaged any road, or other structure. Applicant will commence the restoration thereof, in accordance with the terms hereof, within forty-eight (48) hours after the receipt of such notice, and prosecute such restoration to completion, diligently and continuously, and that in the event of its failure in such event to begin such restoration or repair within the time aforesaid, or in the event of its failure to therefore prosecute the same to completion, diligently and continuously, the Commissioners Court or its representative of said County, may take over the making of such restoration or repair with County employees, or through a private contractor, and complete and effect such repair or restoration at the expense of the Applicant and that the action of the County Commissioners Court, or its representative, in making such restoration or repair shall be binding upon the Applicant, and such Commissioners Court estimate or statement of the cost and expense incurred in making such repair or restoration shall be final, conclusive and binding upon the Applicant.
- VII. It is further agreed that in the event Applicant enters upon any property hereby affected for the purpose of construction, laying or repairing any main or line of Applicant, now existing or hereafter to exist, in connection with any State road or highway, that Applicant shall comply with all conditions and requirements of the Texas State Highway Department or its authorized representative with reference to any matter pertaining to any such purposes.



VIII. Applicant shall give the Commissioners Court of Jim Wells County, with reference to a County Road, and the State Highway Department, with reference to State Highway, twenty-four (24) hour notice prior to the time of beginning of any work with reference to any such road or highway. The County expressly reserves the right to conduct regular and routine maintenance upon said road, and all rights or exceptions afforded counties to conduct such routine road maintenance operations within that area identified by §251.156(a)(7) of the Texas Utilities Code, i.e. within 24 inches of the surface of the ground cover.

IX. It is further agreed that the order of the Commissioners Court granting this application shall be and does constitute acceptance on the part of the County of the offer hereby made, and said order and this application shall constitute a contract between the parties hereto their heirs, assigns, representatives and successors according to the terms hereof.

X. This application for pipeline permit shall expire 180 days after the same is approved by motion and order entered into Commissioners Court Records of Jim Wells County, Texas. After expiration of the same, a new applicant for pipeline permit and payment of fees shall be required from the applicant if the pipeline has not been installed prior to the expiration date of this permit.

IN WITNESS WHEREOF, the Applicant has caused this instrument to be executed on

this the 17<sup>th</sup> day of May, 2025.

Company: Blackcomb Pipeline, LLC

By: 

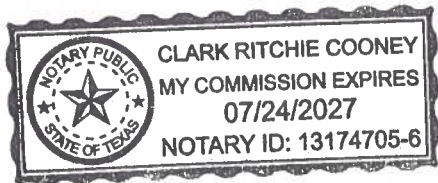
CORPORATE ACKNOWLEDGEMENT

THE STATE OF TEXAS

COUNTY OF NUECES

BEFORE ME, the undersigned authority, in and for said County, Texas, on this day personally appeared Zachary Nikolic, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the corporation, and that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the \_\_\_\_ day of May 17<sup>th</sup>, 202 5, to certify which witness my hand and seal.



Clark Ritchie Cooney  
Notary Public, State of Texas

After approval the fully executed permit should be returned to:

Blackcomb Pipeline, LLC  
Attn: Leslie Carey 5350 S. Staples Street, Suite 300  
Corpus Christi, TX 78411

\*\*\*\*\* FOR COUNTY USE ONLY\*\*\*\*\*

Commissioner's Precinct Number: 2

County Road Number/Name: 211

Diameter Line: \_\_\_\_\_

Degree of perpendicular to the roadway: \_\_\_\_\_ (45° min.)

Width of the crossing fence to fence: \_\_\_\_\_

Examined and approved in Commissioners Court on June 9, 2025.

\_\_\_\_\_  
Jim Wells County Judge

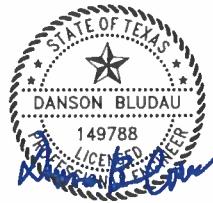
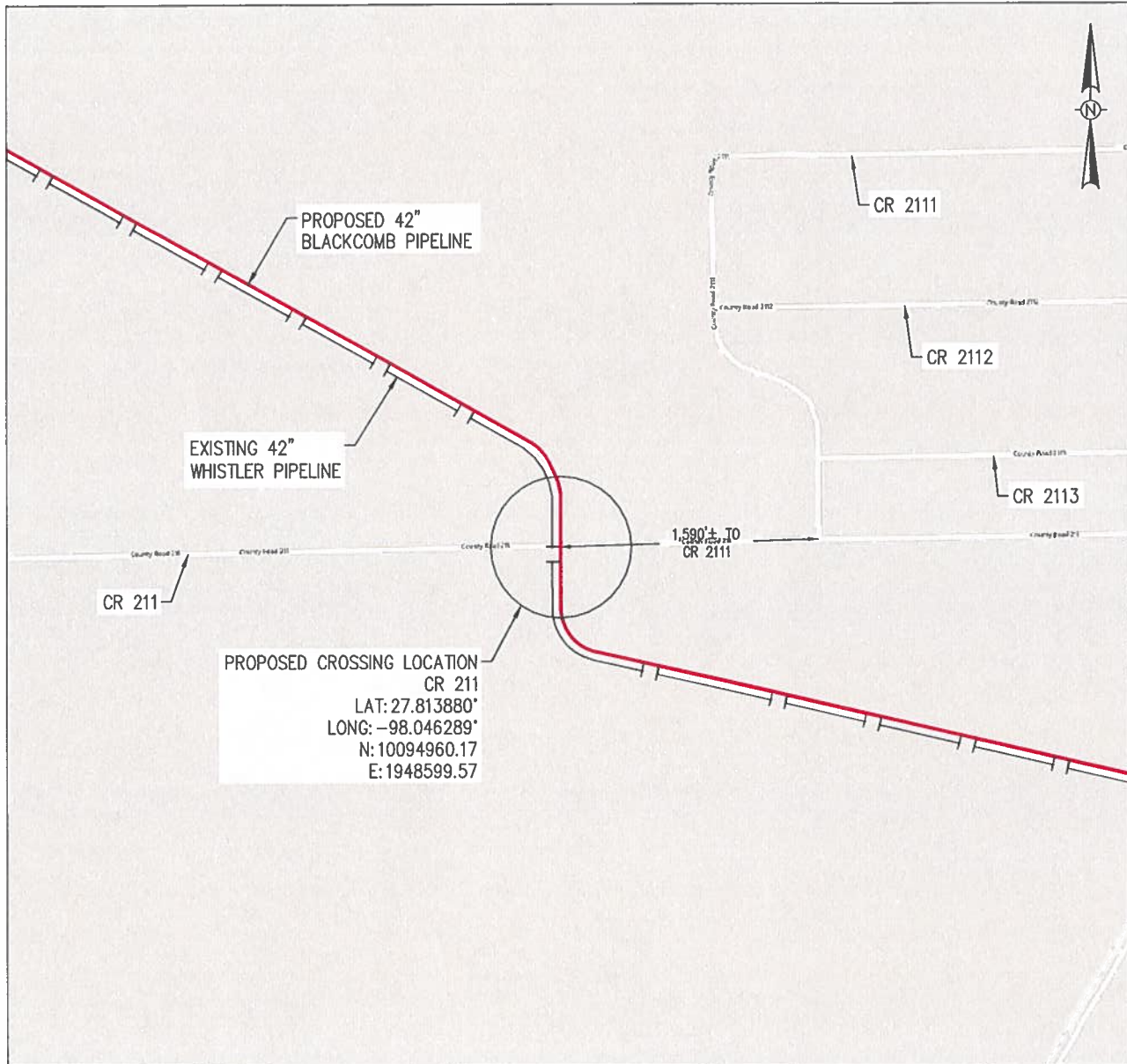
Attest:

\_\_\_\_\_  
Jim Wells County Clerk



This permit expires on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**EXHIBIT "A"**  
**JIM WELLS COUNTY, TEXAS**  
**MAXIMO FARIAS GRANT SURVEY, A-148**



05/14/2025

DANSON BLUDAU, P.E.  
 TEXAS P.E. LICENSE No. 149788  
 TROY ENGINEERING SERVICES, LLC




**Know what's below.  
 Call before you dig.**

1000' 500' 0' 1000'

**HORIZONTAL SCALE: 1" = 1000'**

**GENERAL NOTES:**

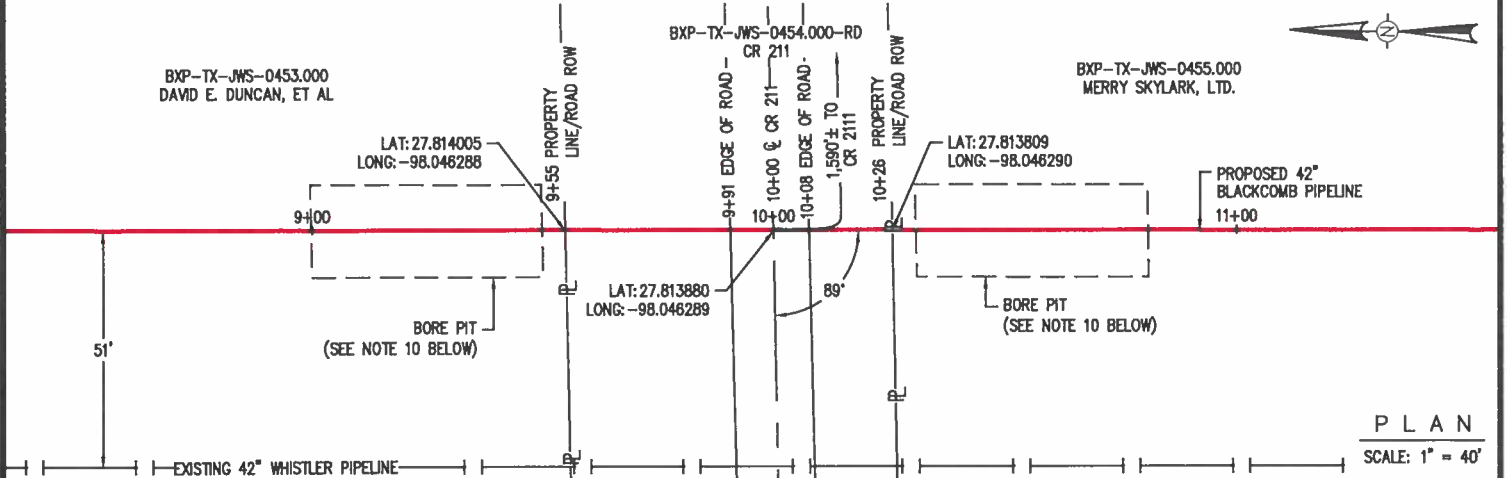
- COORDINATES ARE BASED ON UTM WITH NAD83 DATUM, ZONE 14, US FOOT, CENTRAL MERIDIAN 99D W, ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

					PREPARED BY: <b>TROY</b>	FIRM No: 23055	 <p><b>PROPOSED 42" BLACKCOMB PIPELINE</b>  <b>COUNTY ROAD CROSSING</b>  <b>CR 211</b>  <b>JIM WELLS COUNTY, TEXAS</b></p>		
					8521 McHARD RD, HOUSTON, TX 77053				
					DWN. BY: MMM	01/24/25			
					CHK. KD	01/24/25			
					PROJ. ENG. DB	01/24/25			
					PROJ. MGR. JP	01/24/25			
					CLIENT APP.				
0	ISSUED FOR PERMIT	MMM	05/07/25	KD	DB	SCALE: AS NOTED	DWG. NO. BXP-TX-JWS-0454.000-RD	SHT. NO. 1 OF 2	REV. 0
NO.	REVISION DESCRIPTION	BY	DATE	CHK'D	APP'D				

# EXHIBIT "B"

## JIM WELLS COUNTY, TEXAS

### MAXIMO FARIAS GRANT SURVEY, A-148

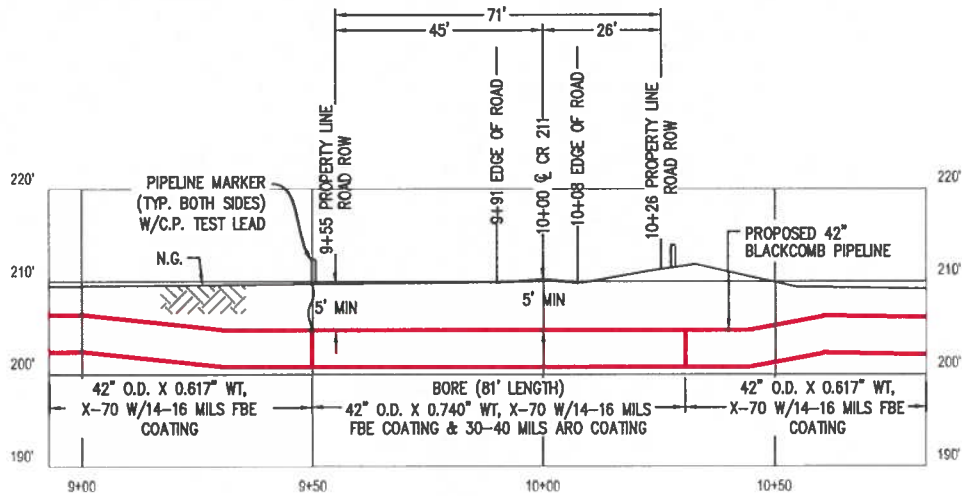


**LEGEND:**

- PROPOSED 42" BLACKCOMB PIPELINE
- PROPERTY LINE/ROAD R/W
- FENCELINE
- EDGE OF ROAD
- C/L ROAD
- EXISTING PIPELINE
- OVERHEAD UTILITY
- UNDERGROUND UTILITY

**PROFILE**

HORIZONTAL SCALE: 1" = 40'  
VERTICAL SCALE: 1" = 20'



#### NOTES:

- COORDINATES ARE BASED ON UTM WITH NAD83 DATUM, ZONE 14, US FOOT, CENTRAL MERIDIAN 99D W, ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).
- CARRIER PIPE: 42" O.D. X 0.740" WT, X-70 W/14-16 MILS FBE COATING & 30-40 MILS ARO COATING.
- MAX. OPER. PRESSURE: 1,480 PSIG.
- MIN. TEST PRESSURE: 1,850 PSIG.
- MIN. YIELD STRENGTH: 70,000 PSI.
- DESIGN FACTOR: 0.60.
- MIN. 5-FOOT DEPTH OF COVER WILL BE MAINTAINED WITHIN ROAD ROW.
- MIN. 24 INCHES OF CLEARANCE WILL BE MAINTAINED FROM ALL EXISTING UTILITIES.
- CONSTRUCTION METHOD WILL BE BORE UNLESS NOTED OTHERWISE.
- BORE PITS ARE TYPICAL REPRESENTATIONS. ACTUAL DIMENSIONS WILL BE FIELD DETERMINED DURING CONSTRUCTION. BORE PITS TO BE LOCATED OUTSIDE OF ROAD ROW LIMITS.
- HEAVY WALL PIPE (SEE NOTE 2 ABOVE) TO EXTEND THROUGHOUT THE ROAD ROW LIMITS.
- LOCATION AND DEPTH OF ALL FOREIGN UTILITIES TO BE FIELD DETERMINED BY CONSTRUCTION CONTRACTOR.
- PRODUCT CARRIED: NATURAL GAS.
- CATHODIC PROTECTION: IMPRESSED CURRENT SYSTEM.
- DESIGNED TO COMPLY WITH U.S. DOT 49 CFR 192: TRANSPORTATION OF NATURAL AND OTHER GAS BY PIPELINE.



05/14/2025

DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE No. 149788  
TROY ENGINEERING SERVICES, LLC

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# Blackcomb Pipeline Project JIM WELLS COUNTY

BXP-TX-JWS-0454.000-RD

## Calculation Cover Sheet

Troy Engineering Services, LLC

8521 McHard Rd  
Houston, TX 77053  
Firm Number: 23055



05/14/2025

DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE 149788  
TROY ENGINEERING SERVICES, LLC

# Exhibit A

## High Pressure Pipeline – over 60 PSI

Barlow

### CARRIER PIPE

1. Outside Diameter <i>in.</i> (D)	<u>42.00"</u>
2. Wall Thickness <i>in.</i> (t)	<u>0.740"</u>
3. Material Specifications	<u>API 5L, PSL 2</u>
4. Minimum Yield Strength (S)	<u>70,000 psi</u>
5. Design Factor (F)	<u>0.60</u>
6. Longitudinal Seam Joint Factor (E)	<u>1.00</u>
7. Temperature Derating Factor (T)	<u>1.00</u>
8. Maximum Operating Pressure	<u>1,480 psig</u>
9. Design Pressure (P)	<u>1,480 psig</u>

### CASING PIPE

1. Outside Diameter <i>in.</i>	<u>                    </u>
2. Wall Thickness <i>in.</i>	<u>                    </u>
3. Material Specifications	<u>                    </u>
4. Minimum Yield Strength	<u>                    </u>

The pipeline material and design must meet minimum Federal Safety Standards stated In 49 CFR:

Gas Pipeline Part 192 subpart C

$P = ((2 \times S \times (t/D)) \times F \times E \times T)$

Design Factor (F): See § 192.111

Longitudinal Joint Factor (E): See § 192.113

Temperature Derating Factor (T): See § 192.115

~~Liquid Pipeline Part 195 subpart C~~

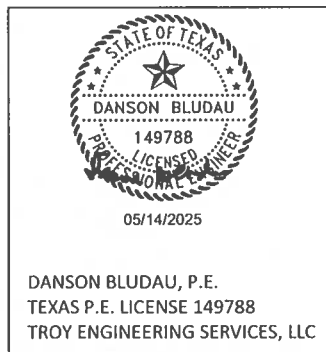
~~$P = ((2 \times S \times (t/D)) \times E \times F)$~~

~~Seam Joint Factor (E): See § 195.106~~

~~Design Factor (F): See § 195.106~~

Place Calculation Below

$$P = 2 \times S \times \left(\frac{t}{D}\right) \times F \times E \times T = 2 \times 70000 \times \frac{0.740}{42} \times 0.60 \times 1 \times 1 = 1,480 \text{ psig}$$



Engineer's Seal

Engineer's Signature

Date

## Jim Wells County Pipeline/Road Crossing Permit

ON THIS THE 17 day of May 2025, the Undersigned,

Blackcomb Pipeline, LLC, herein referred to as  
"the Company".

The Commissioners Court of Jim Wells County, Texas, acting pursuant to Article V, Section 18 of the Texas Constitution, Chapter 81, Texas Local Government Code, Chapter 251 of the Texas Transportation Code, and Chapters 121 and 181 of the Texas Utilities Code" hereby enters into this Pipeline/Road Crossing Permit with the "Company", which does hereby take up for consideration the Company's application to use the hereinafter described lands being under the jurisdiction of Jim Wells County, Texas, for the purposes of constructing, maintaining, operating or repairing mains of lines for the transportation of natural gas or other hydrocarbons across said lands as shown on plat attached hereto and made a part hereof.

The location of land affected by this Application, and the identity of any road under the jurisdiction of Jim Wells County, Texas is described as follows:

County Road 331 located approximately 3,877 feet North of E Highway 44

In consideration of the \$500.00 application fee, the undersigned Company agrees that such use shall be subject to the following terms, covenants and conditions, to-wit:

- I. No main or line shall ever be laid or maintained by the Applicant in such manner as to interfere with the construction, maintenance or repair of roads of Jim Wells County and in the event it shall develop, that any main or line hereafter to be laid by the Applicant which in any manner interferes with the construction, maintenance or repair of any existing road of Jim Wells County, because of the depth at which the same has been laid, or for any other reason, the Applicant, upon request of the Commissioners Court, so to do, shall promptly change or alter, at Applicant's sole expense, such main or line, in such manner that the same will no longer interfere with such construction, maintenance or repair.
- II. It is understood that no main or line shall ever be laid by Applicant in such a way or manner as to interfere with traffic, so as to interfere with any drainage now or hereafter to be affected on or along such road and that no main or line shall ever be laid or maintained by the Applicant in such a way as to constitute a danger or hazard, or to become a nuisance of any kind to anyone using any road or living in the vicinity thereof.
- III. The Applicant further agrees that it shall in no way enter upon any property hereby affected for the purpose of constructing, laying or repairing any main or line now existing or hereafter to exist unless it shall have first submitted to the Commissioners Court of Jim Wells County, plans, sections and such description of construction, laying, maintenance or repair, as to full describe the same.



- IV. It is further understood and agreed that all lines crossing any County Road shall be either jacked, bored or driven under surfaced portion of the roadway; and that the section of line placed through boring shall extend the full width of the surfacing; and that all pipelines under such roads shall be placed through an iron or other approved casing of approximately two inches larger in diameter than the pipeline; or, as an alternative to casing, Applicant may install a heavier walled carrier pipe beneath the roadway; provided, however, that in either instance the installation shall meet all the requirements of the Department of Transportation as set forth in Title 49, Code of Federal Regulations, Part 192, and/or those same regulations as adopted by The Texas Railroad Commission and any other regulations promulgated by the Texas Railroad Commission; and provided further that the County Commissioner in whose precinct the crossing is being made, with the concurrence with the Commissioners Court, may require that the carrier pipe be cased beneath the roadway when in his opinion the best interests of Jim Wells County would be served thereby. Said pipeline shall have at least forty-eight (48) inches of cover unless special permission to the contrary is obtained from the Commissioners Court of Jim Wells County.
- V. The applicant further agrees, in connection herewith, to save and hold harmless the said County against any and all liability that it may have or appear to have to any person whomsoever by reason of any act or thing that Applicant, its agents, servants, employees and contractors may do or cause to be done in the premises.
- VI. In consideration of the granting of the privilege hereby petitioned for, Applicant agrees that whenever it shall in any manner damage any County Road or other structure by reason of any operation hereunder, it will immediately, at its own expense, restore the same to the condition that the same was in before the damage took place. Applicant further especially agrees that whenever the County Commissioners Court shall notify it in writing that it, its agents, servants, employees and contractors have damaged any road, or other structure. Applicant will commence the restoration thereof, in accordance with the terms hereof, within forty-eight (48) hours after the receipt of such notice, and prosecute such restoration to completion, diligently and continuously, and that in the event of its failure in such event to begin such restoration or repair within the time aforesaid, or in the event of its failure to therefore prosecute the same to completion, diligently and continuously, the Commissioners Court or its representative of said County, may take over the making of such restoration or repair with County employees, or through a private contractor, and complete and effect such repair or restoration at the expense of the Applicant and that the action of the County Commissioners Court, or its representative, in making such restoration or repair shall be binding upon the Applicant, and such Commissioners Court estimate or statement of the cost and expense incurred in making such repair or restoration shall be final, conclusive and binding upon the Applicant.
- VII. It is further agreed that in the event Applicant enters upon any property hereby affected for the purpose of construction, laying or repairing any main or line of Applicant, now existing or hereafter to exist, in connection with any State road or highway, that Applicant shall comply with all conditions and requirements of the Texas State Highway Department or its authorized representative with reference to any matter pertaining to any such purposes.

- VIII. Applicant shall give the Commissioners Court of Jim Wells County, with reference to a County Road, and the State Highway Department, with reference to State Highway, twenty-four (24) hour notice prior to the time of beginning of any work with reference to any such road or highway. The County expressly reserves the right to conduct regular and routine maintenance upon said road, and all rights or exceptions afforded counties to conduct such routine road maintenance operations within that area identified by §251.156(a)(7) of the Texas Utilities Code, i.e. within 24 inches of the surface of the ground cover.
- IX. It is further agreed that the order of the Commissioners Court granting this application shall be and does constitute acceptance on the part of the County of the offer hereby made, and said order and this application shall constitute a contract between the parties hereto their heirs, assigns, representatives and successors according to the terms hereof.
- X. This application for pipeline permit shall expire 180 days after the same is approved by motion and order entered into Commissioners Court Records of Jim Wells County, Texas. After expiration of the same, a new applicant for pipeline permit and payment of fees shall be required from the applicant if the pipeline has not been installed prior to the expiration date of this permit.

IN WITNESS WHEREOF, the Applicant has caused this instrument to be executed on

this the 17<sup>th</sup> day of May, 2025.

Company: Blackcomb Pipeline, LLC

By: 

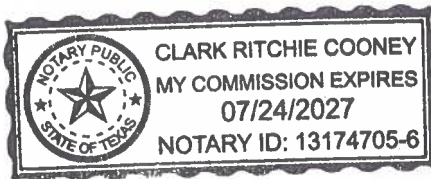
CORPORATE ACKNOWLEDGEMENT

THE STATE OF TEXAS

COUNTY OF NUECES

BEFORE ME, the undersigned authority, in and for said County, Texas, on this day personally appeared Zachary Nikoliz, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the corporation, and that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the \_\_\_\_\_ day of May 19<sup>th</sup>, 2025, to certify which witness my hand and seal.



Clark Ritchie Cooney  
Notary Public, State of Texas

After approval the fully executed permit should be returned to:

Blackcomb Pipeline, LLC  
Attn: Leslie Carey 5350 S. Staples Street, Suite 300  
Corpus Christi, TX 78411  
\_\_\_\_\_

\*\*\*\*\* FOR COUNTY USE ONLY\*\*\*\*\*

Commissioner's Precinct Number: 3

County Road Number/Name: 331

Diameter Line: \_\_\_\_\_

Degree of perpendicular to the roadway: \_\_\_\_\_ (45° min.)

Width of the crossing fence to fence: \_\_\_\_\_

Examined and approved in Commissioners Court on June 9, 2025.

\_\_\_\_\_  
Jim Wells County Judge

Attest:

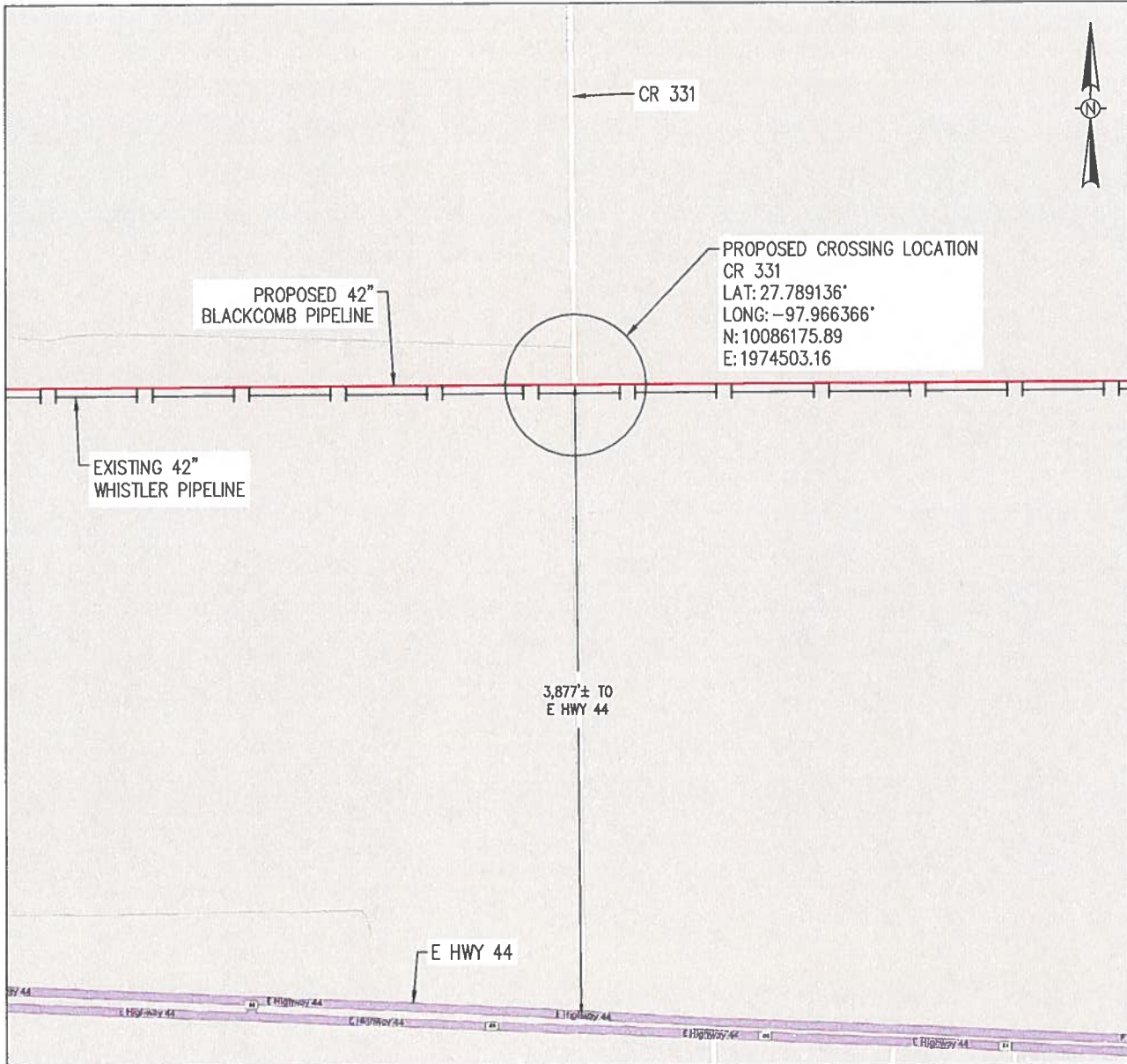
\_\_\_\_\_  
Jim Wells County Clerk



This permit expires on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

# EXHIBIT "A"

JIM WELLS COUNTY, TEXAS  
APOLINARIO DE LA GARZA SURVEY, A-171, RAFAEL GARCIA SURVEY, A-168



05/14/2025

DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE No. 149788  
TROY ENGINEERING SERVICES, LLC



Know what's below.  
Call before you dig.

1000' 500' 0' 1000'

HORIZONTAL SCALE: 1" = 1000'

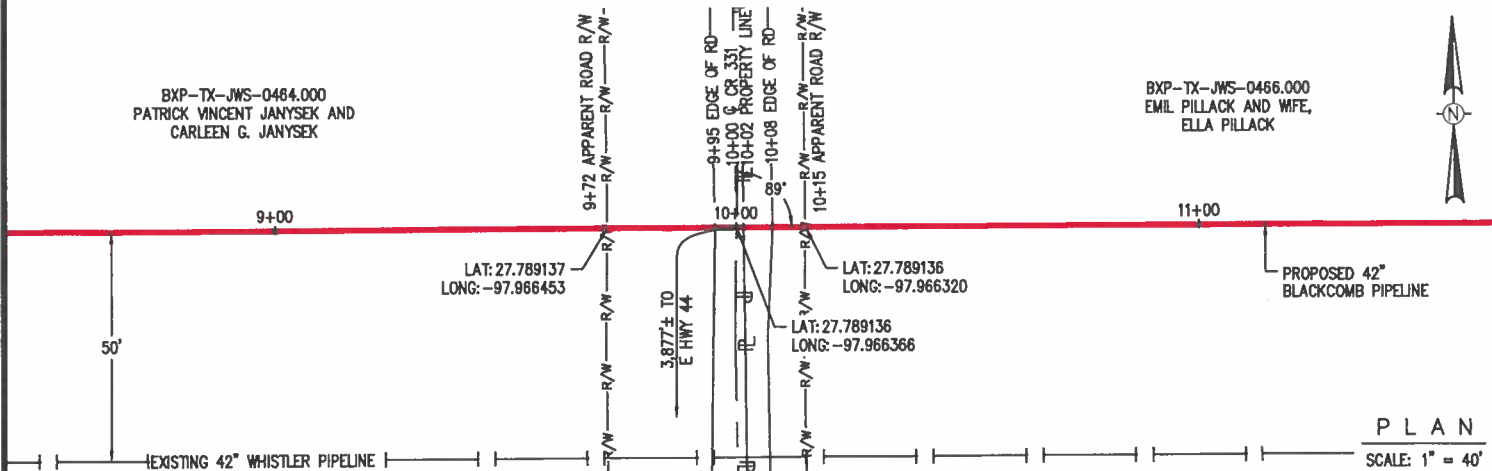
## GENERAL NOTES:

- COORDINATES ARE BASED ON UTM WITH NAD83 DATUM, ZONE 14, US FOOT, CENTRAL MERIDIAN 99D W, ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

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# EXHIBIT "B"

JIM WELLS COUNTY, TEXAS  
APOLINARIO DE LA GARZA SURVEY, A-171, RAFAEL GARCIA SURVEY, A-168

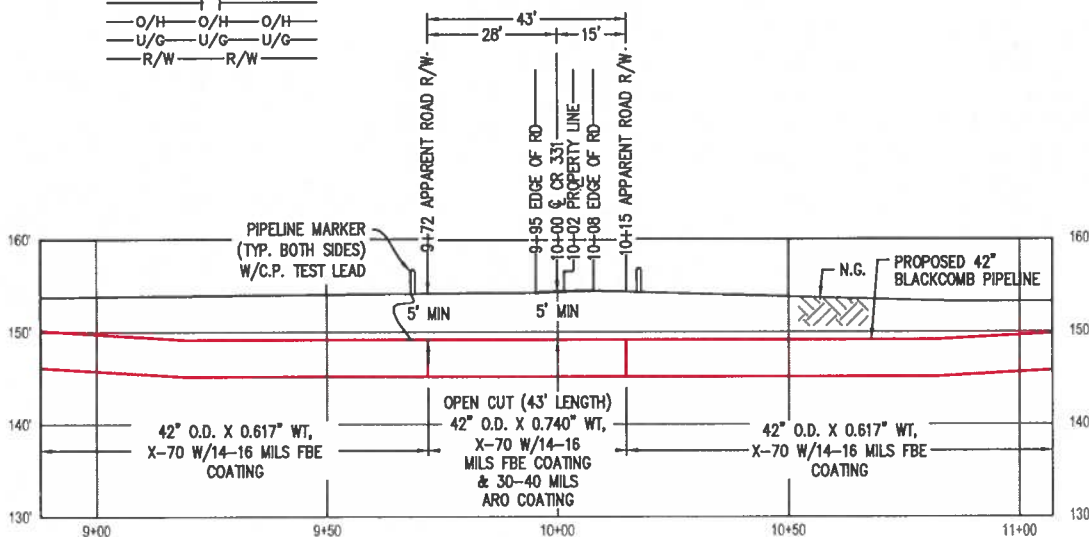


PLAN  
SCALE: 1" = 40'

**LEGEND:**  
PROPOSED 42" BLACKCOMB PIPELINE  
PROPERTY LINE  
FENCELINE  
EDGE OF ROAD  
C/L ROAD  
EXISTING PIPELINE  
OVERHEAD UTILITY  
UNDERGROUND UTILITY  
ROAD R/W

## PROFILE

HORIZONTAL SCALE: 1" = 40'  
VERTICAL SCALE: 1" = 20'



### NOTES:

- COORDINATES AND ELEVATIONS ARE BASED ON UTM WITH NAD83 DATUM, ZONE 14, US FOOT, CENTRAL MERIDIAN 99D W, ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).
- CARRIER PIPE: 42" O.D. X 0.740" WT, X-70 W/14-16 MILS FBE COATING & 30-40 MILS ARO COATING.
- MAX. OPER. PRESSURE: 1,480 PSIG.
- MIN. TEST PRESSURE: 1,850 PSIG.
- MIN. YIELD STRENGTH: 70,000 PSI.
- DESIGN FACTOR: 0.80
- MIN. 5-FOOT DEPTH OF COVER WILL BE MAINTAINED WITHIN ROAD ROW.
- MIN. 24 INCHES OF CLEARANCE WILL BE MAINTAINED FROM ALL EXISTING UTILITIES.
- CONSTRUCTION METHOD WILL BE OPEN CUT UNLESS NOTED OTHERWISE; BACKFILL WILL BE COMPACTED ACCORDINGLY.
- HEAVY WALL PIPE (SEE NOTE 2 ABOVE) TO EXTEND THROUGHOUT THE ROAD ROW LIMITS.
- LOCATION AND DEPTH OF ALL FOREIGN UTILITIES TO BE FIELD DETERMINED BY CONSTRUCTION CONTRACTOR.
- PRODUCT CARRIED: NATURAL GAS.
- CATHODIC PROTECTION: IMPRESSED CURRENT SYSTEM.
- DESIGNED TO COMPLY WITH U.S. DOT 49 CFR 192: TRANSPORTATION OF NATURAL AND OTHER GAS BY PIPELINE.



DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE No. 149788  
TROY ENGINEERING SERVICES, LLC

				PREPARED BY: FIRM No:23055			
				TROY			
				8521 McHARD RD, HOUSTON, TX 77053			
				DWN. BY: MMM		01/24/25	
				CHK. KD		01/24/25	
				PROJ. ENG. DB		01/24/25	
				PROJ. MGR. JP		01/24/25	
				CLIENT APP.			
0 ISSUED FOR PERMIT				MMM		05/07/25	
				KD		DB	
NO. REVISION DESCRIPTION				BY		DATE	
				CHK'D		APP'D	
				SCALE: AS NOTED			
				DWG. NO. BXP-TX-JWS-0465.000-RD		SHT. NO. 2 OF 2	
						REV. 0	

PROPOSED 42" BLACKCOMB PIPELINE  
COUNTY ROAD CROSSING  
CR 331  
JIM WELLS COUNTY, TEXAS



# Blackcomb Pipeline Project

## JIM WELLS COUNTY

BXP-TX-JWS-0465.000-RD

### Calculation Cover Sheet

Troy Engineering Services, LLC

8521 McHard Rd  
Houston, TX 77053  
Firm Number: 23055



05/14/2025

DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE 149788  
TROY ENGINEERING SERVICES, LLC



# Exhibit A

## High Pressure Pipeline – over 60 PSI

### Barlow

#### CARRIER PIPE

1. Outside Diameter <i>in.</i> (D)	<u>42.00"</u>
2. Wall Thickness <i>in.</i> (t)	<u>0.740"</u>
3. Material Specifications	<u>API 5L, PSL 2</u>
4. Minimum Yield Strength (S)	<u>70,000 psi</u>
5. Design Factor (F)	<u>0.60</u>
6. Longitudinal Seam Joint Factor (E)	<u>1.00</u>
7. Temperature Derating Factor (T)	<u>1.00</u>
8. Maximum Operating Pressure	<u>1,480 psig</u>
9. Design Pressure (P)	<u>1,480 psig</u>

#### CASING PIPE

1. Outside Diameter <i>in.</i>	<u>                    </u>
2. Wall Thickness <i>in.</i>	<u>                    </u>
3. Material Specifications	<u>                    </u>
4. Minimum Yield Strength	<u>                    </u>

The pipeline material and design must meet minimum Federal Safety Standards stated in 49 CFR:

Gas Pipeline Part 192 subpart C

$P = ((2 \times S \times (t/D)) \times F \times E \times T)$

Design Factor (F): See § 192.111

Longitudinal Joint Factor (E): See § 192.113

Temperature Derating Factor (T): See § 192.115

~~Liquid Pipeline Part 195 subpart C~~

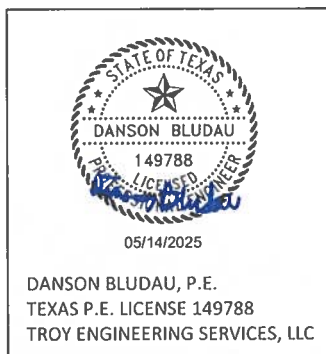
~~$P = ((2 \times S \times (t/D)) \times E \times F)$~~

~~Seam Joint Factor (E): See § 195.106~~

~~Design Factor (F): See § 195.106~~

Place Calculation Below

$$P = 2 \times S \times \left(\frac{t}{D}\right) \times F \times E \times T = 2 \times 70000 \times \frac{0.740}{42} \times 0.60 \times 1 \times 1 = 1,480 \text{ psig}$$



Engineer's Seal

Engineer's Signature

Date



## Jim Wells County Pipeline/Road Crossing Permit

ON THIS THE 17 day of May 2025, the Undersigned,

Blackcomb Pipeline, LLC, herein referred to as  
"the Company".

The Commissioners Court of Jim Wells County, Texas, acting pursuant to Article V, Section 18 of the Texas Constitution, Chapter 81, Texas Local Government Code, Chapter 251 of the Texas Transportation Code, and Chapters 121 and 181 of the Texas Utilities Code" hereby enters into this Pipeline/Road Crossing Permit with the "Company", which does hereby take up for consideration the Company's application to use the hereinafter described lands being under the jurisdiction of Jim Wells County, Texas, for the purposes of constructing, maintaining, operating or repairing mains of lines for the transportation of natural gas or other hydrocarbons across said lands as shown on plat attached hereto and made a part hereof.

The location of land affected by this Application, and the identity of any road under the jurisdiction of Jim Wells County, Texas is described as follows:

County Road 247 located approximately 1,875 feet Southwest of County Road 211

In consideration of the \$500.00 application fee, the undersigned Company agrees that such use shall be subject to the following terms, covenants and conditions, to-wit:

- I. No main or line shall ever be laid or maintained by the Applicant in such manner as to interfere with the construction, maintenance or repair of roads of Jim Wells County and in the event it shall develop, that any main or line hereafter to be laid by the Applicant which in any manner interferes with the construction, maintenance or repair of any existing road of Jim Wells County, because of the depth at which the same has been laid, or for any other reason, the Applicant, upon request of the Commissioners Court, so to do, shall promptly change or alter, at Applicant's sole expense, such main or line, in such manner that the same will no longer interfere with such construction, maintenance or repair.
- II. It is understood that no main or line shall ever be laid by Applicant in such a way or manner as to interfere with traffic, so as to interfere with any drainage now or hereafter to be affected on or along such road and that no main or line shall ever be laid or maintained by the Applicant in such a way as to constitute a danger or hazard, or to become a nuisance of any kind to anyone using any road or living in the vicinity thereof.
- III. The Applicant further agrees that it shall in no way enter upon any property hereby affected for the purpose of constructing, laying or repairing any main or line now existing or hereafter to exist unless it shall have first submitted to the Commissioners Court of Jim Wells County, plans, sections and such description of construction, laying, maintenance or repair, as to full describe the same.

- IV. It is further understood and agreed that all lines crossing any County Road shall be either jacked, bored or driven under surfaced portion of the roadway; and that the section of line placed through boring shall extend the full width of the surfacing; and that all pipelines under such roads shall be placed through an iron or other approved casing of approximately two inches larger in diameter than the pipeline; or, as an alternative to casing, Applicant may install a heavier walled carrier pipe beneath the roadway; provided, however, that in either instance the installation shall meet all the requirements of the Department of Transportation as set forth in Title 49, Code of Federal Regulations, Part 192, and/or those same regulations as adopted by The Texas Railroad Commission and any other regulations promulgated by the Texas Railroad Commission; and provided further that the County Commissioner in whose precinct the crossing is being made, with the concurrence with the Commissioners Court, may require that the carrier pipe be cased beneath the roadway when in his opinion the best interests of Jim Wells County would be served thereby. Said pipeline shall have at least forty-eight (48) inches of cover unless special permission to the contrary is obtained from the Commissioners Court of Jim Wells County.
- V. The applicant further agrees, in connection herewith, to save and hold harmless the said County against any and all liability that it may have or appear to have to any person whomsoever by reason of any act or thing that Applicant, its agents, servants, employees and contractors may do or cause to be done in the premises.
- VI. In consideration of the granting of the privilege hereby petitioned for, Applicant agrees that whenever it shall in any manner damage any County Road or other structure by reason of any operation hereunder, it will immediately, at its own expense, restore the same to the condition that the same was in before the damage took place. Applicant further especially agrees that whenever the County Commissioners Court shall notify it in writing that it, its agents, servants, employees and contractors have damaged any road, or other structure. Applicant will commence the restoration thereof, in accordance with the terms hereof, within forty-eight (48) hours after the receipt of such notice, and prosecute such restoration to completion, diligently and continuously, and that in the event of its failure in such event to begin such restoration or repair within the time aforesaid, or in the event of its failure to therefore prosecute the same to completion, diligently and continuously, the Commissioners Court or its representative of said County, may take over the making of such restoration or repair with County employees, or through a private contractor, and complete and effect such repair or restoration at the expense of the Applicant and that the action of the County Commissioners Court, or its representative, in making such restoration or repair shall be binding upon the Applicant, and such Commissioners Court estimate or statement of the cost and expense incurred in making such repair or restoration shall be final, conclusive and binding upon the Applicant.
- VII. It is further agreed that in the event Applicant enters upon any property hereby affected for the purpose of construction, laying or repairing any main or line of Applicant, now existing or hereafter to exist, in connection with any State road or highway, that Applicant shall comply with all conditions and requirements of the Texas State Highway Department or its authorized representative with reference to any matter pertaining to any such purposes.

- VIII. Applicant shall give the Commissioners Court of Jim Wells County, with reference to a County Road, and the State Highway Department, with reference to State Highway, twenty-four (24) hour notice prior to the time of beginning of any work with reference to any such road or highway. The County expressly reserves the right to conduct regular and routine maintenance upon said road, and all rights or exceptions afforded counties to conduct such routine road maintenance operations within that area identified by §251.156(a)(7) of the Texas Utilities Code, i.e. within 24 inches of the surface of the ground cover.
- IX. It is further agreed that the order of the Commissioners Court granting this application shall be and does constitute acceptance on the part of the County of the offer hereby made, and said order and this application shall constitute a contract between the parties hereto their heirs, assigns, representatives and successors according to the terms hereof.
- X. This application for pipeline permit shall expire 180 days after the same is approved by motion and order entered into Commissioners Court Records of Jim Wells County, Texas. After expiration of the same, a new applicant for pipeline permit and payment of fees shall be required from the applicant if the pipeline has not been installed prior to the expiration date of this permit.

IN WITNESS WHEREOF, the Applicant has caused this instrument to be executed on this the 17<sup>th</sup> day of MAY, 2025.

Company: Blackcomb Pipeline, LLC

By: Zeke Labin

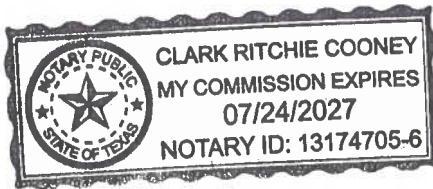
CORPORATE ACKNOWLEDGEMENT

THE STATE OF TEXAS

COUNTY OF NUECES

BEFORE ME, the undersigned authority, in and for said County, Texas, on this day personally appeared Zachary Nikoliz, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the corporation, and that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the \_\_\_\_ day of MAY 17<sup>th</sup>, 2025, to certify which witness my hand and seal.



Clark Ritchie Cooney  
Notary Public, State of Texas

After approval the fully executed permit should be returned to:

Blackcomb Pipeline, LLC  
Attn: Leslie Carey 5350 S. Staples Street, Suite 300  
Corpus Christi, TX 78411

\*\*\*\*\* FOR COUNTY USE ONLY\*\*\*\*\*

Commissioner's Precinct Number: 2

County Road Number/Name: 247

Diameter Line: \_\_\_\_\_

Degree of perpendicular to the roadway: \_\_\_\_\_ (45° min.)

Width of the crossing fence to fence: \_\_\_\_\_

Examined and approved in Commissioners Court on June 9, 2025.

\_\_\_\_\_  
Jim Wells County Judge

Attest:

\_\_\_\_\_  
Jim Wells County Clerk

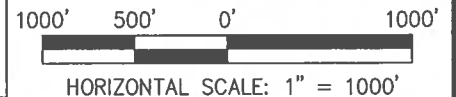
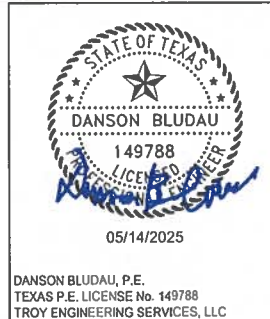
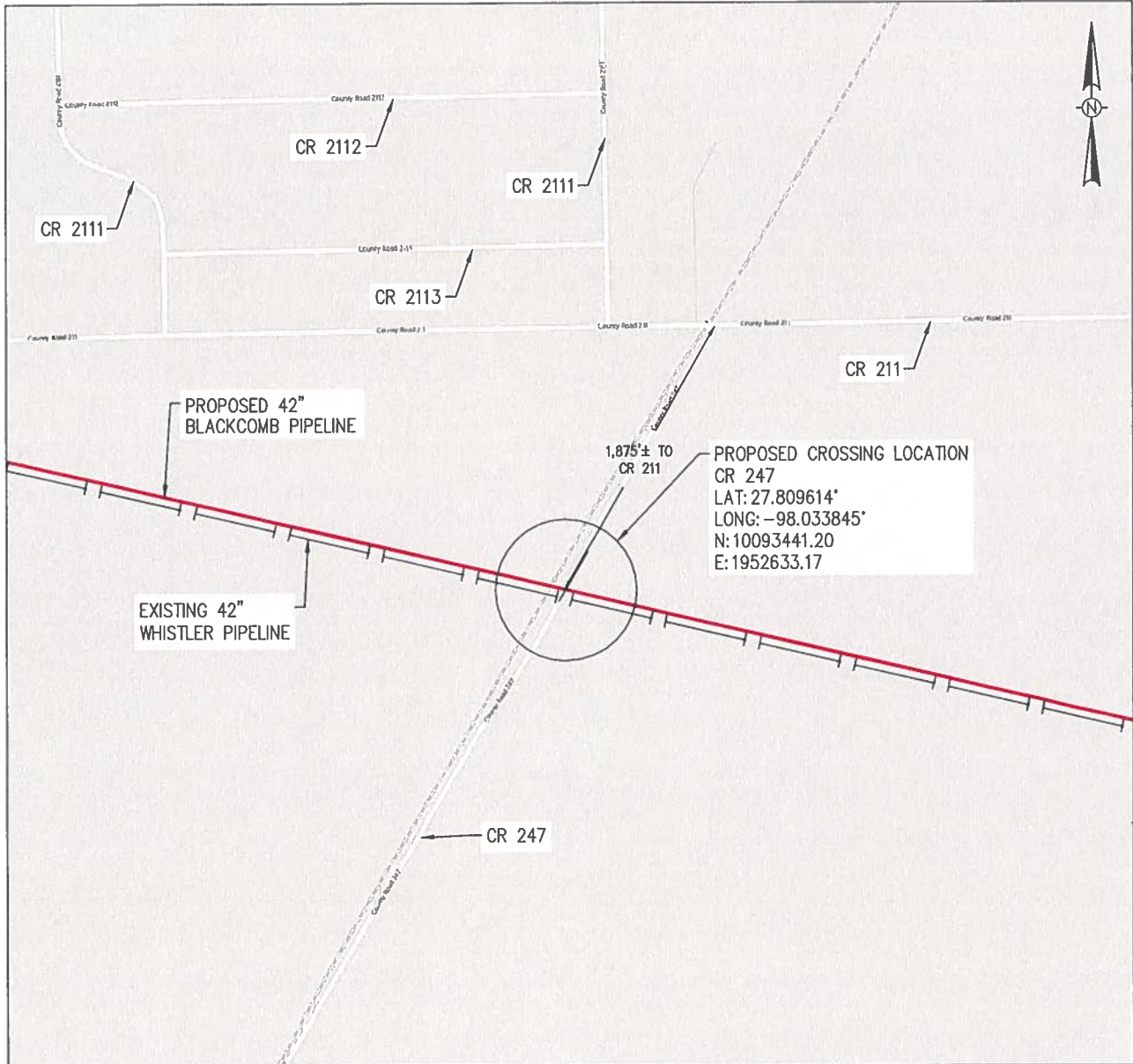


This permit expires on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

# EXHIBIT "A"

## JIM WELLS COUNTY, TEXAS

### MAXIMO FARIAS GRANT SURVEY, A-148



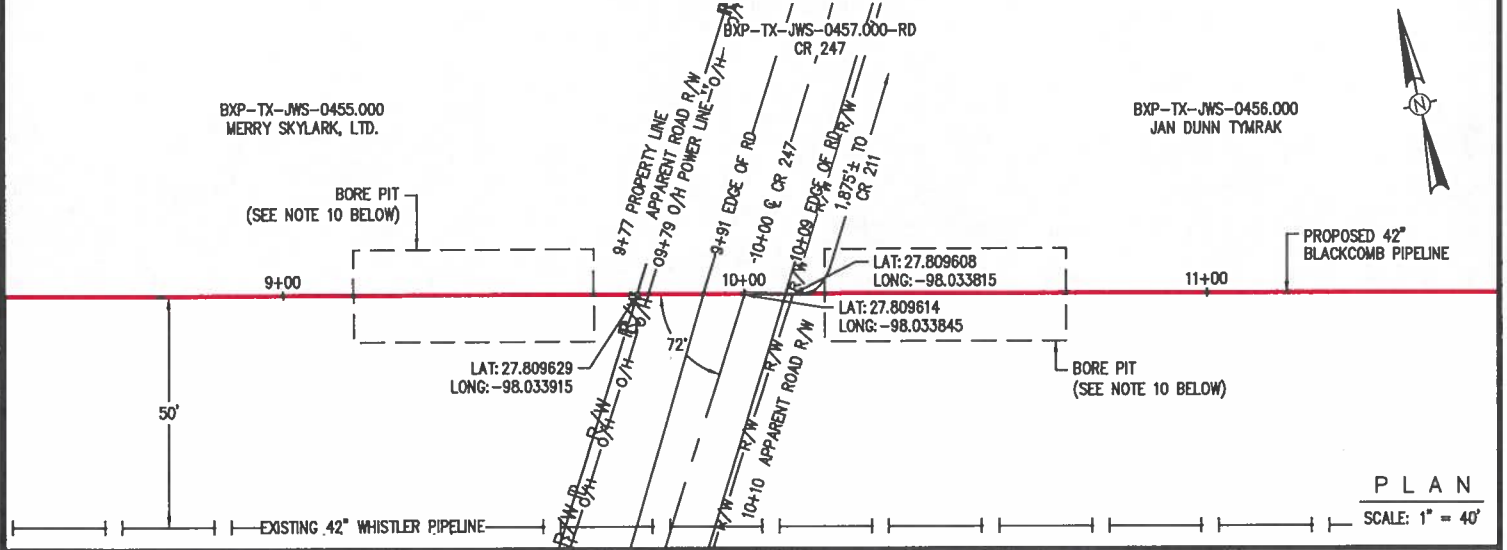
#### GENERAL NOTES:

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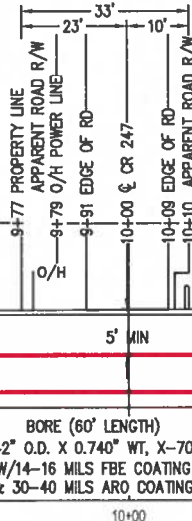
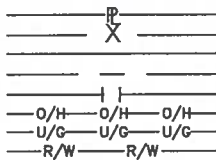
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EXHIBIT "B"  
JIM WELLS COUNTY, TEXAS  
MAXIMO FARIAS GRANT SURVEY, A-148



LEGEND:  
PROPOSED 42" BLACKCOMB PIPELINE  
PROPERTY LINE  
FENCELINE  
EDGE OF ROAD  
C/L ROAD  
EXISTING PIPELINE  
OVERHEAD UTILITY  
UNDERGROUND UTILITY  
ROAD R/W



PLAN  
SCALE: 1" = 40'  
PROFILE  
HORIZONTAL SCALE: 1" = 40'  
VERTICAL SCALE: 1" = 20'



NOTES:

- COORDINATES ARE BASED ON UTM WITH NAD83 DATUM, ZONE 14, US FOOT, CENTRAL MERIDIAN 99D W, ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).
- CARRIER PIPE: 42" O.D. X 0.740" WT, X-70 W/14-16 MILS FBE COATING & 30-40 MILS ARO COATING.
- MAX. OPER. PRESSURE: 1,480 PSIG.
- MIN. TEST PRESSURE: 1,850 PSIG.
- MIN. YIELD STRENGTH: 70,000 PSI.
- DESIGN FACTOR: 0.60
- MIN. 5-FOOT DEPTH OF COVER WILL BE MAINTAINED WITHIN ROAD ROW.
- MIN. 24 INCHES OF CLEARANCE WILL BE MAINTAINED FROM ALL EXISTING UTILITIES.
- CONSTRUCTION METHOD WILL BE BORE UNLESS NOTED OTHERWISE.
- BORE PITS ARE TYPICAL REPRESENTATIONS. ACTUAL DIMENSIONS WILL BE FIELD DETERMINED DURING CONSTRUCTION. BORE PITS TO BE LOCATED OUTSIDE OF ROAD ROW LIMITS.
- HEAVY WALL PIPE (SEE NOTE 2 ABOVE) TO EXTEND THROUGHOUT THE ROAD ROW LIMITS.
- LOCATION AND DEPTH OF ALL FOREIGN UTILITIES TO BE FIELD DETERMINED BY CONSTRUCTION CONTRACTOR.
- PRODUCT CARRIED: NATURAL GAS.
- CATHODIC PROTECTION: IMPRESSED CURRENT SYSTEM.
- DESIGNED TO COMPLY WITH U.S. DOT 49 CFR 192: TRANSPORTATION OF NATURAL AND OTHER GAS BY PIPELINE.



05/14/2025

DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE No. 149788  
TROY ENGINEERING SERVICES, LLC

						PREPARED BY:	FIRM No:23055			
										
						8521 McHARD RD, HOUSTON, TX 77053		PROPOSED 42" BLACKCOMB PIPELINE COUNTY ROAD CROSSING CR 247 JIM WELLS COUNTY, TEXAS		
						DWN. BY: MMM	01/24/25			
						CHK. KD	01/24/25			
						PROJ. ENG. DB	01/24/25			
						PROJ. MGR. JP	01/24/25			
0	ISSUED FOR PERMIT	MMM	05/07/25	KD	DB	CLIENT APP.		DWG. NO. BXP-TX-JWS-0457.000-RD		
NO.	REVISION DESCRIPTION	BY	DATE	CHK'D	APP'D	SCALE:	AS NOTED			
								REV. 0		



---

# Blackcomb Pipeline Project

## JIM WELLS COUNTY

BXP-TX-JWS-0457.000-RD

### Calculation Cover Sheet

Troy Engineering Services, LLC

8521 McHard Rd  
Houston, TX 77053  
Firm Number: 23055



05/14/2025

DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE 149788  
TROY ENGINEERING SERVICES, LLC

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# Exhibit A

## High Pressure Pipeline – over 60 PSI

### Barlow

#### CARRIER PIPE

1. Outside Diameter <i>in.</i> (D)	<u>42.00"</u>
2. Wall Thickness <i>in.</i> (t)	<u>0.740"</u>
3. Material Specifications	<u>API 5L, PSL 2</u>
4. Minimum Yield Strength (S)	<u>70,000 psi</u>
5. Design Factor (F)	<u>0.60</u>
6. Longitudinal Seam Joint Factor (E)	<u>1.00</u>
7. Temperature Derating Factor (T)	<u>1.00</u>
8. Maximum Operating Pressure	<u>1,480 psig</u>
9. Design Pressure (P)	<u>1,480 psig</u>

#### CASING PIPE

1. Outside Diameter <i>in.</i>	<u>                    </u>
2. Wall Thickness <i>in.</i>	<u>                    </u>
3. Material Specifications	<u>                    </u>
4. Minimum Yield Strength	<u>                    </u>

The pipeline material and design must meet minimum Federal Safety Standards stated in 49 CFR:

Gas Pipeline Part 192 subpart C

$P = ((2 \times S \times (t/D)) \times F \times E \times T)$

Design Factor (F): See § 192.111

Longitudinal Joint Factor (E): See § 192.113

Temperature Derating Factor (T): See § 192.115

~~Liquid Pipeline Part 195 subpart C~~

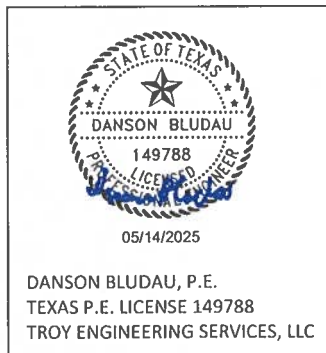
~~$P = ((2 \times S \times (t/D)) \times F \times E \times T)$~~

~~Seam Joint Factor (E): See § 195.106~~

~~Design Factor (F): See § 195.106~~

Place Calculation Below

$$P = 2 \times S \times \left(\frac{t}{D}\right) \times F \times E \times T = 2 \times 70000 \times \frac{0.740}{42} \times 0.60 \times 1 \times 1 = 1,480 \text{ psig}$$



Engineer's Seal

Engineer's Signature

Date

## Jim Wells County Pipeline/Road Crossing Permit

ON THIS THE 17 day of May 2025, the Undersigned,

Blackcomb Pipeline, LLC, herein referred to as  
"the Company".

The Commissioners Court of Jim Wells County, Texas, acting pursuant to Article V, Section 18 of the Texas Constitution, Chapter 81, Texas Local Government Code, Chapter 251 of the Texas Transportation Code, and Chapters 121 and 181 of the Texas Utilities Code" hereby enters into this Pipeline/Road Crossing Permit with the "Company", which does hereby take up for consideration the Company's application to use the hereinafter described lands being under the jurisdiction of Jim Wells County, Texas, for the purposes of constructing, maintaining, operating or repairing mains of lines for the transportation of natural gas or other hydrocarbons across said lands as shown on plat attached hereto and made a part hereof.

The location of land affected by this Application, and the identity of any road under the jurisdiction of Jim Wells County, Texas is described as follows:

County Road 170 located approximately 14,055 feet South of County Road 120

In consideration of the \$500.00 application fee, the undersigned Company agrees that such use shall be subject to the following terms, covenants and conditions, to-wit:

- I. No main or line shall ever be laid or maintained by the Applicant in such manner as to interfere with the construction, maintenance or repair of roads of Jim Wells County and in the event it shall develop, that any main or line hereafter to be laid by the Applicant which in any manner interferes with the construction, maintenance or repair of any existing road of Jim Wells County, because of the depth at which the same has been laid, or for any other reason, the Applicant, upon request of the Commissioners Court, so to do, shall promptly change or alter, at Applicant's sole expense, such main or line, in such manner that the same will no longer interfere with such construction, maintenance or repair.
- II. It is understood that no main or line shall ever be laid by Applicant in such a way or manner as to interfere with traffic, so as to interfere with any drainage now or hereafter to be affected on or along such road and that no main or line shall ever be laid or maintained by the Applicant in such a way as to constitute a danger or hazard, or to become a nuisance of any kind to anyone using any road or living in the vicinity thereof.
- III. The Applicant further agrees that it shall in no way enter upon any property hereby affected for the purpose of constructing, laying or repairing any main or line now existing or hereafter to exist unless it shall have first submitted to the Commissioners Court of Jim Wells County, plans, sections and such description of construction, laying, maintenance or repair, as to full describe the same.

- IV. It is further understood and agreed that all lines crossing any County Road shall be either jacked, bored or driven under surfaced portion of the roadway; and that the section of line placed through boring shall extend the full width of the surfacing; and that all pipelines under such roads shall be placed through an iron or other approved casing of approximately two inches larger in diameter than the pipeline; or, as an alternative to casing, Applicant may install a heavier walled carrier pipe beneath the roadway; provided, however, that in either instance the installation shall meet all the requirements of the Department of Transportation as set forth in Title 49, Code of Federal Regulations, Part 192, and/or those same regulations as adopted by The Texas Railroad Commission and any other regulations promulgated by the Texas Railroad Commission; and provided further that the County Commissioner in whose precinct the crossing is being made, with the concurrence with the Commissioners Court, may require that the carrier pipe be cased beneath the roadway when in his opinion the best interests of Jim Wells County would be served thereby. Said pipeline shall have at least forty-eight (48) inches of cover unless special permission to the contrary is obtained from the Commissioners Court of Jim Wells County.
- V. The applicant further agrees, in connection herewith, to save and hold harmless the said County against any and all liability that it may have or appear to have to any person whomsoever by reason of any act or thing that Applicant, its agents, servants, employees and contractors may do or cause to be done in the premises.
- VI. In consideration of the granting of the privilege hereby petitioned for, Applicant agrees that whenever it shall in any manner damage any County Road or other structure by reason of any operation hereunder, it will immediately, at its own expense, restore the same to the condition that the same was in before the damage took place. Applicant further especially agrees that whenever the County Commissioners Court shall notify it in writing that it, its agents, servants, employees and contractors have damaged any road, or other structure. Applicant will commence the restoration thereof, in accordance with the terms hereof, within forty-eight (48) hours after the receipt of such notice, and prosecute such restoration to completion, diligently and continuously, and that in the event of its failure in such event to begin such restoration or repair within the time aforesaid, or in the event of its failure to therefore prosecute the same to completion, diligently and continuously, the Commissioners Court or its representative of said County, may take over the making of such restoration or repair with County employees, or through a private contractor, and complete and effect such repair or restoration at the expense of the Applicant and that the action of the County Commissioners Court, or its representative, in making such restoration or repair shall be binding upon the Applicant, and such Commissioners Court estimate or statement of the cost and expense incurred in making such repair or restoration shall be final, conclusive and binding upon the Applicant.
- VII. It is further agreed that in the event Applicant enters upon any property hereby affected for the purpose of construction, laying or repairing any main or line of Applicant, now existing or hereafter to exist, in connection with any State road or highway, that Applicant shall comply with all conditions and requirements of the Texas State Highway Department or its authorized representative with reference to any matter pertaining to any such purposes.

VIII. Applicant shall give the Commissioners Court of Jim Wells County, with reference to a County Road, and the State Highway Department, with reference to State Highway, twenty-four (24) hour notice prior to the time of beginning of any work with reference to any such road or highway. The County expressly reserves the right to conduct regular and routine maintenance upon said road, and all rights or exceptions afforded counties to conduct such routine road maintenance operations within that area identified by §251.156(a)(7) of the Texas Utilities Code, i.e. within 24 inches of the surface of the ground cover.

IX. It is further agreed that the order of the Commissioners Court granting this application shall be and does constitute acceptance on the part of the County of the offer hereby made, and said order and this application shall constitute a contract between the parties hereto their heirs, assigns, representatives and successors according to the terms hereof.

X. This application for pipeline permit shall expire 180 days after the same is approved by motion and order entered into Commissioners Court Records of Jim Wells County, Texas. After expiration of the same, a new applicant for pipeline permit and payment of fees shall be required from the applicant if the pipeline has not been installed prior to the expiration date of this permit.

IN WITNESS WHEREOF, the Applicant has caused this instrument to be executed on

this the 17<sup>th</sup> day of MAY, 2025.

Company: Blackcomb Pipeline, LLC

By: Zach Viliu

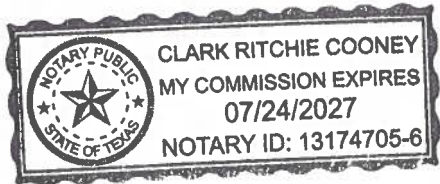
CORPORATE ACKNOWLEDGEMENT

THE STATE OF TEXAS

COUNTY OF NUECES

BEFORE ME, the undersigned authority, in and for said County, Texas, on this day personally appeared Zachary Nikolic, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the corporation, and that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 17<sup>th</sup> day of MAY, 2025, to certify which witness my hand and seal.



Clark Ritchie Cooney  
Notary Public, State of Texas

After approval the fully executed permit should be returned to:

Blackcomb Pipeline, LLC  
Attn: Leslie Carey 5350 S. Staples Street, Suite 300  
Corpus Christi, TX 78411  
\_\_\_\_\_

\*\*\*\*\* FOR COUNTY USE ONLY\*\*\*\*\*

Commissioner's Precinct Number: 2

County Road Number/Name: 170

Diameter Line: \_\_\_\_\_

Degree of perpendicular to the roadway: \_\_\_\_\_ (45° min.)

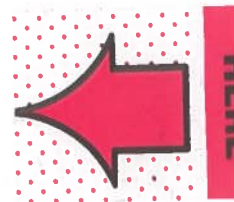
Width of the crossing fence to fence: \_\_\_\_\_

Examined and approved in Commissioners Court on June 9, 2025.

\_\_\_\_\_  
Jim Wells County Judge

Attest:

\_\_\_\_\_  
Jim Wells County Clerk

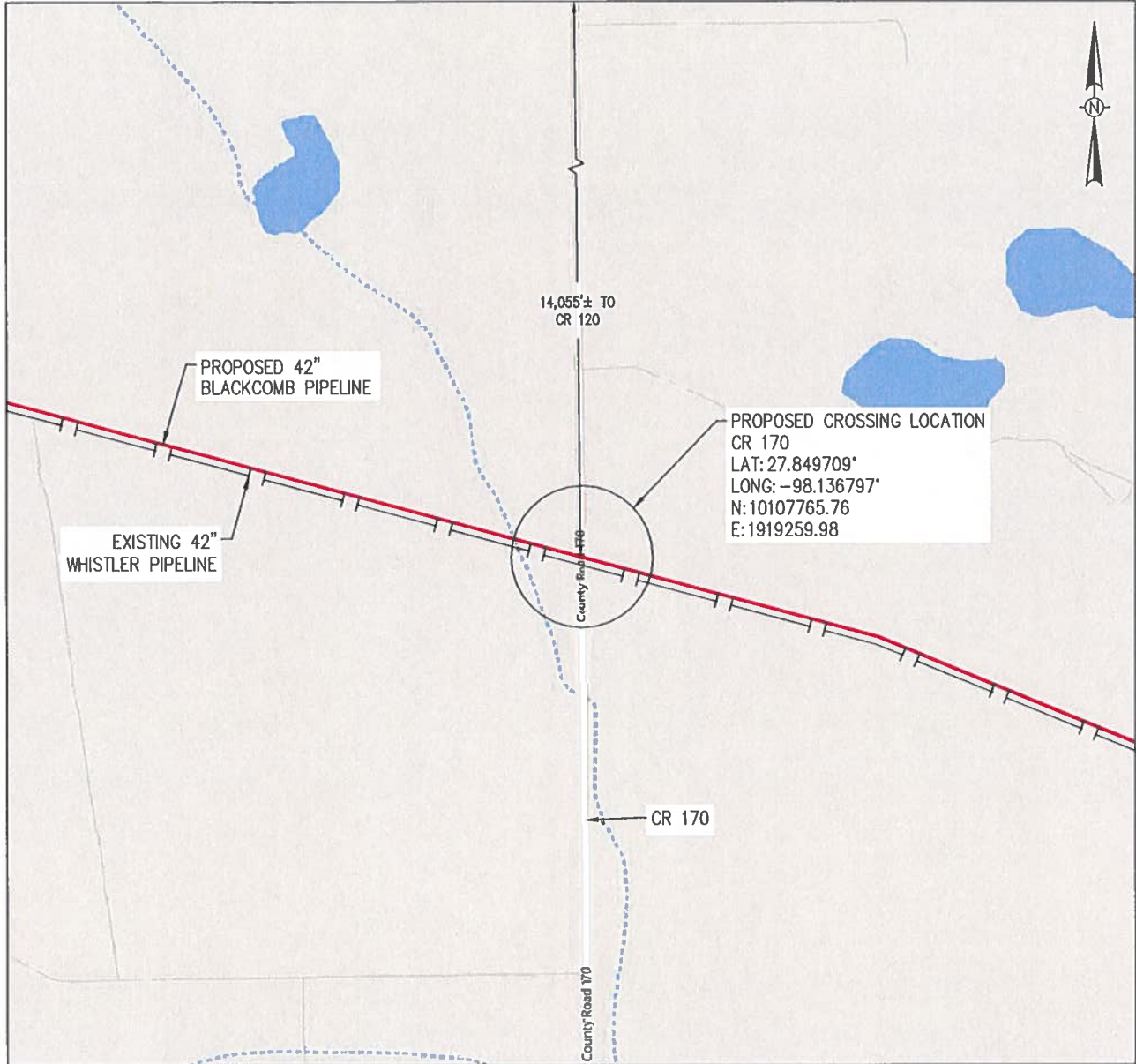


This permit expires on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

# EXHIBIT "A"

JIM WELLS COUNTY, TEXAS

NUECES C.S.L. SURVEY, SECTION 2, A-334 & MANUEL BARRERA SURVEY, A-36

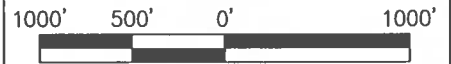


05/14/2025

DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE No. 149788  
TROY ENGINEERING SERVICES, LLC



Know what's below.  
Call before you dig.



HORIZONTAL SCALE: 1" = 1000'

## GENERAL NOTES:

- COORDINATES ARE BASED ON UTM WITH NAD83 DATUM, ZONE 14, US FOOT, CENTRAL MERIDIAN 99D W, ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

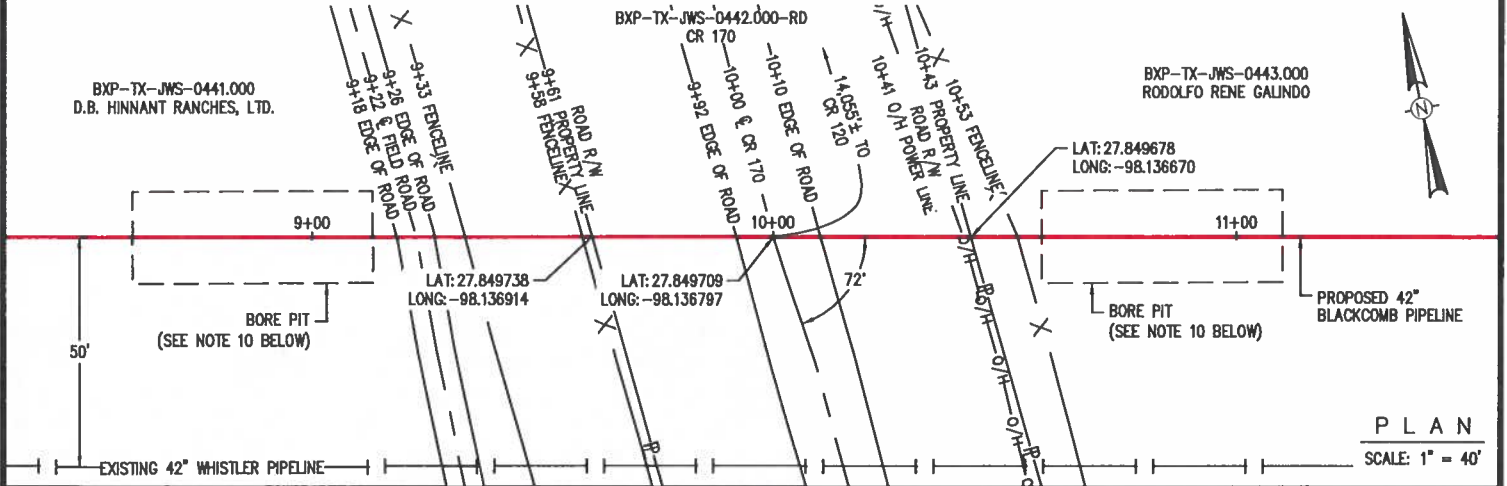
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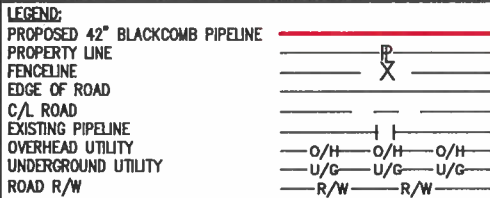
# EXHIBIT "B"

JIM WELLS COUNTY, TEXAS

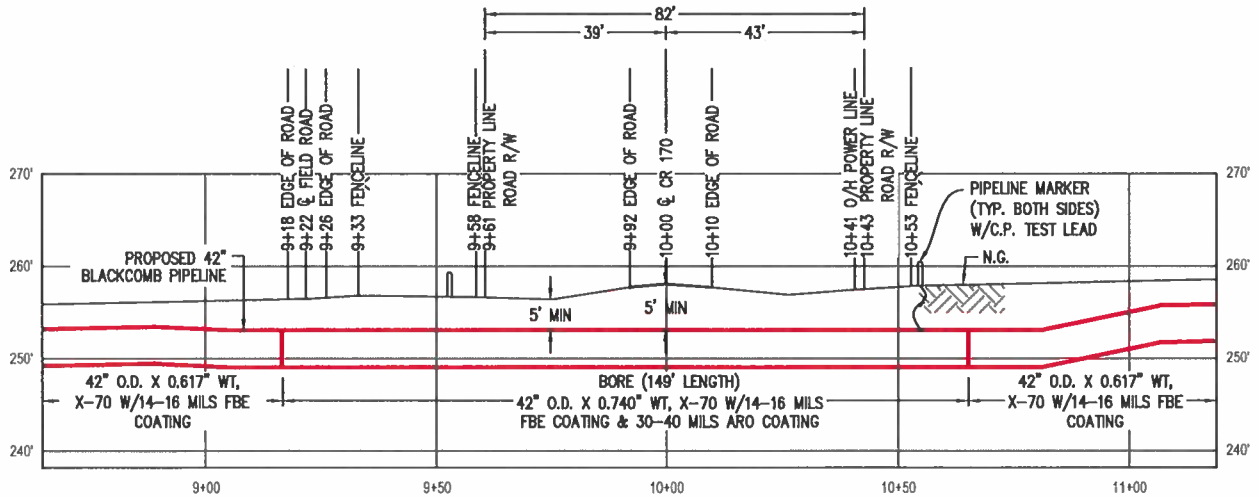
NUECES C.S.L. SURVEY, SECTION 2, A-334 & MANUEL BARRERA SURVEY, A-36



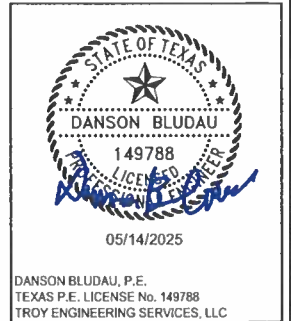
PLAN  
SCALE: 1" = 40'



**PROFILE**  
HORIZONTAL SCALE: 1" = 40'  
VERTICAL SCALE: 1" = 20'



- NOTES:**
- COORDINATES ARE BASED ON UTM WITH NAD83 DATUM, ZONE 14, US FOOT, CENTRAL MERIDIAN 99D W, ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).
  - CARRIER PIPE: 42" O.D. X 0.740" WT, X-70 W/14-16 MILS FBE COATING & 30-40 MILS ARO COATING.
  - MAX. OPER. PRESSURE: 1,480 PSIG.
  - MIN. TEST PRESSURE: 1,850 PSIG.
  - MIN. YIELD STRENGTH: 70,000 PSI.
  - DESIGN FACTOR: 0.60
  - MIN. 5-FOOT DEPTH OF COVER WILL BE MAINTAINED WITHIN ROAD ROW.
  - MIN. 24 INCHES OF CLEARANCE WILL BE MAINTAINED FROM ALL EXISTING UTILITIES.
  - CONSTRUCTION METHOD WILL BE BORE UNLESS NOTED OTHERWISE.
  - BORE PITS ARE TYPICAL REPRESENTATIONS. ACTUAL DIMENSIONS WILL BE FIELD DETERMINED DURING CONSTRUCTION. BORE PITS TO BE LOCATED OUTSIDE OF ROAD ROW LIMITS.
  - HEAVY WALL PIPE (SEE NOTE 2 ABOVE) TO EXTEND THROUGHOUT THE ROAD ROW LIMITS.
  - LOCATION AND DEPTH OF ALL FOREIGN UTILITIES TO BE FIELD DETERMINED BY CONSTRUCTION CONTRACTOR.
  - PRODUCT CARRIED: NATURAL GAS.
  - CATHODIC PROTECTION: IMPRESSED CURRENT SYSTEM.
  - DESIGNED TO COMPLY WITH U.S. DOT 49 CFR 192: TRANSPORTATION OF NATURAL AND OTHER GAS BY PIPELINE.



DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE NO. 149788  
TROY ENGINEERING SERVICES, LLC

PREPARED BY: FIRM No: 23055



8521 McHARD RD, HOUSTON, TX 77063

DWN. BY: ZTF 01/27/25

CHK. KD 01/27/25

PROJ. ENG. DB 01/27/25

PROJ. MGR. JP 01/27/25

CLIENT APP.

SCALE: AS NOTED

PROPOSED 42" BLACKCOMB PIPELINE  
COUNTY ROAD CROSSING  
CR 170  
JIM WELLS COUNTY, TEXAS

DWG. NO. BXP-TX-JWS-0442.000-RD SHT. NO. 2 OF 2 REV. 0

NO.	REVISION DESCRIPTION	BY	DATE	CHK'D	APP'D
0	ISSUED FOR PERMIT	ZTF	05/07/25	KD	DB





# Blackcomb Pipeline Project JIM WELLS COUNTY

BXP-TX-JWS-0442.000-RD

## Calculation Cover Sheet

Troy Engineering Services, LLC

8521 McHard Rd  
Houston, TX 77053  
Firm Number: 23055



05/14/2025

DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE 149788  
TROY ENGINEERING SERVICES, LLC

# Exhibit A

## High Pressure Pipeline – over 60 PSI

### Barlow

#### CARRIER PIPE

1. Outside Diameter <i>in.</i> (D)	<u>42.00"</u>
2. Wall Thickness <i>in.</i> (t)	<u>0.740"</u>
3. Material Specifications	<u>API 5L, PSL 2</u>
4. Minimum Yield Strength (S)	<u>70,000 psi</u>
5. Design Factor (F)	<u>0.60</u>
6. Longitudinal Seam Joint Factor (E)	<u>1.00</u>
7. Temperature Derating Factor (T)	<u>1.00</u>
8. Maximum Operating Pressure	<u>1,480 psig</u>
9. Design Pressure (P)	<u>1,480 psig</u>

#### CASING PIPE

1. Outside Diameter <i>in.</i>	<u>                    </u>
2. Wall Thickness <i>in.</i>	<u>                    </u>
3. Material Specifications	<u>                    </u>
4. Minimum Yield Strength	<u>                    </u>

The pipeline material and design must meet minimum Federal Safety Standards stated In 49 CFR:

Gas Pipeline Part 192 subpart C

$P = ((2 \times S \times (t/D)) \times F \times E \times T)$

Design Factor (F): See § 192.111

Longitudinal Joint Factor (E): See § 192.113

Temperature Derating Factor (T): See § 192.115

~~Liquid Pipeline Part 195 subpart C~~

~~$P = ((2 \times S \times (t/D)) \times F \times E \times T)$~~

~~Seam Joint Factor (E): See § 195.106~~

~~Design Factor (F): See § 195.106~~

Place Calculation Below

$$P = 2 \times S \times \left(\frac{t}{D}\right) \times F \times E \times T = 2 \times 70000 \times \frac{0.740}{42} \times 0.60 \times 1 \times 1 = 1,480 \text{ psig}$$



05/14/2025

DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE 149788  
TROY ENGINEERING SERVICES, LLC

Engineer's Seal

Engineer's Signature

Date

## Jim Wells County Pipeline/Road Crossing Permit

ON THIS THE 7 day of May 2025, the Undersigned,

Blackcomb Pipeline, LLC, herein referred to as  
"the Company".

The Commissioners Court of Jim Wells County, Texas, acting pursuant to Article V, Section 18 of the Texas Constitution, Chapter 81, Texas Local Government Code, Chapter 251 of the Texas Transportation Code, and Chapters 121 and 181 of the Texas Utilities Code" hereby enters into this Pipeline/Road Crossing Permit with the "Company", which does hereby take up for consideration the Company's application to use the hereinafter described lands being under the jurisdiction of Jim Wells County, Texas, for the purposes of constructing, maintaining, operating or repairing mains of lines for the transportation of natural gas or other hydrocarbons across said lands as shown on plat attached hereto and made a part hereof.

The location of land affected by this Application, and the identity of any road under the jurisdiction of Jim Wells County, Texas is described as follows:

County Road 145 located approximately 13,279 feet South of County Road 238

In consideration of the \$500.00 application fee, the undersigned Company agrees that such use shall be subject to the following terms, covenants and conditions, to-wit:

- I. No main or line shall ever be laid or maintained by the Applicant in such manner as to interfere with the construction, maintenance or repair of roads of Jim Wells County and in the event it shall develop, that any main or line hereafter to be laid by the Applicant which in any manner interferes with the construction, maintenance or repair of any existing road of Jim Wells County, because of the depth at which the same has been laid, or for any other reason, the Applicant, upon request of the Commissioners Court, so to do, shall promptly change or alter, at Applicant's sole expense, such main or line, in such manner that the same will no longer interfere with such construction, maintenance or repair.
- II. It is understood that no main or line shall ever be laid by Applicant in such a way or manner as to interfere with traffic, so as to interfere with any drainage now or hereafter to be affected on or along such road and that no main or line shall ever be laid or maintained by the Applicant in such a way as to constitute a danger or hazard, or to become a nuisance of any kind to anyone using any road or living in the vicinity thereof.
- III. The Applicant further agrees that it shall in no way enter upon any property hereby affected for the purpose of constructing, laying or repairing any main or line now existing or hereafter to exist unless it shall have first submitted to the Commissioners Court of Jim Wells County, plans, sections and such description of construction, laying, maintenance or repair, as to full describe the same.

- IV. It is further understood and agreed that all lines crossing any County Road shall be either jacked, bored or driven under surfaced portion of the roadway; and that the section of line placed through boring shall extend the full width of the surfacing; and that all pipelines under such roads shall be placed through an iron or other approved casing of approximately two inches larger in diameter than the pipeline; or, as an alternative to casing, Applicant may install a heavier walled carrier pipe beneath the roadway; provided, however, that in either instance the installation shall meet all the requirements of the Department of Transportation as set forth in Title 49, Code of Federal Regulations, Part 192, and/or those same regulations as adopted by The Texas Railroad Commission and any other regulations promulgated by the Texas Railroad Commission; and provided further that the County Commissioner in whose precinct the crossing is being made, with the concurrence with the Commissioners Court, may require that the carrier pipe be cased beneath the roadway when in his opinion the best interests of Jim Wells County would be served thereby. Said pipeline shall have at least forty-eight (48) inches of cover unless special permission to the contrary is obtained from the Commissioners Court of Jim Wells County.
- V. The applicant further agrees, in connection herewith, to save and hold harmless the said County against any and all liability that it may have or appear to have to any person whomsoever by reason of any act or thing that Applicant, its agents, servants, employees and contractors may do or cause to be done in the premises.
- VI. In consideration of the granting of the privilege hereby petitioned for, Applicant agrees that whenever it shall in any manner damage any County Road or other structure by reason of any operation hereunder, it will immediately, at its own expense, restore the same to the condition that the same was in before the damage took place. Applicant further especially agrees that whenever the County Commissioners Court shall notify it in writing that it, its agents, servants, employees and contractors have damaged any road, or other structure. Applicant will commence the restoration thereof, in accordance with the terms hereof, within forty-eight (48) hours after the receipt of such notice, and prosecute such restoration to completion, diligently and continuously, and that in the event of its failure in such event to begin such restoration or repair within the time aforesaid, or in the event of its failure to therefore prosecute the same to completion, diligently and continuously, the Commissioners Court or its representative of said County, may take over the making of such restoration or repair with County employees, or through a private contractor, and complete and effect such repair or restoration at the expense of the Applicant and that the action of the County Commissioners Court, or its representative, in making such restoration or repair shall be binding upon the Applicant, and such Commissioners Court estimate or statement of the cost and expense incurred in making such repair or restoration shall be final, conclusive and binding upon the Applicant.
- VII. It is further agreed that in the event Applicant enters upon any property hereby affected for the purpose of construction, laying or repairing any main or line of Applicant, now existing or hereafter to exist, in connection with any State road or highway, that Applicant shall comply with all conditions and requirements of the Texas State Highway Department or its authorized representative with reference to any matter pertaining to any such purposes.

- VIII. Applicant shall give the Commissioners Court of Jim Wells County, with reference to a County Road, and the State Highway Department, with reference to State Highway, twenty-four (24) hour notice prior to the time of beginning of any work with reference to any such road or highway. The County expressly reserves the right to conduct regular and routine maintenance upon said road, and all rights or exceptions afforded counties to conduct such routine road maintenance operations within that area identified by §251.156(a)(7) of the Texas Utilities Code, i.e. within 24 inches of the surface of the ground cover.
- IX. It is further agreed that the order of the Commissioners Court granting this application shall be and does constitute acceptance on the part of the County of the offer hereby made, and said order and this application shall constitute a contract between the parties hereto their heirs, assigns, representatives and successors according to the terms hereof.
- X. This application for pipeline permit shall expire 180 days after the same is approved by motion and order entered into Commissioners Court Records of Jim Wells County, Texas. After expiration of the same, a new applicant for pipeline permit and payment of fees shall be required from the applicant if the pipeline has not been installed prior to the expiration date of this permit.

IN WITNESS WHEREOF, the Applicant has caused this instrument to be executed on

this the 17<sup>th</sup> day of MAY, 2025.

Company: Blackcomb Pipeline, LLC

By: Zachy Babin

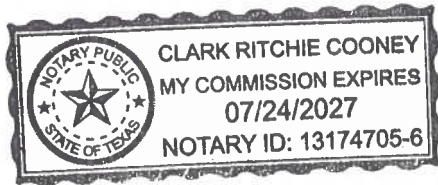
CORPORATE ACKNOWLEDGEMENT

THE STATE OF TEXAS

COUNTY OF NUECES

BEFORE ME, the undersigned authority, in and for said County, Texas, on this day personally appeared ZACHARY NIKILIC, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the corporation, and that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 17<sup>th</sup> day of MAY, 2025, to certify which witness my hand and seal.



Clark Ritchie Cooney  
Notary Public, State of Texas

After approval the fully executed permit should be returned to:

Blackcomb Pipeline, LLC  
Attn: Leslie Carey 5350 S. Staples Street, Suite 300  
Corpus Christi, TX 78411  
\_\_\_\_\_

\*\*\*\*\* FOR COUNTY USE ONLY\*\*\*\*\*

Commissioner's Precinct Number: 1

County Road Number/Name: 145

Diameter Line: \_\_\_\_\_

Degree of perpendicular to the roadway: \_\_\_\_\_ (45° min.)

Width of the crossing fence to fence: \_\_\_\_\_

Examined and approved in Commissioners Court on June 9, 2025.

\_\_\_\_\_  
Jim Wells County Judge

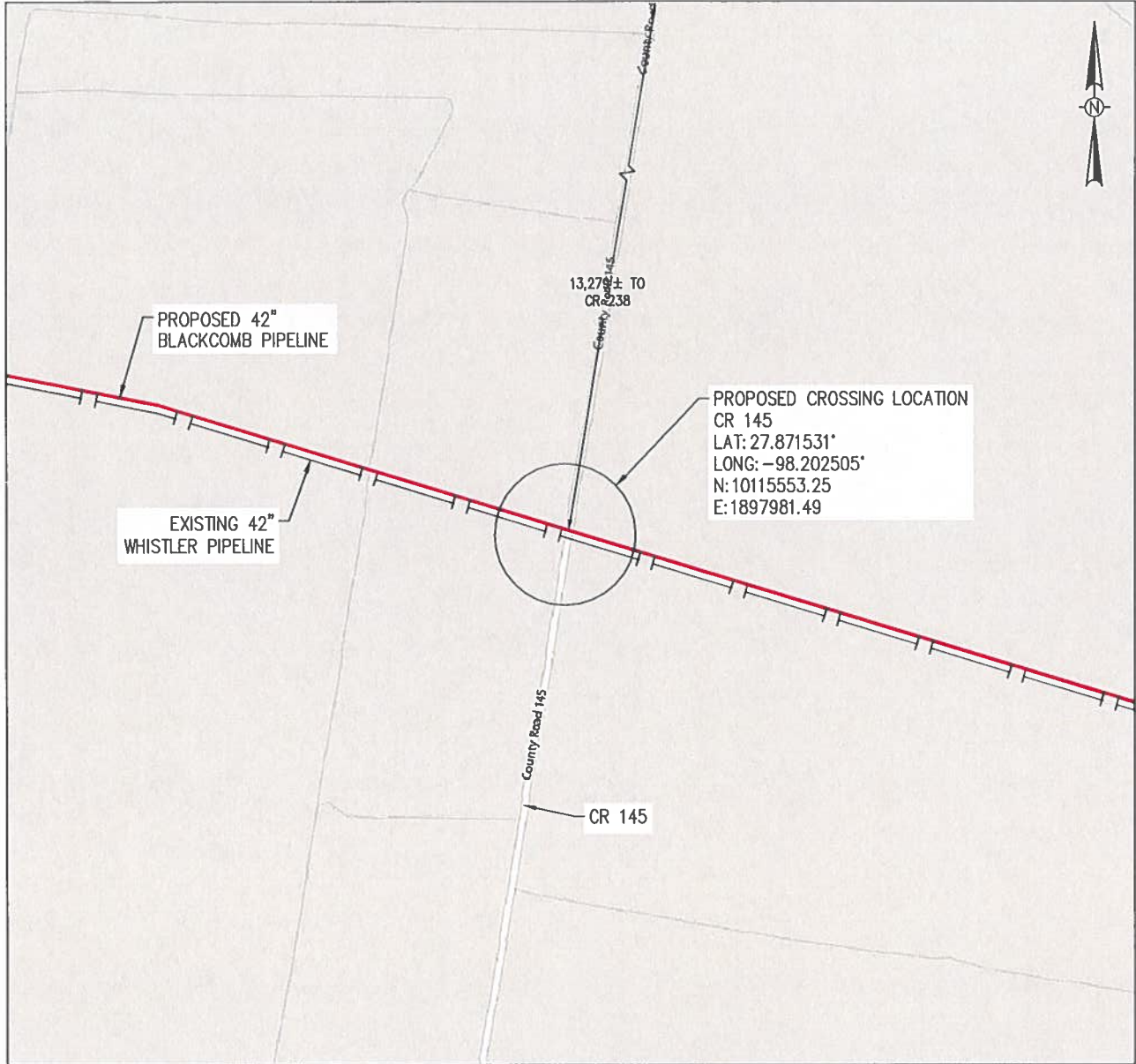
Attest:

\_\_\_\_\_  
Jim Wells County Clerk

This permit expires on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.



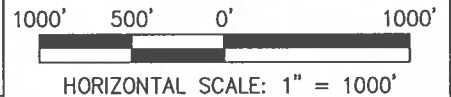
**EXHIBIT "A"**  
**JIM WELLS COUNTY, TEXAS**  
**JULIAN & VENTURA FLORES SURVEY, A-155**



DANSON BLUDAU, P.E.  
 TEXAS P.E. LICENSE No. 149788  
 TROY ENGINEERING SERVICES, LLC



Know what's below.  
 Call before you dig.



**GENERAL NOTES:**

- COORDINATES ARE BASED ON UTM WITH NAD83 DATUM, ZONE 14, US FOOT, CENTRAL MERIDIAN 99D W, ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

PREPARED BY: **TROY** FIRM No: 23055

8521 McHARD RD, HOUSTON, TX 77053

DWN. BY: ZTF 01/27/25  
 CHK. KD 01/27/25  
 PROJ. ENG. DB 01/27/25  
 PROJ. MGR. JP 01/27/25  
 CLIENT APP.

SCALE: AS NOTED

**PROPOSED 42" BLACKCOMB PIPELINE**  
**COUNTY ROAD CROSSING**  
**CR 145**  
**JIM WELLS COUNTY, TEXAS**

DWG. NO. **BXP-TX-JWS-0439.000-RD** SHT. NO. **1 OF 2** REV. **0**

NO.	REVISION DESCRIPTION	BY	DATE	CHK'D	APP'D
0	ISSUED FOR PERMIT	ZTF	05/07/25	KD	DB



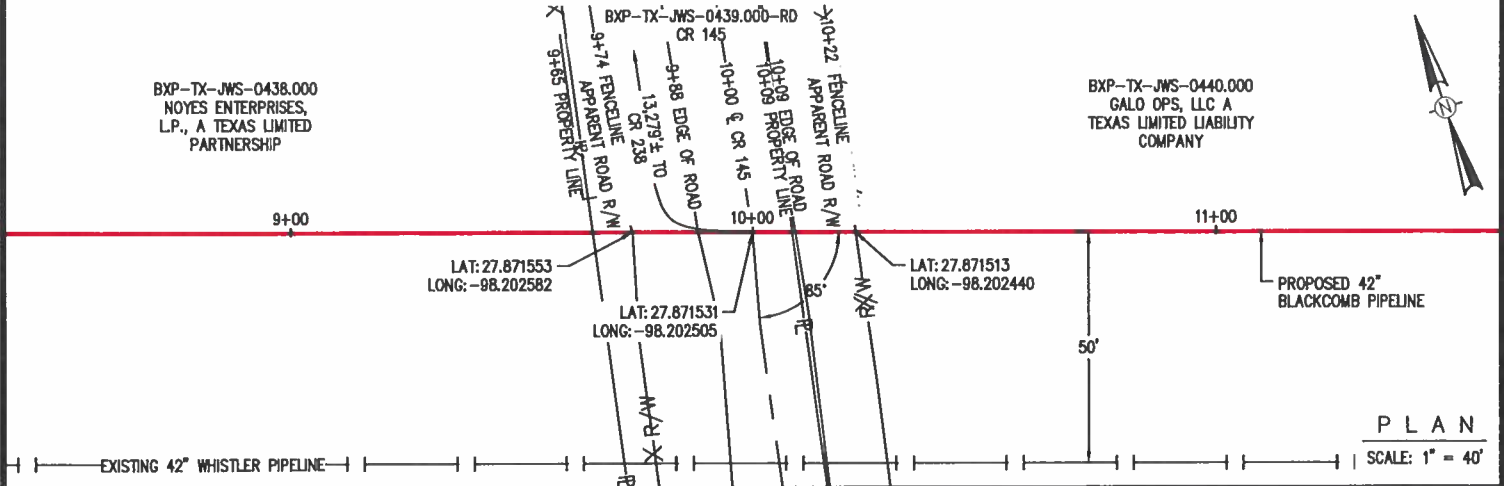
# EXHIBIT "B"

## JIM WELLS COUNTY, TEXAS

### JULIAN & VENTURA FLORES SURVEY, A-155

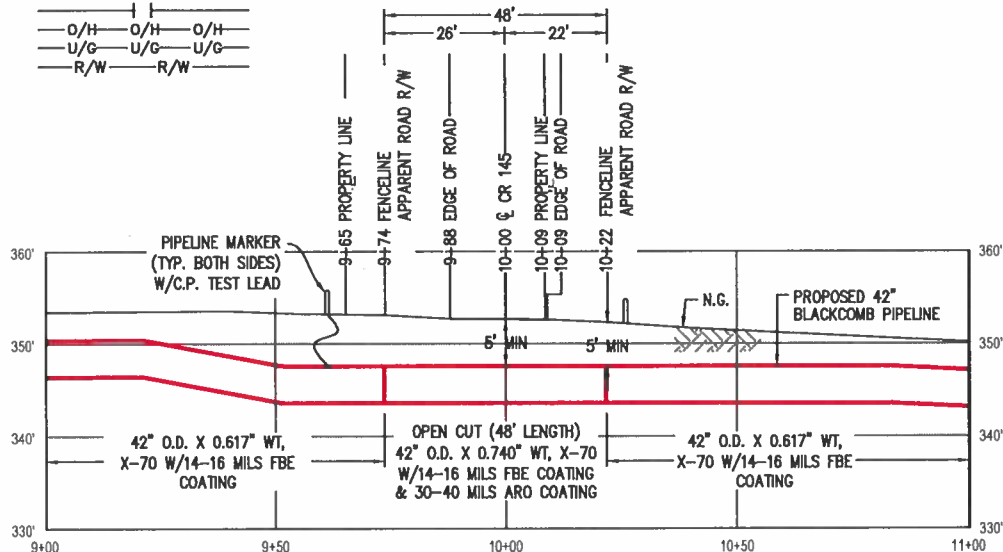
BXP-TX-JWS-0438.000  
NOYES ENTERPRISES,  
L.P., A TEXAS LIMITED  
PARTNERSHIP

BXP-TX-JWS-0440.000  
GALO OPS, LLC A  
TEXAS LIMITED LIABILITY  
COMPANY



**LEGEND:**  
PROPOSED 42" BLACKCOMB PIPELINE  
PROPERTY LINE  
FENCELINE  
EDGE OF ROAD  
C/L ROAD  
EXISTING PIPELINE  
OVERHEAD UTILITY  
UNDERGROUND UTILITY  
ROAD R/W

**PROFILE**  
HORIZONTAL SCALE: 1" = 40'  
VERTICAL SCALE: 1" = 20'



#### NOTES:

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- MIN. YIELD STRENGTH: 70,000 PSI.
- DESIGN FACTOR: 0.60
- MIN. 5-FOOT DEPTH OF COVER WILL BE MAINTAINED WITHIN ROAD ROW.
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- CONSTRUCTION METHOD WILL BE OPEN CUT UNLESS NOTED OTHERWISE; BACKFILL WILL BE COMPACTED ACCORDINGLY.
- HEAVY WALL PIPE (SEE NOTE 2 ABOVE) TO EXTEND THROUGHOUT THE ROAD ROW LIMITS.
- LOCATION AND DEPTH OF ALL FOREIGN UTILITIES TO BE FIELD DETERMINED BY CONSTRUCTION CONTRACTOR.
- PRODUCT CARRIED: NATURAL GAS.
- CATHODIC PROTECTION: IMPRESSED CURRENT SYSTEM.
- DESIGNED TO COMPLY WITH U.S. DOT 49 CFR 192: TRANSPORTATION OF NATURAL AND OTHER GAS BY PIPELINE.



05/14/2025

DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE No. 149788  
TROY ENGINEERING SERVICES, LLC

PREPARED BY: FIRM No: 23065

8521 McHARD RD, HOUSTON, TX 77053

DWN. BY: ZTF 01/27/25  
CHK. KD 01/27/25  
PROJ. ENG. DB 01/27/25  
PROJ. MGR. JP 01/27/25  
CLIENT APP.

SCALE: AS NOTED

PROPOSED 42" BLACKCOMB PIPELINE  
COUNTY ROAD CROSSING  
CR 145  
JIM WELLS COUNTY, TEXAS

DWG. NO. BXP-TX-JWS-0439.000-RD SHT. NO. 2 OF 2 REV. 0

NO.	REVISION DESCRIPTION	BY	DATE	CHK'D	APP'D
0	ISSUED FOR PERMIT	ZTF	05/07/25	KD	DB



# Blackcomb Pipeline Project

## JIM WELLS COUNTY

BXP-TX-JWS-0439.000-RD

### Calculation Cover Sheet

Troy Engineering Services, LLC

8521 McHard Rd  
Houston, TX 77053  
Firm Number: 23055



05/14/2025

DANSON BLUDAU, P.E.  
TEXAS P.E. LICENSE 149788  
TROY ENGINEERING SERVICES, LLC

# Exhibit A

## High Pressure Pipeline – over 60 PSI

Barlow

### CARRIER PIPE

1. Outside Diameter <i>in.</i> (D)	<u>42.00"</u>
2. Wall Thickness <i>in.</i> (t)	<u>0.740"</u>
3. Material Specifications	<u>API 5L, PSL 2</u>
4. Minimum Yield Strength (S)	<u>70,000 psi</u>
5. Design Factor (F)	<u>0.60</u>
6. Longitudinal Seam Joint Factor (E)	<u>1.00</u>
7. Temperature Derating Factor (T)	<u>1.00</u>
8. Maximum Operating Pressure	<u>1,480 psig</u>
9. Design Pressure (P)	<u>1,480 psig</u>

### CASING PIPE

1. Outside Diameter <i>in.</i>	<u>                    </u>
2. Wall Thickness <i>in.</i>	<u>                    </u>
3. Material Specifications	<u>                    </u>
4. Minimum Yield Strength	<u>                    </u>

The pipeline material and design must meet minimum Federal Safety Standards stated in 49 CFR:

Gas Pipeline Part 192 subpart C

$P = ((2 \times S \times (t/D)) \times F \times E \times T)$

Design Factor (F): See § 192.111

Longitudinal Joint Factor (E): See § 192.113

Temperature Derating Factor (T): See § 192.115

Liquid Pipeline Part 195 subpart C

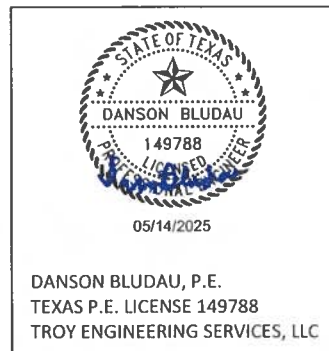
$P = ((2 \times S \times (t/D)) \times E \times F)$

Seam Joint Factor (E): See § 195.106

Design Factor (F): See § 195.106

Place Calculation Below

$$P = 2 \times S \times \left(\frac{t}{D}\right) \times F \times E \times T = 2 \times 70000 \times \frac{0.740}{42} \times 0.60 \times 1 \times 1 = 1,480 \text{ psig}$$



Engineer's Seal

Engineer's Signature

Date

## County of Jim Wells, Texas

---

**Title:** Discuss, and consider and take action to approve an addendum to permit applications of Blackcomb Pipeline LLC to allow for open cut method instead of boring for pipeline crossings under County Roads 145, 173 and 331.

**Summary:** Discuss, and consider and take action to approve an addendum to permit applications of Blackcomb Pipeline LLC to allow for open cut method instead of boring for pipeline crossings under County Roads 145, 173 and 331.

**Background:**

---

### **ATTACHMENTS:**

<b>File Name</b>	<b>Description</b>
Addendum_to_Pipeline_Permit_Open_Cut.pdf_CC_06.09.2025.pdf	Addendum Blackcomb Pipeline

**ADDENDUM TO PIPELINE PERMIT**  
***(Open Cut Authorization Across County Road)***

---

This Addendum is made to the Pipeline Permit application of May 17, 2025 in Jim Wells County, Texas, by Blackcomb Pipeline LLC (hereinafter "Permittee").

WHEREAS, the proposed permit authorized the installation of a pipeline along or across **CR 145, CR 173 and CR 331** using boring methods;

WHEREAS, the Permittee has requested to use open cut trenching methods instead of boring across **CR 145, CR 173 and CR 331**;

NOW, THEREFORE, the County hereby approves the requested method change, subject to the following conditions:

**CONDITIONS OF APPROVAL**

1. Traffic Control

Permittee shall implement a traffic control plan consistent with the latest version of the Texas Manual on Uniform Traffic Control Devices (TMUTCD).

2. Restoration Requirements

All pavement, base, subgrade, and drainage structures shall be restored to conditions equal to or better than those existing prior to excavation. Restoration must be completed within 72 hours after completion of the crossing.

3. Inspection and Approval

Work shall be subject to inspection by the County Safety Office. Final approval is contingent on satisfactory restoration.

4. Work Schedule and Notice

Permittee shall provide 72-hour notice to the County before beginning any open cut work.

5. Liability and Indemnity

Permittee shall be responsible for all damages resulting from this activity and shall indemnify the County in accordance with the original permit terms.

APPROVED this 9<sup>th</sup> day of June, 2025.

By authority of the Commissioners Court of Jim Wells County, Texas.

---

Hon. Pedro "Pete" Trevino, Jr.  
Jim Wells County Judge

---

Permittee Representative  
Blackcomb Pipeline LLC

## County of Jim Wells, Texas

---

**Title:** Discuss, consider and take action on approval of fund request for Alice Boys and Girls Club and West Alice Youth Center and Alice Boxing Club to be taken from Fund 50 at the amount approved by Commissioner's Court.

**Summary:** Discuss, consider and take action on approval of fund request for Alice Boys and Girls Club and West Alice Youth Center and Alice Boxing Club to be taken from Fund 50 at the amount approved by Commissioner's Court.

**Background:**

---

### **ATTACHMENTS:**

#### **File Name**

#### **Description**

Boys\_and\_Girls\_Club\_contribution\_request\_for\_CC\_06.09.2025.pdf

Boys and Girls Contribution Request

Alice\_Boxing\_club\_contribution\_request\_06.09.2025.pdf

Alice Boxing Club Contribution Request

West\_Alice\_Youth\_Center\_Contribution\_request\_for\_CC\_06.09.2025.pdf

West Alice Youth Center Contribution Request



**AGENDA ITEM REQUEST TO THE COUNTY JUDGE'S OFFICE  
FOR MEETING OF JIM WELLS COUNTY COMMISSIONERS COURT**

**IMPORTANT NOTICE:**

Special Meetings are held on the 4<sup>th</sup> Friday of each month at 9:00 a.m..

Regular Meetings are held on the 2<sup>nd</sup> Monday of each month at 10:00 a.m.

Agenda Requests shall be submitted no later than 12:00 p.m. on the Monday prior to Friday's Special Meeting. Requests for the Regular Meeting shall be submitted no later than 12:00 p.m. on the Wednesday prior to Monday's Regular Meeting.

Any and all amendments to the Agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency.

Date of Meeting you want the request considered: MAY 12, 2025

**Agenda Item:**

Discuss and consider from the Boys + Girls Club of Alice, a contribution request of \$20,000 for "Smart Moves" drug prevention program and volunteer background checks.

**Background information:**

ATTACHED:

Signature: R. Del Byrne

Phone No: 361-701-6999



**BOYS & GIRLS CLUB  
OF ALICE, TEXAS**



**United Way of  
the Coastal Bend**

#10

The SMART Moves curriculum is comprised of the following components:

**Start SMART:** A resistance skills program for youth ages 9-12 that focuses on ways to identify and resist peer pressure, social and media pressures to engage in risky behaviors. It also includes age appropriate discussions of puberty and friendships.

**Stay SMART:** A social skills program for youth ages 13-15 that teaches resistance skills, stress reduction techniques, communication skills, assertiveness, and life planning. Provides

**SMART Leaders:** A two year leader/booster program for teens 14-15 who have completed Stay SMART. This program reinforces the skills and knowledge already learned and teaches teen how to be positive role models, mentors, and leaders.

**SMART Girls:** A health, fitness, and prevention/education program for girls ages 10-15. The program is designed to encourage healthy attitudes and lifestyles that will enable early adolescent girls to develop to their full potential.

**Street SMART:** Is designed to counteract the negatives lures of gangs, violence and "street" influences for young people ages 11-13. While building awareness skills, youth develop the confidence and knowledge to make intelligent choices. The program covers gang awareness and prevention, conflict resolution and positive peer helpers using curriculum base sessions and planning and implementing a community event.

**Be SMART:** An in-service training for staff and volunteers with an overview of the program, and suggest ways to incorporate the prevention message into other Club activities.

**SMART Parents:** A program for parents that emphasizes communication skills and factual information about alcohol, tobacco, drug usage, and adolescent sexuality.

***The Positive Place For Kids***



## Budget for June 2025 – May 2026

Staff – 17 hours a week for 50 weeks

@ \$14 per hour.	\$11,900
------------------	----------

Office supplies	\$ 1,200
-----------------	----------

## Incentives:

Shirts, field trips, awards	\$ 2,026
-----------------------------	----------

Trainings for programs	\$ 600
------------------------	--------

Hotel (s)	\$ 450
-----------	--------

Program coaches – 239 @ \$16	\$ 3,824
------------------------------	----------

=====

<b>Total</b>	<b>\$ 20, 000</b>
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**Plan of Action fy 2025****Winter Session:**

Conduct Stay Smart (ages 9-10)	12 sessions	Jan. 13, 2025
Conduct Street Smart (ages 11-12)	12 sessions	Jan. 13, 2025
Conduct Street Smart (ages 13-15)	12 sessions	Jan. 13, 2025

**Spring Session:**

Conduct Stay Smart (ages 9-10)	12 sessions	March 3, 2025
Conduct Stay Smart (ages 11-12)	12 sessions	March 3, 2025
Conduct Stay Smart (ages 13-15)	12 sessions	March 3, 2025

**Summer Session:**

Start Smart (ages 9-12)	12 sessions	June 9, 2025
Start Smart (ages 13-15)	12 sessions	June 9, 2025

**Fall Session:**

Conduct Start Smart (ages 9-12)	12 sessions	August 25, 2025
Conduct Street Smart (ages 13-15)	12 sessions	August 25, 2025

Grades 6-8

Objective 7B

Violence Prevention



## IT COLORS YOUR OUTLOOK

### Objective:

Students will evaluate the holistic effects of alcohol on health and well-being.

### Life Skills:

I will not drink alcohol.  
I will not ride in an automobile driven by someone who has been drinking alcohol.

### Materials:

How Alcohol Affects Well-Being transparency (page 401); red food coloring, blue food coloring, two jars (with lids) of water, transparency projector

### Motivation:

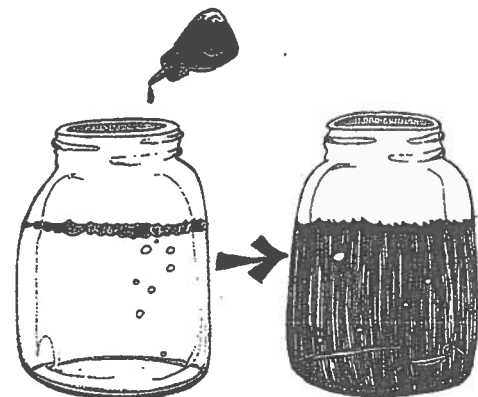
- 1 Review definitions of health with students.  
**Health** is the sum of your physical, mental, and social well-being. **Physical health** is the condition of your body. **Mental health** is the condition of your mind and the ways in which you express feelings and make decisions. **Social health** is the quality of your relationships with others.
- 2 Explain that to be healthy, a person must choose healthful behaviors and avoid risk behaviors. **Healthful behaviors** are actions that promote health and well-being for you and others. **Risk behaviors** are actions that might be harmful to you and others.
- 3 Explain that all behavior affects us in many ways. **Whole-person health, or holistic health**, states that any single behavior affects our total health and well-being. Use the following demonstration to illustrate this concept. Show the students a container of red food coloring and a container of blue food coloring. Explain that red food coloring represents healthful behaviors. Red has been chosen to represent healthful behavior because it has life-giving associations. Blue food coloring repre-

sents risk behaviors. To one jar of water add a drop of red food coloring. Mention that this drop represents a healthful behavior such as exercising every day. Shake the jar.

- 4 Ask students what they observe. They will mention that the red has spread and affected the entire jar of water. Explain that a healthful behavior has a total effect also. Give examples. Daily exercise reduces stress, helps control weight, and can be done with a friend.
- 5 Repeat this demonstration by putting a drop of blue food coloring in the remaining jar of water. The blue food coloring represents a risk behavior such as drinking alcohol. Show students the transparency How Alcohol Affects Well-Being. Review the holistic effects that drinking alcohol has on health and well-being.

### Evaluation:

Have students design a graphic to illustrate how alcohol affects well-being using at least five facts from the How Alcohol Affects Well-Being transparency. For example, a student might design a Well-Being Wheel that is pie shaped. The point at the center of the wheel might represent alcohol. The wheel might be divided into five pie shaped pieces. In each of these pieces, a statement might be written telling a way drinking alcohol affects health and well-being.



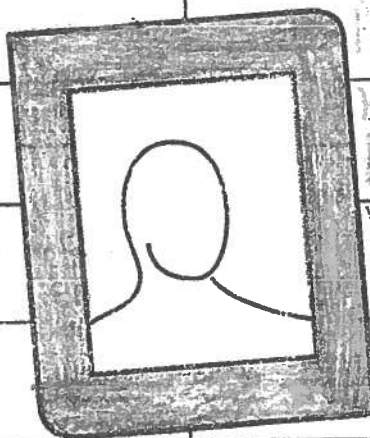
# ROLE-MODEL WORKSHEET



Joel

In the spaces provided below, list 10 role models and briefly describe why you admire them. (For example, the person is brave, honest, stands up for what she believes in).

Role Model	Why I Admire Him or Her
dad	because he helps me build stuff
mom	because she shows me how to clean stuff
my best friends	because they make good pizza
bank	because they keep my money safe
the boys and girls	because they take care of me
School	because they teach us
Grandpa	when I told I talk to him
friends	because I get to play with them
family	because they take care of me
Games	because I get bored then I'm not



Boys & Girls Club of Alice  
**SMART MOVES Expenses**  
June 1, 2024 through March 31, 2025

710

Type	Date	Num	Name	Split	Amount
Paycheck	06/05/2024	22661	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (610.54)
Paycheck	06/20/2024	22695	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (701.83)
Paycheck	07/03/2024	22725	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (539.11)
Paycheck	07/19/2024	22766	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (710.05)
Paycheck	08/05/2024	22795	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (828.72)
Paycheck	08/20/2024	22830	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (495.18)
Paycheck	09/05/2024	22865	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (688.03)
Paycheck	09/20/2024	22899	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (514.32)
Paycheck	10/04/2024	22935	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (657.02)
Paycheck	10/18/2024	22962	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (683.50)
Paycheck	11/05/2024	22989	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (615.92)
Paycheck	11/20/2024	23019	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (573.83)
Paycheck	12/05/2024	23046	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (447.51)
Paycheck	12/19/2024	23071	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (507.03)
Paycheck	01/03/2025	23096	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (474.23)
Paycheck	01/17/2025	23129	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (661.33)
Paycheck	02/05/2025	23158	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (672.26)
Paycheck	02/20/2025	23184	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (554.73)
Check	02/26/2025	Debit	Wal-Mart	7.07 · Classroom Supplies	\$ (43.17)
Paycheck	03/05/2025	23211	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (586.28)
Paycheck	03/20/2025	23246	Trevino, Eileen N	6.03 · Part-Time Employees	\$ (494.86)
Check	03/31/2025	Debit	Wal-Mart	7.07 · Classroom Supplies	\$ (23.52)
Credit Card Charge	06/02/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (283.39)
Credit Card Charge	06/02/2024		Amazon	7.07 · Classroom Supplies	\$ (18.99)
Credit Card Charge	06/28/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (21.25)
Credit Card Charge	07/10/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (125.18)
Credit Card Charge	07/11/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (56.06)
Credit Card Charge	07/31/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (133.61)
Credit Card Charge	07/31/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (38.97)
Credit Card Charge	08/02/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (15.88)
Credit Card Charge	08/07/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (222.76)
Credit Card Charge	08/15/2024		Amazon	7.07 · Classroom Supplies	\$ (278.61)
Credit Card Charge	08/21/2024		Amazon	7.07 · Classroom Supplies	\$ (71.96)
Credit Card Charge	08/22/2024		Amazon	7.07 · Classroom Supplies	\$ (57.97)
Credit Card Charge	08/23/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (29.00)
Credit Card Charge	08/28/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (9.99)
Credit Card Charge	09/23/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (72.78)
Credit Card Charge	10/04/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (63.42)
Credit Card Charge	10/15/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (192.27)
Credit Card Charge	10/21/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (32.31)
Credit Card Charge	10/22/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (81.62)
Credit Card Charge	10/22/2024		Amazon	7.07 · Classroom Supplies	\$ (93.26)
Credit Card Charge	11/04/2024		Wal-Mart	7.07 · Classroom Supplies	\$ (86.46)

Boys & Girls Club of Alice  
**SMART MOVES Expenses**  
June 1, 2024 through March 31, 2025

470

Credit Card Charge	11/15/2024	Amazon	7.07 · Classroom Supplies	\$	(200.35)
Credit Card Charge	12/02/2024	Amazon	7.07 · Classroom Supplies	\$	(77.44)
Credit Card Charge	12/03/2024	Amazon	7.07 · Classroom Supplies	\$	(38.97)
Credit Card Charge	12/03/2024	Amazon	7.07 · Classroom Supplies	\$	(68.97)
Credit Card Charge	12/03/2024	Wal-Mart	7.07 · Classroom Supplies	\$	(8.57)
Credit Card Charge	12/05/2024	Amazon	7.07 · Classroom Supplies	\$	(57.99)
Credit Card Charge	12/09/2024	Amazon	7.07 · Classroom Supplies	\$	(78.47)
Credit Card Charge	12/18/2024	Amazon	7.07 · Classroom Supplies	\$	(48.60)
Credit Card Charge	01/02/2025	Wal-Mart	991.2d · Lil Dribblers	\$	(5.82)
Credit Card Charge	01/16/2025	Amazon	7.07 · Classroom Supplies	\$	(217.59)
Credit Card Charge	01/26/2025	Amazon	7.07 · Classroom Supplies	\$	(121.98)
Credit Card Charge	01/29/2025	Amazon	991.2d · Lil Dribblers	\$	(49.99)
Credit Card Charge	01/29/2025	Wal-Mart	7.07 · Classroom Supplies	\$	(14.96)
Credit Card Charge	02/05/2025	Amazon	7.07 · Classroom Supplies	\$	(129.99)
Credit Card Charge	02/06/2025	Sterling Volunteers	99.16a · Background Checks	\$	(883.74)
				Total	\$ (16,072.14)

**Form 202**

Secretary of State  
P.O. Box 13697  
Austin, TX 78711-3697  
FAX: 512/463-5709

Filing Fee: \$25



**Certificate of Formation  
Nonprofit Corporation**

Filed in the Office of the  
Secretary of State of Texas  
Filing #: 805497762 04/07/2024  
Document #: 1352096530002  
Image Generated Electronically  
for Web Filing

**Article 1 - Corporate Name**

The filing entity formed is a nonprofit corporation. The name of the entity is :

**ALICE BOXING CLUB Inc.**

**Article 2 - Registered Agent and Registered Office**

☒ A. The initial registered agent is an organization (cannot be corporation named above) by the name of:

**United States Corporation Agents, Inc.**

OR

☐ B. The initial registered agent is an individual resident of the state whose name is set forth below:

C. The business address of the registered agent and the registered office address is:

Street Address:

**10601 Clarence Dr. Suite 250 Frisco TX 75033**

**Consent of Registered Agent**

☐ A. A copy of the consent of registered agent is attached.

OR

☒ B. The consent of the registered agent is maintained by the entity.

**Article 3 - Management**

☐ A. Management of the affairs of the corporation is to be vested solely in the members of the corporation.

OR

☒ B. Management of the affairs of the corporation is to be vested in its board of directors. The number of directors, which must be a minimum of three, that constitutes the initial board of directors and the names and addresses of the persons who are to serve as directors until the first annual meeting or until their successors are elected and qualified are set forth below.

Director 1: **MARIA SARITA LOPEZ** 361-701-0124 Title: **Director**

Address: **101 E Main St Alice TX, USA 78332**

Director 2: **KERRY TOWNSELL**

Title: **Director**

Address: **101 E Main St Alice TX, USA 78332** 361-396-6 660 7512

Director 3: **DIANA SERNA GARCIA** 361-396-6792 Title: **Director**

Address: **101 E Main St Alice TX, USA 78332**

**Article 4 - Organization Structure**

☐ A. The corporation will have members.

or

☒ B. The corporation will not have members.

**Article 5 - Purpose**

The corporation is organized for the following purpose or purposes:

**PURPOSE IS TO CREATE AN EMPOWERING SAFE ENVIROMENT FOR A LIFE CHANGING  
IMPACT ON  
KIDS IN OUR COMMUNITYS.**



## Franchise Tax Account Status

As of : 05/01/2024 14:32:50

This page is valid for most business transactions but is not sufficient for filings with the Secretary of State

ALICE BOXING CLUB INC.	
Texas Taxpayer Number	32094537944
Mailing Address	101 E MAIN ST ALICE, TX 78332-4962
<b>?</b> Right to Transact Business in Texas	ACTIVE
State of Formation	TX
Effective SOS Registration Date	04/07/2024
Texas SOS File Number	0805497762
Registered Agent Name	UNITED STATES CORPORATION AGENTS, INC.
Registered Office Street Address	10601 CLARENCE DR. SUITE 250 FRISCO, TX 75033



# Texas Sales and Use Tax Exemption Certification

This certificate does not require a number to be valid.

Name of purchaser, firm or agency <b>ALICE BOXING CLUB INC</b>	
Address (Street & number, P.O. Box or Route number) <b>101 E MAIN ST</b>	Phone (Area code and number) <b>3613966792</b>
City, State, ZIP code <b>ALICE TEXAS 78332</b>	

I, the purchaser named above, claim an exemption from payment of sales and use taxes (for the purchase of taxable items described below or on the attached order or invoice) from:

Seller: **ALICE BOXING CLUB INC**

Street address: **101 E MAIN ST ALICE TEXAS** City, State, ZIP code: **78332**

Description of items to be purchased or on the attached order or invoice:

**BOXING EQUIPEMT GLOVES WRAPS**

Purchaser claims this exemption for the following reason:

**BOXING CLUB**

I understand that I will be liable for payment of all state and local sales or use taxes which may become due for failure to comply with the provisions of the Tax Code and/or all applicable law.

*I understand that it is a criminal offense to give an exemption certificate to the seller for taxable items that I know, at the time of purchase, will be used in a manner other than that expressed in this certificate, and depending on the amount of tax evaded, the offense may range from a Class C misdemeanor to a felony of the second degree.*

sign here ▶	Purchaser <i>Diane &amp; Danie</i>	Title <i>President</i>	Date <i>11-14/24</i>

NOTE: This certificate cannot be issued for the purchase, lease, or rental of a motor vehicle.

**THIS CERTIFICATE DOES NOT REQUIRE A NUMBER TO BE VALID.**

Sales and Use Tax "Exemption Numbers" or "Tax Exempt" Numbers do not exist.

**This certificate should be furnished to the supplier.**

**Do not send the completed certificate to the Comptroller of Public Accounts.**

### Second Chance Academy

Alice Boxing Club Inc. has a philosophy of wanting to provide a safe- haven, promote educational opportunities, establish mentoring for youths & at-risk individuals, and instilling characteristics that are needed to function in society. We need an after-school program to help the youth in our community and surrounding areas.

Local city statistics show that children who are abused, low socioeconomic population, etc. tend to have impulsive aggression, to be illiterate or struggle with academics, are more likely to commit crimes, and to have problems with addiction and substance abuse. We believe that by implementing a First Responder Reading & Fitness Initiative we can bring in local police officers, fire fighters, EMS, etc. to become mentors to the youth. This may be the first opportunity that a person has had in ever being in a safe zone or among positive role models.

Our focus will be on literacy and education by establishing an educational room. We would like to hire a facilitator and tutor to help kids with academics and to use technology as a teaching tool. In meeting with several educators, administrators, counselors, LPC, physicians, to gather their input for this grant, we all concluded that while we can instill all the educational opportunities, but we must educate them as a whole.

The adults in this program will play an active role in helping youths grow and flourish by educating, mentoring, and supporting them academically, emotionally, cognitively, and physically. The last component of this grant is to integrate boxing. It allows these individuals to switch off from the outside world and to become 100% focused to avert daily stress. This allows them to gain a new perspective and to deal with everyday problems and obstacles in their lives. One of our boxers, witnessed his mom murdered in cold blood. He has now gone back to school excelled and exceeded expectations by having access to this gym, being provided with healthy snacks, and tutoring. When boxing is done in a group setting, it provides an opportunity to release tension, aggression, and stress without hurting others or oneself while releasing negative emotions. Our current equipment is worn out, old, and in need of being replaced. This Second Chance Grant will help instill self-confidence, build positive self-esteem, and educate the entire child.



## Office of the Secretary of State

### Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for ALICE BOXING CLUB Inc. (file number 805497762), a Domestic Nonprofit Corporation, was filed in this office on April 07, 2024.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on May 20, 2024.



A handwritten signature in black ink that reads "Jane Nelson".

Jane Nelson  
Secretary of State

#10

## Form 202

Secretary of State  
P.O. Box 13697  
Austin, TX 78711-3697  
FAX: 512/463-5709

Filing Fee: \$25



**Certificate of Formation  
Nonprofit Corporation**

Filed in the Office of the  
Secretary of State of Texas  
Filing #: 805497762 04/07/2024  
Document #: 1352096530002  
Image Generated Electronically  
for Web Filing

## Article 1 - Corporate Name

The filing entity formed is a nonprofit corporation. The name of the entity is :

**ALICE BOXING CLUB Inc.**

## Article 2 – Registered Agent and Registered Office

☒ A. The initial registered agent is an organization (cannot be corporation named above) by the name of:**United States Corporation Agents, Inc.**

OR

☐ B. The initial registered agent is an individual resident of the state whose name is set forth below:

C. The business address of the registered agent and the registered office address is:

Street Address:

**10601 Clarence Dr. Suite 250 Frisco TX 75033**

## Consent of Registered Agent

☐ A. A copy of the consent of registered agent is attached.

OR

☒ B. The consent of the registered agent is maintained by the entity.

## Article 3 - Management

☐ A. Management of the affairs of the corporation is to be vested solely in the members of the corporation.

OR

☒ B. Management of the affairs of the corporation is to be vested in its board of directors. The number of directors, which must be a minimum of three, that constitutes the initial board of directors and the names and addresses of the persons who are to serve as directors until the first annual meeting or until their successors are elected and qualified are set forth below.

Director 1: **MARIA SARITA LOPEZ**Title: **Director**Address: **101 E Main St Alice TX, USA 78332**Director 2: **KERRY TOWNSELL**Title: **Director**Address: **101 E Main St Alice TX, USA 78332**Director 3: **DIANA SERNA GARCIA**Title: **Director**Address: **101 E Main St Alice TX, USA 78332**

## Article 4 - Organization Structure

☐ A. The corporation will have members.

or

☒ B. The corporation will not have members.

## Article 5 - Purpose

The corporation is organized for the following purpose or purposes:

**PURPOSE IS TO CREATE AN EMPOWERING SAFE ENVIROMENT FOR A LIFE CHANGING  
IMPACT ON  
KIDS IN OUR COMMUNITYS.**

#10



## TEXAS COMPTROLLER OF PUBLIC ACCOUNTS

Comptroller.Texas.Gov

April 19, 2024

ALICE BOXING CLUB INC.  
101 E MAIN ST  
ALICE TX 78332-4962

Taxpayer number	32094537944
File number	0805497762
Webfile number	FQ617243

Dear Taxpayer:

Congratulations on registering your company with the Texas Secretary of State. The company you registered is subject to the Texas franchise tax, which my office administers. Accordingly, we have created a franchise tax account based on the information you provided at the time of registration. The Texas franchise tax is a privilege tax imposed on each taxable entity formed or organized in Texas or doing business in Texas. For general information, see the Franchise Tax Overview on our website at <https://comptroller.texas.gov/taxes/franchise/>.

Your next step is to set up an online account in our Webfile system, which is quick and easy. With Webfile, you will be able to file and pay your taxes, and keep your contact information up to date so you do not miss any important notices. As part of the account setup process, please complete our online Franchise Tax Accountability Questionnaire within 30 days. **Just follow these steps:**

- Visit <https://comptroller.texas.gov/taxes/franchise/questionnaire.php> (or, from [www.Comptroller.Texas.Gov](http://www.Comptroller.Texas.Gov), select Webfile eSystems Login) and then "Create Profile." Returning users – log in and skip the next step.
- To complete your profile setup, follow the prompts and receive an email with a validation link. Your profile is now ready for login.
- After logging in, scroll down to Popular Services and select "Complete Franchise Tax Accountability Questionnaire."
- Enter your taxpayer number and select "Continue."
- Enter your Webfile number from this letter and select "Continue."
- Complete the Franchise Tax Accountability Questionnaire.

Your company's first franchise tax report is due on 05/15/2025. Beginning with reports due in 2024, you will not owe a franchise tax report if your company's total revenue is at or under the no tax due threshold, but you must still file a Public Information Report or Ownership Information Report. We will send you a reminder with filing instructions before the due date.

Customer service is my top priority, and my staff is ready to help you with questions related to your business's state tax responsibilities. Visit our agency website, [www.Comptroller.Texas.Gov](http://www.Comptroller.Texas.Gov), to find publications, answers to frequently asked questions, tax rules, electronic reporting options and more. If you have any questions, please contact us at <https://comptroller.texas.gov/about/contact/>.

I appreciate the work you do and the contributions you make to Texas. I wish you the best of luck in all your business endeavors.

Sincerely,

  
Glenn Hegar



Department of the Treasury  
Internal Revenue Service  
Tax Exempt and Government Entities  
P.O. Box 2508  
Cincinnati, OH 45201

ALICE BOXING CLUB INC  
101 E MAIN ST  
ALICE, TX 78332

#10

Date:  
05/22/2024  
Employer ID number:  
99-2907239  
Person to contact:  
Name: Customer Service  
ID number: 31954  
Telephone: (877) 829-5500  
Accounting period ending:  
December 31  
Public charity status:  
509(a)(2)  
Form 990 / 990-EZ / 990-N required:  
Yes  
Effective date of exemption:  
April 7, 2024  
Contribution deductibility:  
Yes  
Addendum applies:  
No  
DLN:  
26053538003444

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin  
Director, Exempt Organizations  
Rulings and Agreements



# BYLAWS

## FOR LOCAL BOXING COMMITTEES

(Revised 2021)

*NOTE: The contents of these Bylaws are mandatory in its entirety for all LBCs. Exceptions are permissible only if court rulings or state regulatory agencies require deviation. For those items not addressed in these Bylaws, the National Bylaws prevail.*

USA Boxing, Inc.  
USA Boxing, South Texas Boxing Association, Inc.  
Local Boxing Committee (LBC)

### SECTION I

#### OBJECTIVES, BOUNDARIES, JURISDICTION

**101 OBJECTIVES** - The objectives shall be to foster, develop, promote, and coordinate recreational and competitive amateur boxing opportunities for all member athletes and supportive participants, and to supervise boxing matters as may properly come within its purview and shall be consistent with those of the USA Boxing Bylaws.

*NOTE: It is intended that the LBC shall have and continue to have the status of an organization which is exempt from federal income taxation under section 501(c) (3) of the Internal Revenue Code. If the LBC has that status, whether obtained on its own or under USA Boxing's umbrella, contributions, bequests and gifts are deductible for federal income, estate and gift tax purposes under sections 170(c)(2) and 2055(a)(2) thereof, respectively. The Bylaws shall be construed, and all powers and activities of the LBC shall be limited accordingly. Notwithstanding any provision of these Bylaws, the LBC shall not carry on any activities not permitted by an organization having such status. If incorporated, the Articles of Incorporation of the LBC shall also affect the purposes of this clause.*

**102 NAME AND BOUNDARIES** - The geographic boundaries and name designation of the LBC shall be set forth by USA Boxing. The name of this LBC shall be designated as follows: "USA Boxing, South Texas Boxing Association." If incorporated, the LBC's name may include the abbreviation "Inc."

**103 JURISDICTION** - The LBC has jurisdiction over the sport of amateur boxing as has been delegated to it by USA Boxing.

**104 FINANCIAL RESPONSIBILITIES** - Any income derived from an event requiring a USA Boxing sanction must be used for further promotion of amateur boxing, for an approved charity (status as 501(c)3, not for-profit entity) or for the general welfare of the LBC or USA Boxing as a whole.



## SECTION II MEMBERSHIP

### 201 TYPES - The membership shall consist of the following:

- (1) **MEMBER CLUBS** - For an organization to qualify to register for a club membership, that club or organization must have the same objectives as stated in 101. Member clubs include:
  - (a) Those boxing organizations which have joined and are in good standing as members of the LBC and who have athletes and/or non-athletes registered to represent said organization in the sport of amateur boxing.
  - (b) Those organizations which conduct a program in amateur boxing or are composed of persons joined together in support of some aspect of amateur boxing.
  - (c) Each member club shall designate a club contact, a club administrator, and a club representative, all of whom must be registered, non-athlete members. The same person may serve in all three capacities. The club representative is the individual who may vote on LBC issues and in LBC elections on behalf of the club.
- (2) **INDIVIDUAL MEMBERS**
  - (a) Amateur boxers, coaches, officials, and other individuals interested in the purposes and programs of the LBC, may join USA Boxing. Any member may attend meetings of the LBC with voice but not vote.
  - (b) Membership is valid when all application requirements have been met.

## SECTION III MANAGEMENT

### 301 LBC BOARD OF DIRECTORS

- (1) **MEMBERS** - The LBC Board of Directors shall consist of the LBC officers and at least three (3) athletes, all of whom must be registered members. LBC officers are President, Vice-President, Treasurer, Secretary, Registration Chair, and Chief of Officials.
- (2) **DUTIES AND POWERS** - The Board of Directors shall act for the LBC, and LBC Board of Governors, during the interval between its meetings, except that it cannot amend these Bylaws. The Board shall have the power and it shall be its duty to:
  - (a) Establish and lend direction on programs and policies (not in conflict with these bylaws)
  - (b) Prepare and review the annual budget
  - (c) Ensure the LBC operates in accordance with USA Boxing LBC Financial Policies
  - (d) Call regular or special meetings of LBC Board of Directors and Board of Governors

### 302 BOARD OF GOVERNORS

- (1) **MEMBERS** - The LBC Board of Governors shall consist of a representative from each qualified club plus members of the LBC Board of Directors. For a club to be a qualified member of the Board of Governors, the club must:
  - (a) be a current, registered club and have been a registered club of the LBC for at least nine (9) out of the previous twelve (12) months.
  - (b) have minimum of five (5) registered and attached member boxers



- (d) Not have been suspended by USA Boxing for any reason, within the last five (5) years, unless an error was made on the background screening and has since been cleared.
- (e) Not have been removed from the Board of Directors either by a Board of Governor's petition or by the USA Boxing national office within the last five (5) years.
- (3) The Athlete Representative shall:
  - (a) Be eighteen (18) years of age or older.
  - (b) Have been a registered athlete in the LBC for at least sixty (60) days. Exceptions may be made for USIBA or NCBA athletes who want to serve on the Board of the LBC in their geographic area.

#### 403 QUADRENNIAL BOARD OF DIRECTOR ELECTIONS

##### (1) NOTIFICATION

- (a) For the main LBC Board of Director elections that are conducted every four years, an email notice of elections will be sent to each voting member a minimum of 60 days prior to elections, and then again 30 days prior.
- (b) Candidates who want to run for a position on the Board of Directors MUST submit their name and desired position to USA Boxing a minimum of 30 days prior to election.
- (c) Candidates will be announced via email to all eligible voters a minimum of fourteen (14) days prior to elections and posted on USA Boxing's website.

##### (2) ELIGIBLE VOTERS

The Board of Governors as described in Section 302 of these bylaws shall vote for President, Vice President, Treasurer, and Secretary. The Board of Governors and qualified Officials, as defined in 403 (2) (c) below, shall vote for the Chief of Officials. Qualified athletes, as defined in section 403 (2) (d) below, shall vote for the Athlete Representatives. The newly elected Board of Directors shall vote for the Registration Chair, in a separate election held after the new Board of Directors is in place as described in the LBC Voting Procedures document.

- (a) Board of Governors: Clubs
 

For a club to be eligible to vote in the Board of Director's elections as described in Section 401 of these bylaws, they must:

  - (i) Be registered at the time of the election and have been a registered club of the LBC for at least nine (9) out of the previous twelve (12) months.
  - (ii) Have minimum of five (5) registered and attached member boxers.
  - (iii) Have a club representative listed on the club profile page in USA Boxing's membership database, who is a non-athlete member in good standing with the LBC and USA Boxing.
- (b) Board of Governors: Board of Directors
 

Each member of the Board of Directors shall have one vote as described in Section 401 of these bylaws.
- (c) Officials
 

For an official to be able to vote for the Chief of Officials, they must have been a registered non-athlete with an official's certification for at least six (6) consecutive months immediately prior to the election.
- (d) Athletes: Athletes must be at least 18 years of age and have been a registered athlete for at least sixty (60) consecutive days immediately prior to the election.
- (e) No eligible voting member may cast more than one (1) vote.

- (f) Eligible voters must vote online according to USA Boxing's LBC Voting Procedures.

**404 TERM OF OFFICE** – Each officer serves a four-year (4) term and may be elected to the same office without restriction for any number of terms. New officer terms are effective the first of January upon completion of the election.

**405 DUTIES** – The duties of the directors are hereafter set forth. These duties are not all inclusive.

- (1) **PRESIDENT** – The President calls meetings as mandated in these Bylaws and when and where deemed necessary, presides at all meetings, and appoints committee chairperson for committees as may be necessary to fulfill the duties and responsibilities of the LBC, with advice and consent of the Board of Directors. He/she shall be an ex-officio member of all committees. The President is responsible to see that certification opportunities for officials and coaches in the LBC are provided on a regular basis. The President is also responsible for general oversight of the LBC and to ensure as best that he/she can that USA Boxing rules and bylaws are being followed and the LBC Board of Directors as a whole is in compliance, particularly when it comes to financial responsibilities.
- (2) **VICE-PRESIDENT** – In the event that the President is unable to serve, the Vice-President shall act on his/her behalf until the President is able to serve, or if the President is unable to return, until the end of the term. He/she shall be an ex-officio member of all committees.
- (3) **SECRETARY** – The Secretary is responsible for taking meeting minutes, sending official correspondence, issuing meeting notices and submitting copies of the minutes to the Board of Governors and to the National Office.
- (4) **TREASURER** – The Treasurer receives all monies and pays all bills approved by the LBC Board of Directors. The Treasurer is responsible for maintaining all financial records, including bank records, and for making timely reports to the LBC Board of Governors. The Treasurer, in conjunction with the President, is responsible for submitting financial reports as requested by USA Boxing's National Office. The Treasurer shall also send, either quarterly or biannually to all registered members, a financial report showing revenue (income) and expenses.
- (5) **REGISTRATION CHAIR** - The Registration Chair is responsible for providing assistance to members with regard to the online registration process for individual memberships, club memberships, and sanctions. He/she shall issue passbooks and maintain member files in accordance with the LBC's policy. The Registration Chair is often the main contact for members who have questions regarding membership and sanctioned events. The Registration Chair may appoint Deputy Registrars.
- (6) **CHIEF OF OFFICIALS** - The Chief of Officials (COO) is responsible for overseeing officiating in the LBC. The COO, or their designee, will serve as the Official in Charge (OIC) of sanctioned events within the LBC. The COO is the main point of contact for registered officials in their LBC and is responsible for assisting where they can in the training and development of new officials, making sure that enough officials' clinics are held to serve their members. The COO is expected to stay up to date with USA Boxing rules and rule changes and to pass this information along to the officials in his/her LBC. It is also the responsibility of the COO, along with the rest of the BOD, to recruit new officials. The COO may divide the LBC into sub-districts and assign sub-district Chiefs of Officials with the recommendation of the president and approval by the LBC Board of Directors.

- (7) **ATHLETE REPRESENTATIVES** – The Athlete Representative's duty is to present any issues or concerns of the athlete members of their LBC to the Board of Directors/Board of Governors. Athlete Representatives are also expected to attend Board of Director and Board of Governors' meetings.

- 406 VACANCIES** – In the event that a member of the Board of Directors, other than the President and the Athlete Representative(s), is unable or unwilling to serve, the Board of Directors shall appoint a member of the LBC to fill that position until the end of the term.

If the President is unable to serve, the Vice President shall perform the duties of the President until the President is able to resume his/her duties. If the President is unable to serve the remainder of his/her term, or resigns his/her position, the Vice President shall serve as the President for the remainder of the term.

If an Athlete Representative is unable to serve out his or her term, that vacancy must be filled in the same manner as the position was elected in the first place; meaning an election must be held.

- 407 REMOVAL OF A BOARD MEMBER** – Any elected member of the Board of Directors, including Registration Chairs, may be removed:

- (1) By the USA Boxing National Office for material failure to perform job duties satisfactorily as described in Section 405 of these Bylaws and as determined by the USA Boxing National Office; if they are suspended by USA Boxing for a Code of Conduct violation; if they allow their USA Boxing membership to lapse for longer than one month.
- (2) Or by a vote of three-quarters (3/4) of the members of the Board of Governors by the following process:
  - (a) **PETITIONER** - A member of the LBC Board of Governors must submit to USA Boxing a board member removal petition consisting of the rationale for recall, and names of a minimum of 3/4 of the voting members (qualified clubs) of the LBC who favor the recall. The recall petition shall not be initiated nor submitted for consideration until after February 1 of each year.
  - (b) **NEW ELECTION** - Once the petition has been accepted and validated, a new election will occur, as specified in USA Boxing's LBC Voting Procedures.

## SECTION V MEETINGS

- 501 ANNUAL MEETING** – Each LBC shall have an annual meeting to which all current members are invited. A typical annual meeting will consist of approving the budget for the following year, reviewing financial statements, discussing policies and procedures, committee reports, and any general concerns of the LBC members. The scheduling of this meeting is up to the LBC Board of Directors but is typically held in the 4<sup>th</sup> quarter of the year. Annual meetings may be conducted electronically via teleconference or a video conference.
- 502 SPECIAL MEETING** – Should the president fail to call regular meetings, or should special meetings be required, meetings may be called upon the request of any three (3) members of the Board of Directors or by petition of fifty percent (50%) of the registered clubs.

**503 NOTICES**

- (1) Not less than fifteen (15) days' notice must be given by the secretary for any annual or special meetings of the LBC Board of Governors or Board of Directors.
- (2) The notice of a meeting shall contain the time, date, site, and agenda. For special meetings, the purpose of such meetings shall be given.
- (3) The notice of the annual meeting shall be sent to the email address on file for all current members of the LBC. Meeting notices shall also be posted on the LBC's website and/or Facebook page (if applicable).

**504 ORDER OF BUSINESS** – At all meetings of the LBC Board of Governors or Board of Directors the following is the order of business:

- (1) Roll Call
- (2) Reading, correction, and adoption of minutes
- (3) Reports of Officers
- (4) Reports of Committees
- (5) Unfinished Business
- (6) New Business
- (7) Topics for Discussion
- (8) Adjournment

**505 QUORUM** – A quorum at all meetings shall consist of at least one-third (1/3) of the membership who are eligible to vote. If any meeting does not have a quorum, the Chair may either postpone the meeting for a later date, or decide to conduct the meeting, handling all LBC business except those matters requiring a vote.**506 RULES OF ORDER** – At all meetings, the current edition of Robert's Rules of Order, newly revised, are the procedural rules.

## SECTION VI COMMITTEES

**601 COMMITTEES** – The President, with the advice and consent of the LBC Board of Directors, may establish committees when it becomes necessary to conduct the business of the LBC, such as Finance, Junior Olympic, Registration, Officials, Coaches, Tournament Planning, and Judicial (appointed per USA Boxing Grievance and Complaint Policy).**602 CHAIRPERSONS**

- (1) The duties of the chair of each committee are as follows:
  - (a) Presides at all meetings of the committee,
  - (b) Sees that all duties and responsibilities of the committee or sub-committee in his/her charge are properly and promptly carried out,
  - (c) Appoints such sub-committees as may be necessary to fulfill the duties and responsibilities of the committee,
  - (d) Communicates with the committee members to keep them fully informed,
  - (e) Keeps the LBC President and Secretary informed of committee actions and recommendations,
  - (f) Forwards reports or minutes of all meetings to the President and Secretary,
  - (g) Performs such specific duties as outlined in LBC policy.

- 603 MEMBERSHIP** – Members of all committees shall be appointed by the President with the advice and consent of the committee chairperson.

## **SECTION VII CONDITIONS OF COMPETITION**

- 701 GENERAL** – The conditions of competition in any USA Boxing event, and the rules governing it, shall be those established by USA Boxing.

## **SECTION VIII DUES AND FEES**

- 801 CLUB** – Every active member club joins the LBC and USA Boxing by submitting an online application and by paying an annual fee established by the LBC and USA Boxing. Memberships are for the calendar year January 1 to December 31.
- 802 ATHLETE AND NON-ATHLETE REGISTRATION** – Each athlete and non-athlete member joins the LBC and USA Boxing by applying online and paying an annual fee established by the LBC and USA Boxing. Memberships are for the calendar year January 1 to December 31.
- 803 SANCTION FEES** – Each applicant for sanction shall submit such fees and documents as required by the LBC and USA Boxing.
- 804 ADDITIONAL FEES**
- (1) Background Screening - All non-athlete members are required to pass a criminal background screening every year. This fee is set by USA Boxing and the company enlisted to perform the screenings.
  - (2) Lost Passbook - LBCs may charge a replacement fee for lost passbooks, not to exceed \$50.

## **SECTION IX REPORT AND REMITTANCE**

- 901 GENERAL** – The LBC shall make reports and remittances to USA Boxing as specified by the USA Boxing Board of Directors. The LBC President, Vice-President, Secretary, and Treasurer are responsible for reports and remittances.
- 902 MEETING NOTICES** – The Secretary shall forward to USA Boxing copies of all annual and other Board of Governor's meeting notices issued by the LBC at the time of such issue.
- 903 MINUTES** – The Secretary of the LBC shall, within thirty (30) days after each meeting of the LBC Board of Governors, provide a copy of the minutes of said meeting to USA Boxing.
- 904 ANNUAL REPORTS** – The treasurer shall forward to USA Boxing a copy of the Board of Governors approved up-coming year's budget and annual meeting minutes within thirty (30) days following the annual meeting. No later than March 15, the treasurer shall forward the Income Statement (via spreadsheet/form provided by USA Boxing or a standard software program compilation) and copies of all bank statement for all accounts held in the LBC's name. If it is determined a 990 or 990EZ must be prepared, the LBC will also need to provide a Balance Sheet and Year End Reporting Form (provided by USA Boxing). If an LBC chooses to

hire its own CPA, either a copy of Form 990, 990N, 990EZ or a copy of the filed IRS extension must be provided by May 31. If an extension is filed, the tax return shall be provided to USA Boxing within 15 days of receipt and no later than November 30 of the year following the tax year.

- 905 LBC MUST REMAIN IN GOOD STANDING** - In the event that USA Boxing determines in the exercise of its discretion that the LBC is not fulfilling its responsibilities as the LBC for USA Boxing, USA Boxing may impose such temporary restrictions, requirements, or changes as it deems necessary to restore the LBC to good standing. In the event the LBC disagrees with the measures imposed by USA Boxing, it shall allow the measures to be imposed but shall have the right to appeal the measures either to the Judicial Committee or to an arbitrator in a proceeding administered by the American Arbitration Association.

## **SECTION X HEARINGS, APPEALS, AND ATHLETES' RIGHTS**

- 1001 BILL OF RIGHTS** - The LBC shall respect and protect the right of every individual who is eligible to participate if selected (or attempt to qualify for selection to participate) as an athlete, coach, or official, representing the United States in any international amateur athletic competition, so long as such competition is conducted in compliance with national and applicable international requirements.

## **SECTION XI MISCELLANEOUS**

- 1101 FISCAL YEAR** - The fiscal year of the LBC shall follow the traditional calendar year, January 1 to December 31.
- 1102 CONTACT INFORMATION** - All LBCs must submit a mailing address and email address for use by USA Boxing.
- 1103 SAVINGS CLAUSE:** Failure of literal or complete compliance with the provisions of the Constitution and Bylaws in respect to dates and times of notice, or the sending or receipt of the same, or errors in phraseology of notice of proposals which, in the judgment of the members at meeting held, do not cause substantial injury to the rights of members, shall not invalidate the actions or proceedings of the members at any meeting.
- 1104 DISSOLUTION** - Upon dissolution, the net assets of the LBC will not inure to the benefit of any private individual or corporation, but will be distributed to USA Boxing, Inc. to be used exclusively for educational or charitable purposes, or, if USA Boxing is not in existence, or is not then a corporation which is exempt under 501(c)(3) of the Internal Revenue Code and to which contributions, bequests and gifts are deductible under sections 170(c)(2), 2055(a)(2) and 2522(a)(2) thereof, such assets shall be distributed to such a corporation, to be used exclusively for educational or charitable purposes.

**Addendum to**  
**Certificate of Formation of**  
**ALICE BOXING CLUB Inc.**

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under the section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code. The business activity for said organization is as follows: **PURPOSE IS TO CREATE AN EMPOWERING SAFE ENVIROMENT FOR A LIFE CHANGING IMPACT ON KIDS IN OUR COMMUNITYS.**

No part of the net earnings of this organization shall inure to the benefit of, or be distributable to, its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth herein. No substantial part of the activities of this corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and this corporation shall not participate in, or intervene in (including the publishing or distribution of statements), any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of this document, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c) (2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Upon the dissolution of this corporation, assets remaining shall be distributed for one or more exempt purposes within the meaning of Section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed by a Court of Competent Jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.



**AGENDA ITEM REQUEST TO THE OFFICE OF THE JIM WELLS COUNTY JUDGE PEDRO "PETE" TREVINO JR.  
FOR A MEETING OF JIM WELLS COUNTY COMMISSIONER'S COURT**

**IMPORTANT NOTICE:**

Special Meetings are held on the 4<sup>th</sup> Friday of each month at 9:00am.

Regular Meetings are held on the 2<sup>nd</sup> Monday of each month at 9:00am.

You may also email your request to [Isabel.trevino@co.jim-wells.tx.us](mailto:Isabel.trevino@co.jim-wells.tx.us)

Agenda Requests shall be submitted no later than 12:00pm on the Monday prior to Friday's Special Meeting. Agenda Requests for the Regular Meeting shall be submitted no later than 12:00pm on the Monday prior to Monday's Meeting.

All amendments to the agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency.

Date of meeting you want the request considered: \_\_\_\_\_

Agenda item:

Discuss, consider and take action on approval of fund request for Alice Boys and Girls Club and West Alice Youth Center and Alice Boxing Club to be taken from Fund 50 at the amount approved by Commissioner's Court.

**Background Information:**

\*\*\* ALL ATTACHMENTS/AGREEMENTS/CONTRACTS MUST BE SUBMITTED WITH YOUR REQUEST

\_\_\_\_\_  
SIGNATURE AND DATE



## Request for Contribution to West Alice Youth Center for 2025



1. 501 c 3 is attached.

2. Amount requested: \$25,000

3. The West Alice Youth Center is requesting \$25,000 to be used for the implementation of drug prevention programs for the children of the Rancho Alegre community. Program will be based through the West Alice Youth Center 1634 Rosario Street. Drug prevention programs and activities will be provided June through September, Monday through Friday from 12-5 PM. Other programs will be offered from October through May as needed during after school hours 4 to 6PM. Several experienced persons will conduct the programs as well as monitor the progression of the children during their enrollment in the program. Weekend programs will also be provided for the children as well as to their parents and any interested community members. Lunch and Snacks will be provided free of charge for each child that attends the Summer program.

The intended beneficiaries of the programs, are the young males and females that are at high risk of experimenting with illegal drugs and illegal drug activity, namely youngsters aged 10 to 18.

Budget: 25,000

Employee Pay: 3 workers. 10,000

Supplies, Food and Equipment : 7,000

Utilities 4,000

Insurance:4,000

West Alice Youth Center  
212 County Road 466, Alice, Texas 78332



Roman Gonzalez/President  
361 701 1464 Cellular

Check can be made out to West Alice Youth Center and mailed to 212 County Road 466, Alice, Texas 78332. Or we will pick up check at your convenience.

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAR 05 2009

WEST ALICE YOUTH CENTER INC  
C/O ROMAN GONZALEZ  
212 COUNTY RD 466  
ALICE, TX 78332

Employer Identification Number:  
26-0216655  
DLN:  
17053176301008  
Contact Person:  
GERALD MINK ID# 31228  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
DECEMBER 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990 Required:  
YES  
Effective Date of Exemption:  
APRIL 16, 2007  
Contribution Deductibility:  
YES  
Addendum Applies:  
NO

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)

## County of Jim Wells, Texas

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**Title:** Discuss, consider and take action for Commissioner Pct 3 Renee Kirchoff to enter into a lease agreement with Cadence Finance for a 2026 Mack Granite Dump Truck Lease #10760 Schedule #70830-021.

**Summary:** Discuss, consider and take action for Commissioner Pct 3 Renee Kirchoff to enter into a lease agreement with Cadence Finance for a 2026 Mack Granite Dump Truck Lease #10760 Schedule #70830-021.

**Background:**

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### **ATTACHMENTS:**

**File Name**

**Description**

No Attachments Available

## County of Jim Wells, Texas

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**Title:** Discuss, consider and approve a resolution regarding a contract for the purpose of financing a motorgrader and or shredder, for Commissioner Pct 1 George Aguilar.

**Summary:** Discuss, consider and approve a resolution regarding a contract for the purpose of financing a motorgrader and or shredder, for Commissioner Pct 1 George Aguilar.

**Background:**

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### **ATTACHMENTS:**

**File Name**

**Description**

No Attachments Available

## County of Jim Wells, Texas

---

**Title:** Discuss, consider and take action for Commissioner Wicho Gonzalez Pct 4 to purchase a 2014 Freightliner Grapple Truck.

**Summary:** Discuss, consider and take action for Commissioner Wicho Gonzalez Pct 4 to purchase a 2014 Freightliner Grapple Truck.

**Background:** Road and Bridge Maintenance

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### **ATTACHMENTS:**

#### **File Name**

#### **Description**

Commissioner_Pct_4_Wicho_Gonzalez_agenda_items_for_CC_06.09.2025.pdf	Commissioner Pct 4 Wicho Gonzalez agenda request
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**AGENDA ITEM REQUEST TO THE OFFICE OF THE JIM WELLS COUNTY JUDGE PEDRO "PETE" TREVINO JR.  
FOR A MEETING OF JIM WELLS COUNTY COMMISSIONER'S COURT**

**IMPORTANT NOTICE:**

**Special Meetings** are held on the 4<sup>th</sup> Friday of each month at 9:00am.

**Regular Meetings** are held on the 2<sup>nd</sup> Monday of each month at 9:00am.

You may also email your request to [isabel.trevino@co.jim-wells.tx.us](mailto:isabel.trevino@co.jim-wells.tx.us)

**Agenda Requests shall be submitted no later than 12:00pm on the Monday prior to Friday's Special Meeting. Agenda Requests for the Regular Meeting shall be submitted no later than 12:00pm on the Monday prior to Monday's Meeting.**

All amendments to the agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency.

Date of meeting you want the request considered: June 9, 2025

**Agenda Item:**

Discuss, consider, and take action for Commissioner Wicho Gonzalez Pct 4 to purchase a 2014 Freightliner Grapple Truck.

**Background**

**Information:** \_\_\_\_\_

Road & Bridge Maintenance

\*\*\* ALL ATTACHMENTS/AGREEMENTS/CONTRACTS MUST BE SUBMITTED WITH YOUR REQUEST

SIGNATURE AND DATE



**AGENDA ITEM REQUEST TO THE OFFICE OF THE JIM WELLS COUNTY JUDGE PEDRO "PETE" TREVINO JR.  
FOR A MEETING OF JIM WELLS COUNTY COMMISSIONER'S COURT**

**IMPORTANT NOTICE:**

**Special Meetings are held on the 4<sup>th</sup> Friday of each month at 9:00am.**

**Regular Meetings are held on the 2<sup>nd</sup> Monday of each month at 9:00am.**

**You may also email your request to [Isabel.trevino@co.jim-wells.tx.us](mailto:Isabel.trevino@co.jim-wells.tx.us)**

**Agenda Requests shall be submitted no later than 12:00pm on the Monday prior to Friday's Special Meeting. Agenda Requests for the Regular Meeting shall be submitted no later than 12:00pm on the Monday prior to Monday's Meeting.**

**All amendments to the agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency.**

**Date of meeting you want the request considered: June 9, 2025**

**Agenda Item:**

Discuss, consider, and take action to re-appoint new committee members to evaluate contracts.

**Background**

**Information:** \_\_\_\_\_

Road & Bridge Maintenance

\*\*\* ALL ATTACHMENTS/AGREEMENTS/CONTRACTS MUST BE SUBMITTED WITH YOUR REQUEST

SIGNATURE AND DATE

## County of Jim Wells, Texas

---

**Title:** Discuss, consider and take action to enter into a contractual agreement with MuniBilling Utility Billing Solutions to provide software for solid waste collection billing services provided by Precinct One.

**Summary:** Discuss, consider and take action to enter into a contractual agreement with MuniBilling Utility Billing Solutions to provide software for solid waste collection billing services provided by Precinct One.

**Background:**

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### **ATTACHMENTS:**

**File Name**

**Description**

No Attachments Available



## County of Jim Wells, Texas

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**Title:** Discuss, consider and take action on approving a resolution authorizing the submission of an application to the Texas Department of Transportation's - Transportation Alternatives Set - Aside Program in support of the Ben Bolt Connectivity/Accessibility Sidewalk Project and authorizing Commissioner Gonzalez to execute all documents pertaining thereto.

**Summary:** Discuss, consider and take action on approving a resolution authorizing the submission of an application to the Texas Department of Transportation's - Transportation Alternatives Set - Aside Program in support of the Ben Bolt Connectivity/Accessibility Sidewalk Project and authorizing Commissioner Gonzalez to execute all documents pertaining thereto.

**Background:** Road & Bridge

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### **ATTACHMENTS:**

<b>File Name</b>	<b>Description</b>
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No Attachments Available

## County of Jim Wells, Texas

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**Title:** Discuss, consider and take action to authorize Jim Wells County Emergency Services District No.2 to utilize the Jim Wells County Auditor's Office to perform audits for the district.

**Summary:** Discuss, consider and take action to authorize Jim Wells County Emergency Services District No.2 to utilize the Jim Wells County Auditor's Office to perform audits for the district.

**Background:**

---

### **ATTACHMENTS:**

<b>File Name</b>	<b>Description</b>
AGreement_for_Engagement_of_Auditor_CC_06.09.2025.pdf	Agreement for Engagement of Auditor

## **AGREEMENT FOR ENGAGEMENT OF AUDITOR**

This Agreement for Engagement of Auditor (the "Agreement") is made by and between Jim Wells County Emergency Services District No. 2 (the "District"), acting by and through its duly authorized commissioners, and the Jim Wells County Auditor (the "Auditor").

### **RECITALS**

**WHEREAS**, the District is an emergency services district in the State of Texas and has requested that the Auditor perform the District's audit in accordance with 775, Texas Health and Safety Code; and

**WHEREAS**, Chapter 791 of the Texas Government Code, otherwise known as the Interlocal Cooperation Act, authorizes political subdivisions of the state to enter into cooperative agreements for governmental services and functions, including those set forth herein; and

**WHEREAS**, Section 775.082(b), Texas Health and Safety Code, states that a district shall prepare and file with the commissioners court of each county that contains any part of the district on or before June 1 of each year an audit report of the district's fiscal accounts and records;

**WHEREAS**, Section 775.082(c), Texas Health and Safety Code, states that the person who performs the District's audit must be an independent certified public accountant or firm of certified public accountants licensed in this state, unless the commissioners court by order requires the audit to be performed by the county auditor at least 120 days before the end of the District's fiscal year; and

**WHEREAS**, Section 775.082(e), Texas Health and Safety Code states that if the District fails to complete and file the audit report by June 1 and does not extend the deadline, the commissioners court may order the county auditor to perform the audit and issue the report; and

**WHEREAS**, Section 775.082 (f), Texas Health and Safety Code states that the District shall pay all costs incurred by the Auditor to perform the audit and issue the report, unless otherwise ordered by the commissioners court; and

**WHEREAS**, upon approval from the Jim Wells County Commissioners Court, the District and the Auditor do hereby enter into this Agreement to authorize the Auditor to perform the District's audit; and

**NOW, THEREFORE**, in consideration of the mutual covenants herein, the District and the Auditor agree and contract as follows:

## AGREEMENT

**1. Term.** This Agreement shall commence upon execution by both parties and shall have a one (1) year term. The Agreement shall continue thereafter on a year-to-year basis unless terminated by either party, with or without cause, upon 30 days' written notice to the other party.

**2. Services Performed.** Upon approval by the Jim Wells County Commissioners Court, the Auditor shall perform an audit on the District's financial statements and major fund, including the related notes to the financial statements, which collectively will comprise the basic financial statements of the District for its fiscal years ended December 31, 2024 and December 31, 2025 (the "Audit"). The Auditor will perform the Audit in accordance with the accounting standards generally accepted in the United States of America, in compliance with 775, Texas Health and Safety Code and all other Texas State statutes. A draft of the Audit shall be provided to the District within 45 days of the availability of the District's accounting records. If the Auditor is unable to provide the District with the draft Audit within the 45 days, the Auditor shall inform the District of this and provide an updated timeline on when the District will be provided with the draft Audit.

The District will provide the Auditor with all financial records needed for the completion of the Audit.

**3. Payment.** The fees for the Audit for the District's fiscal years ended December 31, 2024 and December 31, 2025, will range between [REDACTED]. Upon completion of the Audit, the District will provide payment to the Auditor within 45 days of receipt of the invoice for the Audit.

**4. Notices.** Any notice or request required by this Agreement must be in writing, and may be given or be served by: (i) first class mail, postage prepaid; or (ii) overnight delivery service to the addresses set forth herein or such other address as may be designated by a Party. Notice shall be deemed to have been given only upon receipt.

If to Auditor:                Jim Wells County Auditor  
                                      200 N. Almond Street, Suite 109  
                                      Alice, Texas 78332

With a copy to:             Jim Wells County Attorney  
                                      P.O. Box 2080  
                                      Alice, Texas 78333

If to District:                Jim Wells County Emergency Services District No. 2  
                                      c/o Radcliffe Adams Barner PLLC  
                                      2929 Allen Parkway, Suite 3450  
                                      Houston, Texas 77019  
                                      Attn: Elliot M. Barner

5. **Assignment.** Neither party shall assign, transfer, sell, or convey this Agreement, in whole or in part, without the prior written consent of the other party.

6. **Venue.** This Agreement will be governed and construed according to the laws of the State of Texas. This Agreement is performable in Jim Wells County, Texas.

7. **Severability.** In the event any provision or portion of this Agreement is determined to be contrary to or in violation of any applicable law or regulation, such provision or portion shall be considered separable and such finding shall not invalidate or affect the remainder of this Agreement unless it patently changes what was intended by the parties hereto.

8. **Amendment.** This Agreement may be amended at any time by a written amendment signed and dated by all of the Parties.

9. **Complete Agreement.** This Agreement represents all agreements by and between the parties in the premises and no changes, additions, or deletions will be of any force and effect unless reduced to writing signed by the parties and authorized by their respective governmental bodies.

**[SIGNATURE PAGE FOLLOWS]**

EXECUTED on this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

JIM WELLS COUNTY AUDITOR

By: \_\_\_\_\_  
Cynthia Garcia  
Jim Wells County Auditor

EXECUTED on this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

JIM WELLS COUNTY EMERGENCY  
SERVICES DISTRICT NO. 2

By: \_\_\_\_\_  
Higinio Garcia, Jr.  
President, Board of Commissioners

ATTEST:

\_\_\_\_\_  
Wendy Greer  
Secretary, Board of Commissioners

(DISTRICT SEAL)

## County of Jim Wells, Texas

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**Title:** Discuss, consider, and take action to re-appoint new Evaluation Committee members to the Jim Wells County Procurement Procedures process.

**Summary:** Discuss, consider, and take action to re-appoint new Evaluation Committee members to the Jim Wells County Procurement Procedures process.

**Background:**

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### **ATTACHMENTS:**

**File Name**

**Description**

No Attachments Available



## County of Jim Wells, Texas

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**Title:** Discussion on options to address road construction throughout Jim Wells County.

**Summary:** Discussion on options to address road construction throughout Jim Wells County.

**Background:**

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### **ATTACHMENTS:**

**File Name**

**Description**

No Attachments Available

## County of Jim Wells, Texas

---

**Title:** Discuss, consider and take action to approve a temporary license to sell liquor on the county fairgrounds on 06.25.2025.

**Summary:** Discuss, consider and take action to approve a temporary license to sell liquor on the county fairgrounds on 06.25.2025.

**Background:**

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### **ATTACHMENTS:**

**File Name**

**Description**

No Attachments Available

## County of Jim Wells, Texas

---

**Title:** Discuss, consider and take action on payroll and bills as submitted by County Auditor with the exemption of fund 52, 53 & 54.

**Summary:** Discuss, consider and take action on payroll and bills as submitted by County Auditor with the exemption of fund 52, 53 & 54.

**Background:**

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### **ATTACHMENTS:**

<b>File Name</b>	<b>Description</b>
Commissioners_Court_Meeting_June_9.pdf	Vouchers to be paid 06.09.2025

LIST OF VOUCHERS TO BE APPROVED  
COMMISSIONER'S COURT MEETING OF JUNE 9, 2025

VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	AMOUNT
197900	111114	PAYROLL FUND	5/16/2025	12 00020700	WEEKLY PAYROLL 05/16/25	5,904.68
197913	12144	MARY BUENO	5/19/2025	12 00037010	DEPOSIT REFUND, MERCHANT BLDG	300.00
197931	111114	PAYROLL FUND	5/21/2025	12 00020700	BI-WEEKLY PAYROLL 05/23/25	430,620.33
198367	111114	PAYROLL FUND	5/23/2025	12 00020700	WEEKLY PAYROLL 05/27/25	6,683.63
198379	12151	MELISSA SENDEJO	5/24/2025	12 00037010	DEPOSIT REFUND, MERCHANT BLDG	300.00
198404	111114	PAYROLL FUND	5/30/2025	12 00020700	WEEKLY PAYROLL 06/03/25	6,693.86
197901	11724	PROSPERITY BANK	4/14/2025	12 40142700	AIRFARE, MEAL & PARKING, CONF, N CAROLINA	509.01
197899	2904	JWC CLERK	5/16/2025	12 40331000	HARLAND CHECK ORDER	65.81
198136	11433	GOVOS, INC	5/16/2025	12 40340600	LAND RECORDS MANAGEMENT, CO CLERK	2,858.00
198150	9343	TX DEPT OF STATE HEALTH	5/01/2025	12 40340600	REMOTE BIRTH ACCESS, CO CLERK	197.64
198160	10595	KOFILE TECHNOLOGIES	3/27/2025	12 40340600	DAILY INDEXING, CO CLERK	1,512.00
198161	10595	KOFILE TECHNOLOGIES	5/28/2025	12 40340600	DAILY INDEXING, CO CLERK	1,543.50
198164	8544	LINEBARGER, GOGGAN, BLAIR & SAMPSON	5/21/2025	12 40335001	COLLECTION FEES, APRIL 2025, CO CLERK	1,177.60
197903	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197904	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197905	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197906	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197907	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197908	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	25.00
197909	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	40.00
197910	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	40.00
197911	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	40.00
197914	7972	WELLS FARGO ELITE CARD PAYMENT	5/02/2025	12 40531000	BUSINESS CARDS, VETERANS OFFICE	117.96
197915	7972	WELLS FARGO ELITE CARD PAYMENT	4/08/2025	12 40531000	OFFICE SUPPLIES, VETERAN OFFICE	51.52
197918	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	60.00
197919	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	60.00
197920	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	60.00
197921	111112	VETERAN	5/19/2025	12 40549900	TRAVEL ALLOWANCE	60.00
197922	111112	VETERAN	5/21/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197926	111112	VETERAN	5/21/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197927	111112	VETERAN	5/21/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197928	111112	VETERAN	5/21/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197945	111112	VETERAN	5/22/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197946	111112	VETERAN	5/22/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197947	111112	VETERAN	5/22/2025	12 40549900	TRAVEL ALLOWANCE	20.00
197948	111112	VETERAN	5/22/2025	12 40549900	TRAVEL ALLOWANCE	40.00
197949	111112	VETERAN	5/22/2025	12 40549900	TRAVEL ALLOWANCE	40.00
197950	111112	VETERAN	5/22/2025	12 40549900	TRAVEL ALLOWANCE	40.00
197951	111112	VETERAN	5/22/2025	12 40549900	TRAVEL ALLOWANCE	60.00
198360	111112	VETERAN	5/23/2025	12 40549900	TRAVEL ALLOWANCE	120.00
198361	111112	VETERAN	5/23/2025	12 40549900	TRAVEL ALLOWANCE	20.00
198362	111112	VETERAN	5/23/2025	12 40549900	TRAVEL ALLOWANCE	20.00
198368	111112	VETERAN	5/27/2025	12 40549900	TRAVEL ALLOWANCE	65.00
198369	111112	VETERAN	5/27/2025	12 40549900	TRAVEL ALLOWANCE	20.00
198370	111112	VETERAN	5/27/2025	12 40549900	TRAVEL ALLOWANCE	20.00
198371	111112	VETERAN	5/27/2025	12 40549900	TRAVEL ALLOWANCE	60.00
198372	111112	VETERAN	5/27/2025	12 40549900	TRAVEL ALLOWANCE	60.00
198374	111112	VETERAN	5/28/2025	12 40549900	TRAVEL ALLOWANCE	20.00
198375	111112	VETERAN	5/28/2025	12 40549900	TRAVEL ALLOWANCE	20.00
198381	111112	VETERAN	5/29/2025	12 40549900	TRAVEL ALLOWANCE	40.00
198382	111112	VETERAN	5/29/2025	12 40549900	TRAVEL ALLOWANCE	20.00
198383	111112	VETERAN	5/29/2025	12 40549900	TRAVEL ALLOWANCE	20.00
198384	111112	VETERAN	5/29/2025	12 40549900	TRAVEL ALLOWANCE	20.00
198385	111112	VETERAN	5/29/2025	12 40549900	TRAVEL ALLOWANCE	40.00
198386	111112	VETERAN	5/30/2025	12 40549900	TRAVEL ALLOWANCE	20.00

LIST OF VOUCHERS TO BE APPROVED  
COMMISSIONER'S COURT MEETING OF JUNE 9, 2025

VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	AMOUNT
198387	111112	VETERAN	5/30/2025	12 40549900	TRAVEL ALLOWANCE	20.00
198389	111112	VETERAN	5/29/2025	12 40549900	TRAVEL ALLOWANCE	60.00
198390	111112	VETERAN	5/29/2025	12 40549900	TRAVEL ALLOWANCE	60.00
198366	10955	LANCE BROWN	2/27/2025	12 40642700	PER DIEM & MILEAGE, CONF, FORT WORTH, TX	901.80
198400	9468	FUELMAN	5/26/2025	12 40633000	FUEL, EMER MGMT	56.73
197912	10955	LANCE BROWN	5/19/2025	12 40949900	WATER & MEALS, FIRE DEPTS ASSISTING JWC	457.42
197923	10939	VTX COMMUNICATIONS	5/15/2025	12 40942000	INTERNET SERV, PREMONT, LIBRARY & CENTER	452.51
197924	105121	A T & T	5/07/2025	12 40942000	TELEPHONE, JWC	8,081.81
197925	8665	A T & T	5/03/2025	12 40942000	TELEPHONE, JWC	7,105.60
197930	11671	MATTHEW J SCHMIDT	5/22/2025	12 40942000	REIMBURSE, INTERNET SERVICE	65.00
197932	8665	A T & T	5/07/2025	12 40942000	TELEPHONE, JWC	1,937.17
197933	105121	A T & T	5/07/2025	12 40942000	TELEPHONE, JWC	1,352.01
197936	8411	A T & T MOBILITY	5/07/2025	12 40942000	TELEPHONE, JWC	1,353.69
197937	8306	PURCHASE POWER	5/08/2025	12 40931000	POSTAGE FOR METER, JWC	10,093.75
197941	8665	A T & T	5/22/2025	12 40942000	TELEPHONE, JWC	516.79
197942	7972	WELLS FARGO ELITE CARD PAYMENT	5/02/2025	12 40931500	LATE & FINANCE CHARGES	59.56
197968	11737	STEVE A CAVAZOS	5/13/2025	12 40941000	LAWN SERVICE-DUMP TRAILER, STORM DEBRIS	825.00
197986	6013	XEROX CORPORATION	5/06/2025	12 40946200	LEASE AGREEMENT, JWCSD	256.53
198142	1857	SOUTH TEXAS PEST CONTROL	5/19/2025	12 40941000	MONTHLY BAITING, TXDOT BLDG	120.00
198144	304	ROBERSON FUNERAL HOME	5/14/2025	12 40949950	1ST CALL & CRASH BAG, C FINCH	400.00
198147	8103	PEREZ PEST CONTROL	5/06/2025	12 40941000	MONTHLY BAITING, WBL COMMUNITY CENTER	270.00
198163	304	ROBERSON FUNERAL HOME	5/22/2025	12 40949950	1ST CALL & CRASH BAG, S ROJAS	600.00
198205	6013	XEROX CORPORATION-CHICAGO	5/01/2025	12 40946200	USAGE, VARIOUS DEPARTMENTS, CJ	8,133.54
198209	11326	MOTOROLA SOLUTIONS, INC	3/27/2025	12 40949900	BODY-WORN CAMS CONFIG, 25% BY CO JUDGE	624.00
198212	11873	CHERRYROAD MEDIA	5/01/2025	12 40943000	EMERGENCY MGMT ADS, CO JUDGE	958.34
198363	11515	CHARTER COMMUNICATIONS	5/08/2025	12 40942000	INTERNET SERVICE, JP 6	178.64
198376	8902	RAUL HERNANDEZ & CO	5/22/2025	12 40940100	PROFESSIONAL SERVICE, AUDIT, FIN STMTS	5,800.00
198377	8902	RAUL HERNANDEZ & CO	5/22/2025	12 40940100	PROFESSIONAL SERVICE, AUDIT, FIN STMTS	5,800.00
198388	8955	ROSAS FUNERAL HOME	3/17/2025	12 40949950	1ST CALL & CRASH BAG, J HOME	1,050.00
198393	105121	A T & T	5/11/2025	12 40942000	TELEPHONE, JWC	685.72
198394	11962	CYNTHIA HINOJOSA	5/27/2025	12 40942700	PER DIEM & MILEAGE, CONF, CORPUS CHRISTI	369.56
198395	10290	ISABEL M TREVINO	5/27/2025	12 40942700	PER DIEM & MILEAGE, CONF, CORPUS CHRISTI	369.56
198396	10184	PEDRO TREVINO, JR	5/27/2025	12 40942700	PER DIEM & MILEAGE, CONF, CORPUS CHRISTI	369.56
198397	12152	SERGIO LONGORIA	5/27/2025	12 40942700	PER DIEM & MILEAGE, CONF, CORPUS CHRISTI	165.56
198035	2900	JOSE L RODRIGUEZ	5/07/2025	12 42640001	TRUANCY, PREMONT & JP 4	300.00
197914	7972	WELLS FARGO ELITE CARD PAYMENT	5/01/2025	12 42831000	BUSINESS CARDS, CCAL	127.70
197915	7972	WELLS FARGO ELITE CARD PAYMENT	5/02/2025	12 42831000	2 LAMPS & WALL ART, CCAL	283.94
198011	10208	RUBEN ANTHONY TIJERINA, JR	5/16/2025	12 42849922	CAUSE#24-04-63695-CV	375.00
198012	11413	JENNIFER BARRERA	5/16/2025	12 42849922	CAUSE#24-04-63695-CV	375.00
198013	11413	JENNIFER BARRERA	5/16/2025	12 42849922	CAUSE#24-07-64009-CV	375.00
198014	11413	JENNIFER BARRERA	5/16/2025	12 42849922	CAUSE#23-06-62945-CV	375.00
198015	11413	JENNIFER BARRERA	4/25/2025	12 42849922	CAUSE#24-07-64009-C	375.00
198016	11690	CHARLES V LEMON	4/15/2025	12 42849923	CAUSE#22-49868-CR	575.00
198017	11690	CHARLES V LEMON	5/05/2025	12 42849923	CAUSE#22-49711-CR	375.00
198018	11690	CHARLES V LEMON	2/11/2025	12 42849923	CAUSE#25-51281-CR	575.00
198019	11690	CHARLES V LEMON	2/11/2025	12 42849923	CAUSE#25-51282-CR	375.00
198020	11690	CHARLES V LEMON	5/19/2025	12 42849923	CAUSE#25-51283-CR	375.00
198021	11690	CHARLES V LEMON	5/19/2025	12 42849920	CAUSE#25-03204-JUV	275.00
198022	11690	CHARLES V LEMON	4/22/2025	12 42849920	CAUSE#25-03208-JUV	275.00
198023	11690	CHARLES V LEMON	4/22/2025	12 42849920	CAUSE#25-03208-JUV	225.00
198024	11690	CHARLES V LEMON	4/15/2025	12 42849923	CAUSE#24-50609-CR	375.00
198025	11690	CHARLES V LEMON	5/05/2025	12 42849923	CAUSE#23-50171-CR	225.00
198026	11690	CHARLES V LEMON	5/16/2025	12 42849922	CAUSE#24-07-63992-CV	375.00
198027	11690	CHARLES V LEMON	5/16/2025	12 42849922	CAUSE#24-04-63695-CV	375.00
198032	1988	RICARDO H SOLIZ	5/07/2025	12 42849922	CAUSE#25-04-64732-CV	375.00

LIST OF VOUCHERS TO BE APPROVED  
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VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	AMOUNT
198033	1988	RICARDO H SOLIZ	5/07/2025	12 42849922	CAUSE#20-03-60288-CV	375.00
198034	2480	ZENAIDA SANCHEZ	4/15/2025	12 42849923	CAUSE#25-51454	375.00
198036	4439	JOHN C LEMON	5/19/2025	12 42849920	CAUSE#25-03211-JUV	550.00
198037	4439	JOHN C LEMON	5/07/2025	12 42849922	CAUSE#17-09-57619-CV	375.00
198038	4439	JOHN C LEMON	5/07/2025	12 42849922	CAUSE#20-03-60288-CV	375.00
198039	4439	JOHN C LEMON	5/07/2025	12 42849922	CAUSE#25-04-64718-CV	375.00
198040	4784	EDIE GONZALEZ-LEMON	5/07/2025	12 42849922	CAUSE#24-10-64251-CV	375.00
198041	4784	EDIE GONZALEZ-LEMON	5/07/2025	12 42849922	CAUSE#20-07-60513-CV	375.00
198042	4784	EDIE GONZALEZ-LEMON	4/09/2025	12 42849922	CAUSE#23-11-63323-CV	375.00
198043	4784	EDIE GONZALEZ-LEMON	4/09/2025	12 42849922	CAUSE#25-02-64530-CV	375.00
198044	5237	GRAY SCOGGINS	4/15/2025	12 42849923	CAUSE#23-50135-CR	375.00
198045	5237	GRAY SCOGGINS	4/15/2025	12 42849923	CAUSE#25-51438-CR	575.00
198046	5237	GRAY SCOGGINS	4/24/2025	12 42849923	CAUSE#24-51140-CR	375.00
198047	5237	GRAY SCOGGINS	5/05/2025	12 42849923	CAUSE#24-51342-CR	375.00
198048	5237	GRAY SCOGGINS	5/05/2025	12 42849923	CAUSE#24-51140-CR	575.00
198049	5285	JOSE TORRES, III	4/09/2025	12 42849922	CAUSE#24-07-63995-CV	375.00
198050	5285	JOSE TORRES, III	5/05/2025	12 42849923	CAUSE#22-49872-CR	375.00
198051	5285	JOSE TORRES, III	5/07/2025	12 42849922	CAUSE#25-04-64718-CV	375.00
198052	7590	CHRISTINA Z FLORES	4/14/2025	12 42849922	CAUSE#25-03205-JUV	275.00
198053	7590	CHRISTINA Z FLORES	5/07/2025	12 42849922	CAUSE#25-04-64732-CV	375.00
198054	7590	CHRISTINA Z FLORES	5/07/2025	12 42849922	CAUSE#20-03-60288-CV	375.00
198055	7590	CHRISTINA Z FLORES	5/07/2025	12 42849922	CAUSE#24-10-64251-CV	375.00
198058	7590	CHRISTINA Z FLORES	5/07/2025	12 42849922	CAUSE#17-47253-CR	575.00
198060	7590	CHRISTINA Z FLORES	4/15/2025	12 42849923	CAUSE#25-03202-JUV	275.00
198062	8589	YVONNE TOUREILLES	3/19/2025	12 42849922	CAUSE#24-10-64243-CV	375.00
198064	8589	YVONNE TOUREILLES	4/09/2025	12 42849922	CAUSE#25-02-64518-CV	375.00
198065	8589	YVONNE TOUREILLES	5/16/2025	12 42849922	CAUSE#24-04-63690-CV	375.00
198069	9242	JOEL CRUZ RESENDEZ	5/02/2025	12 42849920	CAUSE#25-03210-JUV	275.00
198070	9242	JOEL CRUZ RESENDEZ	5/07/2025	12 42849920	CAUSE#25-03204-JUV	275.00
198071	9242	JOEL CRUZ RESENDEZ	4/23/2025	12 42849920	CAUSE#25-03204-JUV	275.00
198072	9242	JOEL CRUZ RESENDEZ	4/28/2025	12 42849920	CAUSE#25-03206-JUV	275.00
198073	9242	JOEL CRUZ RESENDEZ	2/12/2025	12 42849922	CAUSE#24-11-64352-CV	375.00
198074	9242	JOEL CRUZ RESENDEZ	2/12/2025	12 42849922	CAUSE#23-11-63323-CV	375.00
198076	9242	JOEL CRUZ RESENDEZ	4/25/2025	12 42849922	CAUSE#24-07-64009-CV	375.00
198078	9242	JOEL CRUZ RESENDEZ	4/24/2025	12 42849923	CAUSE#22-49830-CR	375.00
198081	9242	JOEL CRUZ RESENDEZ	4/24/2025	12 42849923	CAUSE#22-49831-CR	575.00
198082	9242	JOEL CRUZ RESENDEZ	4/24/2025	12 42849922	CAUSE#23-11-63323-CV	375.00
198083	9525	DAVID O GONZALEZ	4/09/2025	12 42849922	CAUSE#23-50147-CR	575.00
198085	9525	DAVID O GONZALEZ	5/05/2025	12 42849923	CAUSE#25-51172-CR	375.00
198086	9525	DAVID O GONZALEZ	5/05/2025	12 42849923	CAUSE#23-50154-CR	575.00
198087	9525	DAVID O GONZALEZ	5/05/2025	12 42849923	CAUSE#22-49948-CR	375.00
198091	9525	DAVID O GONZALEZ	4/17/2025	12 42849920	CAUSE#25-03209-JUV	275.00
198092	9525	DAVID O GONZALEZ	4/25/2025	12 42849920	CAUSE#25-03207-JUV	275.00
198093	9525	DAVID O GONZALEZ	4/22/2025	12 42849920	CAUSE#25-03209-JUV	275.00
198094	9525	DAVID O GONZALEZ	5/08/2025	12 42849920	CAUSE#23-03070-JUV	275.00
198095	9525	DAVID O GONZALEZ	5/08/2025	12 42849920	CAUSE#24-04-63690-CV	375.00
198096	9525	DAVID O GONZALEZ	5/16/2025	12 42849922	CAUSE#24-07-63992-CV	375.00
198097	9770	ARMANDO G BARRERA	5/16/2025	12 42849922	CAUSE#19-01-59054-CV	375.00
198134	10208	RUBEN ANTHONY TIJERINA, JR	5/08/2025	12 42849924	COURT REPORTING SERVICE,	1,000.00
198139	12148	ACE COURT REPORTING SERVICE	1/22/2025	12 42849984	COURT REPORTING SERVICE,	1,000.00
198140	12148	ACE COURT REPORTING SERVICE	1/22/2025	12 42849984	COURT REPORTING SERVICE,	1,000.00
198141	12148	ACE COURT REPORTING SERVICE	2/10/2025	12 42849984	COURT REPORTING SERVICE,	1,696.10
198143	2480	ZENAIDA SANCHEZ	5/06/2025	12 42849924	CAUSE#13-01-51802-CV	375.00
198145	4439	JOHN C LEMON	4/25/2025	12 42849922	CAUSE#24-07-64009-CV	375.00
198151	9525	DAVID O GONZALEZ	5/08/2025	12 42849924	CAUSE#13-11-52786-CV	375.00

LIST OF VOUCHERS TO BE APPROVED  
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VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	AMOUNT
198153	9659	GATEWAY PRINTING	5/19/2025	12 42831000	INK PADS, PAPER CLIPS, BOND PAPER, LABELS	63.82
198159	9242	JOEL CRUZ RESENDEZ	1/23/2025	12 42849924	CAUSE#00-01-38187-CV	375.00
197914	7972	WELLS FARGO ELITE CARD PAYMENT	4/23/2025	12 43542700	STATE BAR DUES, DIST JUDGE	293.00
198028	1988	RICARDO H SOLIZ	5/13/2025	12 43549923	CAUSE#16-01-14315-CR	100.00
198029	1988	RICARDO H SOLIZ	5/13/2025	12 43549923	CAUSE#15-03-14070-CR	100.00
198030	1988	RICARDO H SOLIZ	5/13/2025	12 43549923	CAUSE#19-06-15184-CR	100.00
198031	1988	RICARDO H SOLIZ	5/13/2025	12 43549923	CAUSE#22-08-15697-CR	375.00
198067	9242	JOEL CRUZ RESENDEZ	5/13/2025	12 43549923	CAUSE#25-04-64715-CV	375.00
198166	9659	GATEWAY PRINTING	5/22/2025	12 45031000	COPY PAPER, FOLDERS, ENVELOPES, INK CARTR	2,085.25
198391	10728	TEXAS ASSN OF COUNTIES	5/29/2025	12 45042700	REGIST FEE, CONF, SUGAR LAND, TX	250.00
197930	11671	MATTHEW J SCHMIDT	5/22/2025	12 45331100	REIMBURSE POSTAGE STAMPS	14.60
197930	11671	MATTHEW J SCHMIDT	5/22/2025	12 45322500	MAGISTRATION MILEAGE, 364 MILES @ .70/MIL	254.80
197934	11725	MELISSA ACOSTA	5/22/2025	12 45349922	INQUEST MILEAGE, 42 MILES @ .70/MILE	29.40
197915	7972	WELLS FARGO ELITE CARD PAYMENT	5/21/2025	12 45542700	REIMB MILEAGE, TRAINING, ALICE, TX	25.90
197929	12147	HONORABLE TERESA KIEL	4/29/2025	12 45631000	ENVELOPES & PERFORATED PAPER, JP 6	208.24
197942	7972	WELLS FARGO ELITE CARD PAYMENT	5/22/2025	12 47649000	DEATH CERTIFICATE, DIST ATTY	20.00
198402	7972	WELLS FARGO ELITE CARD PAYMENT	4/11/2025	12 47642700	HOTEL ACCOM, CONF, SUGARLAND, TX	1,356.64
197915	7972	WELLS FARGO ELITE CARD PAYMENT	5/07/2025	12 47649000	DROPBOX LICENSES, SUBS, EXHIBIT STICKERS	1,034.11
197915	7972	WELLS FARGO ELITE CARD PAYMENT	4/24/2025	12 49531000	PENS, INK PADS, PRONGS, TRASH CAN, CO AUDITO	154.11
197917	7972	WELLS FARGO ELITE CARD PAYMENT	5/02/2025	12 49542700	HOTEL ACCOM CONF, COLLEGE STATION, TX	2,760.60
198208	10991	AVENU INSIGHTS & ANALYTIC	5/29/2025	12 49548600	PACE SOFTWARE, AUDITOR	2,274.69
198218	435	ACCURATE PRINTING CO.	5/28/2025	12 49531000	#9 WINDOW ENVELOPES, AUDITOR	148.00
198231	9659	GATEWAY PRINTING	5/28/2025	12 49531000	OFFICE SUPPLIES, AUDITORS	294.07
197916	7972	WELLS FARGO ELITE CARD PAYMENT	4/24/2025	12 49742700	HOTEL ACCOM, CONF, SAN MARCOS, TX	514.05
197938	10728	TEXAS ASSN OF COUNTIES	5/15/2025	12 49742700	REGIST FEE, CONF, SUGARLAND, TX	225.00
198210	11578	COASTAL OFFICE SOLUTIONS	5/19/2025	12 49731000	VARIOUS OFC SUPPLIES, TREASURER	138.34
198373	8815	MARY C LOZANO	5/28/2025	12 49942700	PER DIEM & MILEAGE, CONF, GALVESTON, TX	728.50
198400	9468	FUELMAN	5/26/2025	12 49933000	FUEL, TAX ASSESSOR	22.35
197914	7972	WELLS FARGO ELITE CARD PAYMENT	4/24/2025	12 50348600	ZOOM, MONTHLY SUBSCRIPTION, IT DEPT	63.96
197963	10545	CIRA	5/09/2025	12 50348600	MICROSOFT RENEWAL, IT DEPT	2,455.83
197935	5633	R DAVID GUERRERO	5/14/2025	12 51058000	REIMBURSE ANT BAIT, DIST CLERK OFFICE	13.15
197969	12149	VALADEZ TRUCKING	5/16/2025	12 51058000	HAUL BRUSH, BEN BOLT & GREEN ACRES TO FG	3,200.00
197970	1558	GULF COAST PAPER CO	5/07/2025	12 51033210	JANITORIAL SUPPLIES, BANK BLDG	112.14
197971	1558	GULF COAST PAPER CO	5/13/2025	12 51033210	JANITORIAL SUPPLIES, BANK BLDG	242.88
197974	1739	F & D FLOORCOVERING	5/20/2025	12 51033210	GLOVES, MOP BUCKET & PAPER LINER, BANK BLD	348.36
197984	5584	A & D ELECTRIC	5/13/2025	12 51058000	REPAIR DOWN POLES & WIRES, SHORTED, CTHSE	150.00
197985	5584	A & D ELECTRIC	5/14/2025	12 51058000	REPAIR LOOSE WIRES & REPLACE BULBS, CTHSE	200.00
197991	8526	AG SERVICES	5/12/2025	12 51046300	RENTAL OF DUMP TRAILER, CO JUDGE	200.00
197995	9659	GATEWAY PRINTING	5/13/2025	12 51057310	FLOOR SCRUBBER MACHINE, BANK BLDG	3,428.89
197997	9659	GATEWAY PRINTING	5/16/2025	12 51033210	EASY TRAP DUSTER, BANK BLDG	74.65
197998	9659	GATEWAY PRINTING	5/19/2025	12 51033210	20 GALLON CONTAINER, BANK BLDG	38.44
197999	9659	GATEWAY PRINTING	5/19/2025	12 51033210	32 GALLON CONTAINER & LINERS, BANK BLDG	104.05
198135	10439	MELESIO CEJA	5/20/2025	12 51045010	MOVE FURNITURE & PAINT, BANK BLDG	1,200.00
198137	11742	ACT SAFETY SERVICES, LLC	5/20/2025	12 51058000	EXTINGUISHERS & INSPECTIONS, COURTHOUSE	4,535.96
198146	7663	SUTHERLAND BUILDING	5/20/2025	12 51039000	BATTERIES, JUV PROB	12.99
198148	8852	RESCUE HEAT & AIR, LLC	5/19/2025	12 51058000	CLEAN DRAIN, CO CLERK	322.64
198149	8852	RESCUE HEAT & AIR, LLC	5/15/2025	12 51058000	CHECK SYSTEM, CO JUDGE OFFICE	99.00
198154	9659	GATEWAY PRINTING	5/20/2025	12 51039000	AWARD CERTS, FINGERTIP GRIPS, AIR DUSTER	54.74
198155	9799	COYOTE AUTO DETAILING	5/21/2025	12 51045400	FULL DETAIL, CHEV TAHOE, CO JUDGE	164.00
198156	9799	COYOTE AUTO DETAILING	5/21/2025	12 51045400	FULL DETAIL, CHEV F150, CO JUDGE	184.50
198157	9799	COYOTE AUTO DETAILING	5/21/2025	12 51045400	FULL DETAIL, CHEV F250, CO JUDGE	220.38
198158	9799	COYOTE AUTO DETAILING	5/21/2025	12 51045400	FULL DETAIL, DODGE 1500, CO JUDGE	205.00
198206	10112	TAC RISK MANAGEMENT POOL	6/01/2025	12 51048200	PROPERTY CONTRIBUTIONS, AUDITOR	329,567.00
198207	10112	TAC RISK MANAGEMENT POOL	6/01/2025	12 51048200	WORKERS COMP ESTIMATED CONTRIBU, AUDITOR	30,964.25
198213	12047	MAXIMO GONZALEZ JR.	5/27/2025	12 51058000	NEW A/C @ LAUGHLIN RM IN PREMONT, CO JUDG	1,995.00

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VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	AMOUNT
198214	12075	JDT DUMPSTERS, LTD	5/28/2025	12 51058000	40 YD DUMPSTER FOR STORM CLEAN UP, CO JUD	575.00
198215	120935	1ST CHOICE LOCK AND KEY	5/22/2025	12 51033210	REPLACE DOORS/LOCKS AT BANK BLDG, CO JUDGE	2,957.50
198217	1739	F & D FLOORCOVERING	5/21/2025	12 51033210	CARPET CLEAN @ BANK BLDG, CO JUDGE	2,950.00
198219	6593	MCCOY'S BUILDING SUPPLY	5/22/2025	12 51058000	REPAIRS @ FAIRGROUNDS, CO JUDGE	91.36
198222	7663	SUTHERLAND BUILDING	5/15/2025	12 51039000	KEYS FOR BEN BOLT PLAZA, CO JUDGE	11.96
198224	810	THE SHERWIN WILLIAMS CO	5/14/2025	12 51033210	PAINT FOR BANK BLDG, CO JUDGE	108.64
198226	8852	RESCUE HEAT & AIR, LLC	5/27/2025	12 51045010	REPAIR A/C @ BANK BLDG, CO JUDGE	99.00
198228	9659	GATEWAY PRINTING	5/21/2025	12 51033200	BATTERIES, CO JUDGE	96.19
198233	9910	RUBENS MOBILE SERVICE	5/28/2025	12 51045400	SAFETY UNIT REPAIRS, CO JUDGE	605.00
198398	319	CITY OF ALICE	5/29/2025	12 51044000	UTILITIES, CTHSE, JUV PROB & ANNEX 1	2,081.67
198400	9468	FUELMAN	5/26/2025	12 51033000	FUEL, MAINT DEPT	45.36
198138	11931	SUPER SHINE SOLUTIONS	5/06/2025	12 55145400	VEHICLE WASH, CONST 1	11.00
198211	11676	WILKINSON VETERINARY CLINIC	4/08/2025	12 55149900	DOG FOOD, DRAGON, CONSTABLE #1	179.86
198400	9468	FUELMAN	5/26/2025	12 55133000	FUEL, CONST 1	144.95
197902	11724	PROSPERITY BANK	4/28/2025	12 56042700	HOTEL ACCOM, CONF, ROUND ROCK, TX	1,163.60
197902	11724	PROSPERITY BANK	4/22/2025	12 56049900	DONUTS, SAFETY MEETING, JWCSD	35.72
197944	7972	WELLS FARGO ELITE CARD PAYMENT	4/11/2025	12 56042700	HOTEL ACCOM, CONF, FT WORTH & ROUND ROCK	783.00
197956	11633	SINGLETON ASSOCIATES	5/19/2025	12 56040550	VARIOUS INMATES, JWCSD	175.88
197957	11851	GULF COAST EM PHYSICIANS	5/19/2025	12 56040550	VARIOUS INMATES, JWCSD	309.42
197958	11997	GULF COAST PHYSICIANS	5/19/2025	12 56040550	VARIOUS INMATES, JWCSD	181.31
197959	271	RUSHING & GONZALEZ DRUGS	5/19/2025	12 56040550	VARIOUS INMATES, JWCSD	1,608.58
197960	4744	LABCORP OF AMERICA	5/19/2025	12 56040550	INMATE, A GONZALEZ	75.14
197961	6553	CHRISTUS SPOHN ALICE	5/19/2025	12 56040550	VARIOUS INMATES, JWCSD	9,739.50
197962	6553	CHRISTUS SPOHN ALICE	5/19/2025	12 56040550	INMATE, J ERWIN	9,433.74
197965	1147	GT DISTRIBUTORS	5/22/2025	12 56057380	BALLISTIC VESTS, JWCSD	44,866.50
197967	11491	TONY'S COMMUNICATIONS	5/08/2025	12 56035400	REMOVE & INSTALL SEAT, JWCSD	245.00
197973	1739	F & D FLOORCOVERING	5/13/2025	12 56034000	GLOVES, SPOKS & TISSUE, JWCSD	450.63
197976	5144	ALICE TIRE & APPLIANCE	5/13/2025	12 56035400	TIRE REPAIR & ROTATE TIRES, JWCSD	55.00
197976	5144	ALICE TIRE & APPLIANCE	5/13/2025	12 56035400	AIR FILTER & SERPENTINE BELTS, JWCSD	211.50
197977	5144	ALICE TIRE & APPLIANCE	5/14/2025	12 56033000	OIL CHANGE, JWCSD	74.75
197978	5144	ALICE TIRE & APPLIANCE	5/14/2025	12 56033000	OIL CHANGE, JWCSD	71.75
197978	5144	ALICE TIRE & APPLIANCE	5/14/2025	12 56035400	SERVICE SENSOR SYSTEM & WHEEL BALANCE	391.90
197978	5144	ALICE TIRE & APPLIANCE	5/14/2025	12 56035400	AIR FILTER, JWCSD	48.44
197979	5144	ALICE TIRE & APPLIANCE	5/15/2025	12 56035400	OIL CHANGE, JWCSD	65.15
197979	5144	ALICE TIRE & APPLIANCE	5/15/2025	12 56035400	SERVICE SENSOR SYSTEM & WHEEL BALANCE	411.51
197980	5144	ALICE TIRE & APPLIANCE	5/15/2025	12 56033000	OIL CHANGE, JWCSD	84.75
197981	5144	ALICE TIRE & APPLIANCE	5/16/2025	12 56033000	OIL CHANGE, JWCSD	81.75
197981	5144	ALICE TIRE & APPLIANCE	5/16/2025	12 56035400	ROTATE TIRES, JWCSD	47.50
197982	5456	ALICE TIRE & APPLIANCE	5/06/2025	12 56045300	SUBLET, LATE FEE, JWCSD	51.48
197982	5456	S & S AUTOMOTIVE REPAIRS	5/19/2025	12 56045300	REPAIR, FORKLIFT, JWCSD	375.00
197983	5456	S & S AUTOMOTIVE REPAIR	5/15/2025	12 56033300	FOOD FOR JAIL, JWCSD	4,424.09
197987	7107	US FOODSERVICE	5/14/2025	12 56045400	QUARTER GLASS & W/S KIT, JWCSD	352.61
197994	956	RENE'S AUTO GLASS	5/13/2025	12 56031000	INK CARTRIDGES, JWCSD	279.39
197996	9659	GATEWAY PRINTING	5/28/2025	12 56045400	WIPERS, D2304, SD	40.12
198175	10922	ADVANCE AUTO PARTS	5/20/2025	12 56040550	SKIN BARRIER KIT, SD	123.41
198176	11020	MCKESSON MEDICAL-SURGICAL	5/27/2025	12 56040550	SYRINGES AND LANCETS, SD	102.84
198177	11020	MCKESSON MEDICAL-SURGICAL	5/27/2025	12 56040550	BODY-WORN CAMERA LICENSES, SD	1,267.29
198178	11326	MOTOROLA SOLUTIONS, INC	2/27/2025	12 56048600	12 VOLT BATTERY RELAY, D1901, SD	254.50
198179	11491	TONY'S COMMUNICATIONS LLC	5/20/2025	12 56035400	20 AMP ATC FUSE, SVC CHG, SD	196.50
198180	11491	TONY'S COMMUNICATIONS LLC	5/22/2025	12 56045400	REMOVE/INSTALL RADIO EQPT, D2203, SD	290.00
198181	11491	TONY'S COMMUNICATIONS LLC	5/22/2025	12 56045400	REMOVE RADIO EQPT, D1706, SD	95.00
198182	11491	TONY'S COMMUNICATIONS LLC	5/22/2025	12 56045400	VACCINE, ARRAS, SD	1,017.51
198183	11676	WILKINSON VETERINARY CLINIC	5/27/2025	12 56049922	CATTLE PROGRAM ADS, SD	1,000.00
198184	11873	CHERRYROAD MEDIA	5/01/2025	12 56057710	REPAIRS TO 2021 CHEV TAHOE, SD	8,186.06
198185	12074	PHOENIX COLLISION CTR, INC	5/23/2025	12 56045400		



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VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	AMOUNT
198186	12153	SOUTH TEXAS HOSPITALIST	6/01/2025	12 56040550	14 TELEVISITS @ \$150 EA, SD	2,100.00
198187	12154	BOWEN'S PAINT & BODY	4/25/2025	12 56045400	REPAIRS TO JAIL VAN, SD	2,779.20
198188	2626	DANNY'S WRECKER SERVICE	5/09/2025	12 56045400	RECOVERY FEE, UNIT 2101, SD	75.00
198189	4498	JESSE'S GLASS TINTING	5/28/2025	12 56045400	TINT ON UNIT 2401, SD	200.00
198190	4846	C.A.W. HVAC COMPANY, INC	5/20/2025	12 56045000	REPAIRS TO THERMOSTAT @ JAIL, SD	1,237.48
198191	5144	ALICE TIRE & APPLIANCE	5/07/2025	12 56035400	TIRES, D2305, SD	210.95
198191	5144	ALICE TIRE & APPLIANCE	5/07/2025	12 56035400	OIL CHANGE, D2305, SD	74.75
198193	5144	ALICE TIRE & APPLIANCE	5/13/2025	12 56045400	AIR FILTER, D2303, SD	42.50
198193	5144	ALICE TIRE & APPLIANCE	5/28/2025	12 56035400	REPAIR FLAT, D2201, SD	18.25
198196	5951	A'S AUTOMOTIVE INC	5/23/2025	12 56045400	REPAIR A/C ON UNIT D1901, SD	530.00
198197	7107	U.S. FOODSERVICE, INC	5/15/2025	12 56033300	FOOD FOR JAIL, SD	4,747.51
198197	7663	SUTHERLAND BUILDING	5/21/2025	12 56049900	PADLOCKS, SD	41.98
198198	7663	SUTHERLAND BUILDING	5/21/2025	12 56049900	SCREWS, SD	31.76
198199	7663	SUTHERLAND BUILDING	5/29/2025	12 56049900	PAINT & SUPPLIES, SD	103.96
198200	9145	NETWORK BOX USA, INC	5/28/2025	12 56048600	RENEWAL SERVICES, SD	8,107.00
198201	9659	GATEWAY PRINTING	5/22/2025	12 56031000	LABELS, SD	19.99
198202	9659	GATEWAY PRINTING	5/22/2025	12 56031000	STAMP, SD	21.28
198203	9659	GATEWAY PRINTING	5/28/2025	12 56033400	RECORD BOOK FOR JAIL, SD	215.36
198204	9825	SYMBOLARTS, LLC	5/21/2025	12 56049900	NEW SHERIFF BADGE, SD	140.00
198380	2866	JWC TAX ASSESSOR COLLECTOR	5/28/2025	12 56049900	VEHICLE REGISTRATION	16.75
198399	9468	FUELMAN	5/26/2025	12 56033000	FUEL, JWCSD	7,316.87
197914	7972	WELLS FARGO ELITE CARD PAYMENT	4/08/2025	12 56742700	HOTEL ACCOM, CONF, ROUND ROCK, TX	461.73
197943	7972	WELLS FARGO ELITE CARD PAYMENT	5/06/2025	12 56742700	REGIST FEE, CONF, ROBSTOWN, TX	40.00
198400	9468	FUELMAN	5/26/2025	12 56733000	FUEL, SAFETY DEPT	116.20
197939	6285	JOANNA MUNOZ	5/22/2025	12 57022500	PER DIEM, CONF, EAGLE PASS, TX	238.00
197940	11954	BELINDA GARCIA	5/22/2025	12 57022500	PER DIEM, CONF, EAGLE PASS, TX	238.00
198162	12029	NEUCES COUNTY TREASURY SECTION	5/01/2025	12 57049972	RESIDENTIAL SERVICE, JUV PROB	6,000.00
198165	8560	36TH JUDICIAL DISTRICT JUV PROB	5/20/2025	12 57049950	DETENTION SERVICE, JUV PROB	7,875.00
198392	11384	CAPITAL ONE	5/19/2025	12 57031020	SNACKS FOR JUVENILES	115.76
198400	9468	FUELMAN	5/26/2025	12 57022500	FUEL, JUV PROB	169.77
198152	9659	GATEWAY PRINTING	5/15/2025	12 66531000	LABELS, COPY & LASER PAPER, CO AGENT	364.41
198364	11864	TERESA LOPEZ	5/23/2025	12 66548720	PER DIEM & HOTEL, CONF, SAN ANTONIO, TX	478.42
198400	9468	ROGELIO MERCADO	5/23/2025	12 66548710	PER DIEM & HOTEL, CONF, SAN ANTONIO, TX	395.46
197964	11201	THIRD COAST NAPA	5/14/2025	12 66542800	FUEL, CO AGENT	56.23
197972	162	B & J AIR & PUMP	5/20/2025	12 67339200	ROPE & HANDLE, FAIRGROUNDS	6.49
197975	186	KLATT HARDWARE & LUMBER	5/13/2025	12 67345300	HOSE FOR BACKHOE, FAIRGROUNDS	49.19
197976	5144	ALICE TIRE & APPLIANCE	5/13/2025	12 67333000	NUIS & BOLTS, FAIRGROUNDS	17.50
197989	7663	SUTHERLAND BUILDING	5/16/2025	12 67333000	OIL CHANGE, JWCSD	71.75
197990	7663	SUTHERLAND BUILDING	5/19/2025	12 67339200	INSECT REPELLENT, FAIRGROUNDS	25.86
197992	9262	ALICE COMMERCIAL TIRE	5/19/2025	12 67339200	BRAID ROPE & RATCHETING TIE DOWN, FAIRGRO	32.98
197993	9262	ALICE COMMERCIAL TIRE	5/19/2025	12 67345300	TIRE REPAIR, FAIRGROUNDS	40.00
198216	162	B & J AIR & PUMP, INC	5/22/2025	12 67345300	VALVE & LABOR, FAIRGROUNDS	25.00
198216	162	B & J AIR & PUMP, INC	5/22/2025	12 67345300	HYDRAULIC FLUID, RB2	107.24
198400	9468	FUELMAN	5/26/2025	12 67345300	32" X 1/2" HOSE, RB2	48.08
198400	9468	FUELMAN	5/26/2025	12 67333000	FUEL, FAIRGROUNDS	96.23
198401	11384	CAPITAL ONE	5/12/2025	12 67333000	FUEL, PCT 2	89.04
					CHAINS AW CHAIN, TRASHBAGS, CLOROX, A/C FILT	100.06
					FUND TOTAL, 085,790.71	
197864	111114	PAYROLL FUND	5/07/2025	14 00020700	BI-WEEKLY PAYROLL 05/09/25	4,754.60
197866	111114	PAYROLL FUND	5/21/2025	14 00020700	BI-WEEKLY PAYROLL 05/23/25	4,758.09
197865	111114	PAYROLL FUND	5/14/2025	14 56020200	INS PREMIUM, MAY 2025	2,037.96
					FUND TOTAL	11,550.65
198223	111114	PAYROLL FUND	5/16/2025	21 00020700	WEEKLY PAYROLL 05/20/25	2,686.75

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VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	AMOUNT
198230	111114	PAYROLL FUND	5/21/2025	21 00020700	BI-WEEKLY PAYROLL 05/23/25	18,759.10
198232	111114	PAYROLL FUND	5/23/2025	21 00020700	WEEKLY PAYROLL 05/27/25	2,577.12
198244	111114	PAYROLL FUND	5/30/2025	21 00020700	WEEKLY PAYROLL 06/02/25	2,386.45
198000	10303	CADENA TIRE SHOP	5/20/2025	21 62135400	VARIOUS TIRE REPAIRS, PCT 1	2,120.00
198001	11110	U CAN DO IT RENTAL	5/19/2025	21 62135410	TENSIONING GEAR & SLIM LOOP, PCT 1	97.00
198001	11110	U CAN DO IT RENTAL	5/19/2025	21 62157300	TRIMMER W/LOOP HANDLE, PCT 1	329.99
198003	11931	SUPER SHINE SOLUTIONS	5/08/2025	21 62149900	VEHICLE WASHES, PCT 1	109.00
198004	11931	SUPER SHINE SOLUTIONS	5/14/2025	21 62149900	VEHICLE WASHES, PCT 1	93.50
198005	11931	SUPER SHINE SOLUTIONS	5/15/2025	21 62149900	VEHICLE WASHES, PCT 1	63.50
198006	12150	AMAZON CAPITAL SERVICES	4/29/2025	21 62131000	STICKY NOTES, GLOVES & MOPHEAD REPLACEMENT	45.79
198007	12150	AMAZON CAPITAL SERVICES	5/18/2025	21 62139000	SAFETY, STROBE & EMERGENCY LIGHTS, PCT 1	419.76
198008	1271	HUB CITY FIRE & SAFETY	5/15/2025	21 62139000	OWIK STICK LEMONADE, PCT 1	22.86
198009	162	B & J AIR & PUMP	5/19/2025	21 62145300	PILOT VALVE, PCT 1	160.80
198010	1945	HUB CITY TRUCK EQUIPMENT	5/19/2025	21 62145300	CLAMP BIO GUN, ADAPTER, LUBE & GREASE CAP	172.45
198057	319	CITY OF ALICE	5/16/2025	21 62148635	LANDFILL TIPPING CHARGES, PCT 1	12,726.70
198057	6216	R & R HARDWARE & FARM SUPPLY	5/16/2025	21 62139000	4 KEYS & CHAINS, PCT 1	56.96
198059	6508	R & F ENTERPRISES	5/07/2025	21 62149900	MONTHLY MONITORING, PCT 1	18.95
198061	7663	SUTHERLAND BUILDING	5/08/2025	21 62145300	REPELLENT SPRAY & EXHAUST FLUID, PCT 1	77.90
198063	7663	SUTHERLAND BUILDING	5/13/2025	21 62133000	CHAIN OIL & TRUFUEL, PCT 1	133.94
198063	7663	SUTHERLAND BUILDING	5/19/2025	21 62139000	CHAINS, DISCOUNT & CHAIN RETURN, PCT 1	45.97
198066	7663	SUTHERLAND BUILDING	5/19/2025	21 62139000	REPELLENT SPRAY, PCT 1	41.94
198068	9537	ROB MURDOCH SALES & SERVICE	5/14/2025	21 62145300	TRAILER & PLATE LIGHTS, PCT 1	33.96
198220	9468	FUELMAN	5/12/2025	21 62133000	FUEL, PCT 1	1,428.57
198221	111114	PAYROLL FUND	5/14/2025	21 62120200	INS PREMIUM, MAY 2025	7,479.97
198225	10635	TRACTOR SUPPLY CREDIT PLAN	4/29/2025	21 62157300	GALLON TOTAL VEGETATION, PCT 1	40.24
198227	9679	VERIZON BUSINESS	4/23/2025	21 62142000	TELEPHONE, PCT 1	862.60
198229	8306	PURCHASE POWER	5/14/2025	21 62131100	POSTAGE FOR METER, PCT 1	266.10
198234	8411	A T & T MOBILITY	5/07/2025	21 62142000	TELEPHONE, PCT 1	42.98
198235	8349	ANDRES CHAVARRIA	5/08/2025	21 62139000	REIMBURSE CNL HITCH PIN, PCT 1	30.64
198236	319	CITY OF ALICE	5/05/2025	21 62140000	UTILITIES, S HWY 281	29.06
198237	105188	AYCOCK INC	5/22/2025	21 62133000	2 BOXES DEF, RB1	275.00
198238	10728	TX ASSN OF COUNTIES	5/08/2025	21 62142700	REGIST FEE, CONF, CORPUS CHRISTI, TX	160.80
198239	162	B & J AIR & PUMP, INC	5/19/2025	21 62135410	PILOT VALVE, RB1	311.64
198240	12080	GEORGE AGUILAR	5/27/2025	21 62142700	PER DIEM & MILEAGE, CONF, CORPUS CHRISTI	34.64
198241	319	CITY OF ALICE	5/05/2025	21 62140000	UTILITIES, S HWY 281	2,335.17
198242	9468	FUELMAN	5/26/2025	21 62133000	FUEL, PCT 1	334.14
198243	6013	XEROX CORPORATION-CHICAGO	5/01/2025	21 62146200	USAGE, RB1	59.93
198245	6216	R & R HDWE. & FARM SUPPLY	5/23/2025	21 62139000	PLIERS & DRILL KITS, RB1	10.00
198246	7202	CMI, INC	3/31/2025	21 62149900	MONTHLY EMPLOYEE FEES, RB1	308.00
198247	7204	GREATAMERICA FINANCIAL	5/30/2025	21 62146200	RENTAL OF FOLDER/INSERTER, RB1	15,589.11
198249	7662	OILFIELD ENGINE & EQPT	5/01/2025	21 62145300	REPAIRS TO PNEUMATIC ROLLER, RB1	95.96
198251	7663	SUTHERLAND BUILDING	5/21/2025	21 62133000	TRUFUEL, RB1	29.99
198251	7663	SUTHERLAND BUILDING	5/21/2025	21 62139000	SAW CHAIN, RB1	10.99
198251	7663	SUTHERLAND BUILDING	5/22/2025	21 62139000	PASSAGE FLAT BALL, RB1	71,755.56
					FUND TOTAL	
198252	111114	PAYROLL FUND	5/16/2025	22 00020700	WEEKLY PAYROLL 05/20/25	6,862.14
198253	111114	PAYROLL FUND	5/21/2025	22 00020700	BI-WEEKLY PAYROLL 05/23/25	4,574.03
198255	111114	PAYROLL FUND	5/23/2025	22 00020700	WEEKLY PAYROLL 05/27/25	6,873.42
198265	111114	PAYROLL FUND	5/30/2025	22 00020700	WEEKLY PAYROLL 06/02/25	6,857.45
198075	11461	LINDE GAS & EQUIPMENT	5/22/2025	22 62246300	CYLINDER RENTAL, PCT 2	141.75
198077	1461	LINDE GAS & EQUIPMENT	5/23/2025	22 62239000	CUTTING TIP FOR WELDER, PCT 2	22.90
198079	8169	MIGUEL M GARCIA	5/23/2025	22 62246700	YARD RENT, PCT 2	300.00
198080	9262	ALICE COMMERCIAL TIRE	5/12/2025	22 62245400	TIRE REPAIR & VALVE, PCT 2	25.00
198248	9468	FUELMAN	5/12/2025	22 62233000	FUEL, PCT 2	404.34

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VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	AMOUNT
198250	111114	PAYROLL FUND	5/14/2025	22 62220200	INS PREMIUM, MAY 2025	8,675.48
198254	7972	WELLS FARGO ELITE CARD PAYMENT	4/10/2025	22 62242700	HOTEL ACCOM, CONF, ROUND ROCK, TX	268.70
198256	11270	TELLUS EQPT. SOLUTIONS	5/07/2025	22 62239000	BULK SCREWS, RB2	19.50
198257	8411	A T & T MOBILITY	5/07/2025	22 62242000	TELEPHONE, PCT 2	114.41
198258	11270	TELLUS EQPT SOLUTIONS, LLC	5/22/2025	22 62225410	HEX CASTLE NUT, FREIGHT, RB2	60.70
198259	8276	VENTURA GARCIA, JR	5/22/2025	22 62242700	PER DIEM & MILEAGE, CONF, CORPUS CHRISTI	304.36
198260	188	HOSE OF SOUTH TEXAS INC	5/23/2025	22 62235410	4FT HYDRAULIC HOSE, O-RING, RB2	120.31
198261	9468	FUELMAN	5/26/2025	22 62233000	FUEL, PCT 2	466.43
198262	11384	CAPITAL ONE	5/19/2025	22 62233000	ANTIFREEZE, DEF, TRANS FLUID, VARIOUS OILS	351.68
198262	11384	CAPITAL ONE	5/19/2025	22 62239000	HAND CLEANER, SHOP TOWELS, WATER & GLOVES	185.15
198263	9476	O'REILLY AUTOMOTIVE, INC	5/21/2025	22 62235400	BATTERY, CORE CHARGE, RB2	293.26
					FUND TOTAL	36,921.01
198270	111114	PAYROLL FUND	5/16/2025	23 00020700	WEEKLY PAYROLL 05/0/25	8,659.25
198275	111114	PAYROLL FUND	5/21/2025	23 00020700	BI-WEEKLY PAYROLL 05/23/25	9,302.37
198281	111114	PAYROLL FUND	5/23/2025	23 00020700	WEEKLY PAYROLL 05/27/25	5,754.80
198283	111114	PAYROLL FUND	5/30/2025	23 00020700	WEEKLY PAYROLL 06/02/25	6,738.83
198088	12075	JDT DUMPSTERS LTD	5/19/2025	23 62348635	40 YD WEEKLY DUMPSTER, PCT 3	500.00
198089	12075	JDT DUMPSTERS LTD	5/22/2025	23 62348635	40 YD WEEKLY DUMPSTER, PCT 3	500.00
198090	153	VULCAN MATERIALS	5/06/2025	23 62335620	LRA PRECOAT, PCT 3	25,351.82
198098	1739	F & D FLOORCOVERING	5/16/2025	23 62339000	TRASH BAGS, PCT 3	90.23
198099	186	KLATT HARDWARE & LUMBER	5/07/2025	23 62339000	BALL VALVE & GALVANIZED NIPPLE, PCT 3	78.69
198100	186	KLATT HARDWARE & LUMBER	5/15/2025	23 62349900	4X4X8 TREATED, PCT 3	12.75
198101	188	HOSE OF SOUTH TEXAS	5/14/2025	23 62345400	HOST SS TUBE, PCT 3	60.51
198102	3722	GIANCARLO NISIMBLAT	3/05/2025	23 62349900	CAUSE#23-01-62536-CV, PCT 3	660.00
198103	8428	MIDWEST HOSE & SPECIALTY	5/14/2025	23 62335410	HYDRALIC INCH & REDUCING UNION, PCT 3	219.69
198104	8961	ERGON ASPHALT & EMULSIONS	5/14/2025	23 62335410	HFRS-2, PCT 3	5,251.25
198105	8961	ERGON ASPHALT & EMULSIONS	5/15/2025	23 62333000	HFRS-2, PCT 3	5,904.84
198106	8961	ERGON ASPHALT & EMULSIONS	5/20/2025	23 62333000	HFRS-2, PCT 3	6,025.04
198107	8961	ERGON ASPHALT & EMULSIONS	5/22/2025	23 62333000	HFRS-2, PCT 3	5,491.64
198108	9476	O'REILLY AUTOMOTIVE	5/14/2025	23 62345300	WIPER FLUID, GREASE, WD-40 & PIPE PLUG	42.96
198266	11323	RENEE KIRCHOFF CHAPA	4/28/2025	23 62339000	REIMBURSE 22 GALLON DRUM	180.00
198267	204	NUCES ELECTRIC COOP	4/29/2025	23 62344000	UTILITIES, SHOP/SL & FM 624	114.00
198268	11114	PAYROLL FUND	5/14/2025	23 62320200	INS PREMIUM, MAY 2025	5,720.90
198269	11897	GOLDEN WEST OIL CO.	5/23/2025	23 62333000	REG GASOLINE & DIESEL, RB3	4,217.66
198271	12075	JDT DUMPSTERS LTD	5/28/2025	23 62348635	40 YD WEEKLY DUMPSTER, RB3	500.00
198272	10191	CITIZENS 1ST BANK	4/17/2025	23 62358010	LEASE PAYMENT, PADFOOT DRUM ROLLER	43,299.26
198273	8603	SOUTHERN TIRE MART, LLC	5/16/2025	23 62335410	PARTS FOR PNEUMATIC ROLLER, RB3	34.50
198274	105175	JWC R & B#3	4/30/2025	23 62331500	BANK SERVICE CHARGE	12.00
198276	11323	RENEE KIRCHOFF CHAPA	4/09/2025	23 62342700	REGIST FEE, MILEG, PER DIEM, CONF, ROUND ROC	450.00
198276	11323	RENEE KIRCHOFF CHAPA	4/15/2025	23 62339000	REIMB STEEL BALL HITCH, STARTER & LIGHTS	164.97
198276	11323	RENEE KIRCHOFF CHAPA	4/16/2025	23 62345300	REIMBURSE CLUTCH KIT	562.89
198277	8961	ERGON ASPHALT & EMULSIONS	5/23/2025	23 62333000	HFRS-2, RB3	5,837.24
198278	9476	O'REILLY AUTOMOTIVE, INC	5/28/2025	23 62345300	REPAIR, PARTS, RB3	5,263.10
198279	8411	A T & T MOBILITY	3/07/2025	23 62342000	TELEPHONE, PCT 3	157.40
198280	11384	CAPITAL ONE	4/19/2025	23 62339000	2 CYCLE OIL, BATTERY CLEANER & WHEEL COVE	92.84
198282	9468	FUELMAN	5/26/2025	23 62333000	FUEL, PCT 3	92.84
					FUND TOTAL	142,344.27
198285	111114	PAYROLL FUND	5/12/2025	24 00020700	WEEKLY PAYROLL 05/13/25	6,203.79
198288	111114	PAYROLL FUND	5/16/2025	24 00020700	WEEKLY PAYROLL 05/20/25	6,239.41
198290	111114	PAYROLL FUND	5/21/2025	24 00020700	BI-WEEKLY PAYROLL 05/23/25	17,642.65
198293	111114	PAYROLL FUND	5/23/2025	24 00020700	WEEKLY PAYROLL 05/27/25	5,974.07
198298	111114	PAYROLL FUND	5/30/2025	24 00020700	WEEKLY PAYROLL 06/02/25	4,931.76
198109	10303	CADENA TIRE SHOP	5/09/2025	24 62435400	USED TIRE, PCT 4	75.00

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VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	AMOUNT
198110	1057	ALAMO LUMBER CO	5/19/2025	24 62439000	VALVE BOX, 50 FUEL & SOCKET SET, PCT 4	113.95
198111	10922	ADVANCE AUTO PARTS	5/07/2025	24 62449900	RECHARGABLE FLASHLIGHT, PCT 4	27.83
198112	10922	ADVANCE AUTO PARTS	5/21/2025	24 62439000	CIRCUIT TESTER & WRENCH, PCT 4	48.43
198113	11219	BOLT ENERGY SERVICE	5/12/2025	24 62445300	REMOVE & INSTALL JACK ON TRAILER, PCT 4	300.00
198114	11357	MARCO GARCIA	5/20/2025	24 62445400	REPAIRS TO 2019 PETERBILT & 2017 CHEV	1,400.14
198115	11357	MARCO GARCIA	5/22/2025	24 62445300	REPAIRS TO JOHN DEERE & 2011 BROYCE BROO	1,920.00
198116	11510	G & E TOOLS & EQUIPMENT	5/19/2025	24 62457300	WEED EATER, PCT 4	200.00
198117	11931	SUPER SHINE SOLUTIONS	11/04/2024	24 62449900	VEHICLE WASHES, PCT 4	45.00
198118	12041	HUB CITY TRUCK EQUIPMENT	5/21/2025	24 62435410	PLUG BOLT KIT, NUT, LOCK, WASHER, RELAY, ETC	1,059.45
198119	12041	PREMONT AUTOMOTIVE	5/15/2025	24 62435400	TIRES, DISMOUNT & MOUNT, PCT 4	400.00
198120	12041	PREMONT AUTOMOTIVE	5/15/2025	24 62433000	OIL CHANGE, PCT 4	20.00
198121	12041	PREMONT AUTOMOTIVE	5/19/2025	24 62435400	TIRES FOR TRUCK & TRACTOR & FUEL PUMP	710.00
198122	12111	TEXAS OILFIELD SURPLUS	5/13/2025	24 62433000	HYDRALIC OIL, PCT 4	323.30
198123	12111	TEXAS OILFIELD SURPLUS	5/14/2025	24 62433000	HYDRALIC OIL, PCT 4	323.30
198124	162	B & J AIR & PUMP	5/14/2025	24 62435410	SPIRAL HOSE KIT, BLOW GUN, WASHERS & ETC	111.86
198125	1945	HUB CITY TRUCK EQUIPMENT	5/07/2025	24 62435410	JACK TUBING WRAP, FITTING & CRIMPS, PCT 4	519.27
198126	1945	HUB CITY TRUCK EQUIPMENT	5/13/2025	24 62435410	SPIRAL WRAP, FITTING & CRIMPS, PCT 4	129.05
198127	4061	BRIT STAR SERVICES, LTD	5/20/2025	24 62449900	PAST DUE AMOUNT, PCT 4	23.75
198128	4689	WEST MODEL MARKET	5/21/2025	24 62439000	WATER, PCT 4	16.50
198129	5084	DELTA SPECIALTY SIGNS	5/02/2025	24 62455000	CAUTION DECALS, PCT 4	241.40
198130	9476	O'REILLY AUTOMOTIVE	5/06/2025	24 62433000	ARTIC FREEZ, FREON, GEAR OIL, PCT 4	289.93
198131	9476	O'REILLY AUTOMOTIVE	5/13/2025	24 62439000	WIPER FLUID, PCT 4	17.04
198132	9476	O'REILLY AUTOMOTIVE	5/15/2025	24 62435400	BATTERY, PCT 4	184.32
198133	9476	O'REILLY AUTOMOTIVE	5/08/2025	24 62435410	CABIN FILTER, PCT 4	16.95
198134	11270	TELLUS EQUIPMENT SOLUTIONS	5/15/2025	24 62455000	DRIVELIE PTO, FOR JOHN DEERE ROTARY CUTTE	1,471.80
198135	204	NUCECS ELECTRIC COOP	4/28/2025	24 62444000	UTILITIES, CR 471	13.06
198136	9468	FUELMAN	5/12/2025	24 62433000	FUEL, PCT 4	2,598.04
198137	11114	PAYROLL FUND	5/14/2025	24 62420200	INS PREMIUM, MAY 2025	7,613.54
198138	8306	PURCHASE POWER	5/05/2025	24 62431100	POSTAGE FOR METER, PCT 4	401.00
198139	319	CITY OF ALICE	5/15/2025	24 62448635	LANDFILL TIPPING CHARGES, PCT 4	7,449.40
198140	7972	WELLS FARGO ELITE CARD PAYMENT	4/15/2025	24 62442700	HOTEL ACCOM, CONF, ROUND ROCK, TX	885.00
198141	7972	WELLS FARGO ELITE CARD PAYMENT	4/16/2025	24 62445300	BRUSH CUTTER, BLADE KIT, PCT 4	463.84
198142	7972	WELLS FARGO ELITE CARD PAYMENT	4/24/2025	24 62444000	UTILITIES, OLD KINGSVILLE RD	350.00
198143	7972	WELLS FARGO ELITE CARD PAYMENT	5/04/2025	24 62449900	QUICKBOOKS MONTHLY SUBSCRIPTION, PCT 4	516.16
198144	7204	GREATAMERICA FINANCIAL	5/12/2025	24 62446300	LEASE AGREEMENT, PCT 4	149.00
198145	9074	MAURICIO GONZALEZ SR	4/14/2025	24 62442700	PER DIEM & MILEAGE, CONF, CORPUS CHRISTI	315.42
198146	6987	CENTERPOINT ENERGY	4/22/2025	24 62444000	UTILITIES, PCT 4	50.53
198147	9468	FUELMAN	5/26/2025	24 62433000	FUEL, PCT 4	2,252.32
198148	10303	CADENA TIRE SHOP	4/23/2025	24 62435400	1 USED TIRE, ROAD SERVICE, BENJI, RB4	131.00
198149	10303	CADENA TIRE SHOP	5/05/2025	24 62435400	1 USED TIRE, ROAD SVC, BRSH BLUE TRK, RB4	286.00
198150	10303	CADENA TIRE SHOP	5/20/2025	24 62435400	1 TIRE REPAIR, TRK#453, RB4	15.00
198151	10303	CADENA TIRE SHOP	5/07/2025	24 62435400	2 NEW TIRES, LABOR, TIRE RPR, RD SVC, JD, RB4	1,587.00
198152	10303	CADENA TIRE SHOP	5/14/2025	24 62435400	1 TIRE REPAIR, UTILITY TRAILER, RB4	15.00
198153	10303	CADENA TIRE SHOP	5/16/2025	24 62435400	1 USED TIRE, UTILITY TRAILER, RB4	65.00
198154	10303	CADENA TIRE SHOP	5/21/2025	24 62435400	1 TIRE REPAIR, ROAD SVC, UNIT#502, RB4	106.00
198155	10303	CADENA TIRE SHOP	5/22/2025	24 62435400	1 BACKHOE REPAIR, SEALER, RD SVC, RB4	100.00
198156	11006	ADT SECURITY SERVICES	5/21/2025	24 62439000	SECURITY SERVICE, RB4	200.07
198157	11069	MR PIZZA-N-MORE	4/03/2025	24 62439000	ICE BAGS, RB4	69.72
198158	11254	AWTI 3RD EYE CAM	5/29/2025	24 62446300	MONTHLY VIDEO MONITORING, RB4	59.50
198159	11890	CULLIGAN ULTRAPURE, INC	5/26/2025	24 62439000	COOLER RENTAL SERVICE, RB4	11.50
198160	12111	TEXAS OILFIELD SURPLUS LLC	5/22/2025	24 62433000	AW32 HYDRALIC OIL, DEF, RB4	342.80
198161	11270	TELLUS EQPT SOLUTIONS	5/19/2025	24 62435410	OIL FOR BACKHOE, RB4	250.44
198162	11270	TELLUS EQPT SOLUTIONS	5/22/2025	24 62435410	PARTS FOR ZERO TURN, RB4	85.58
198163	11270	TELLUS EQPT SOLUTIONS	5/22/2025	24 62435410	PARTS FOR ZERO TURN, RB4	127.36
198164	11600	MARTINEZ LAWN SERVICE	5/28/2025	24 62439000	VARIOUS SUPPLIES, RB4	328.44

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VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	AMOUNT
198307	11931	SUPER SHINE SOLUTIONS	5/22/2025	24 62449900	CAR WASH, VEH#501, RB4	9.00
198308	12041	PREMIER AUTOMOTIVE & TIRE	5/27/2025	24 62435400	NEW TIRE FOR DUMPTRUCK, RB4	370.00
198309	2891	COOPER EQUIPMENT COMPANY	5/30/2025	24 62445300	REPAIRS TO ETNYRE, RB4	17,942.17
198310	8103	PEREZ PEST CONTROL	5/21/2025	24 62449900	SPRAY TRASH TRUCK, RB4	75.00
					FUND TOTAL	96,128.54
198167	6901	SHI GOVERNMENT SOLUTIONS	5/05/2025	29 47648600	MONTHLY SUBSCRIPTION RENEWAL, DA	393.08
198168	7251	ECONOMY PRINTING	4/30/2025	29 47631000	BUSINESS ENVELOPES, DIST ATTY	342.85
					FUND TOTAL	735.93
198331	111114	PAYROLL FUND	5/02/2025	32 00020700	WEEKLY PAYROLL 05/06/25	5,215.38
198132	11270	TELLUS EQUIPMENT SOLUTIONS	5/15/2025	32 67155000	REPAIR CLUTCH DISK, PCT 4	152.05
198332	11384	CAPITAL ONE	4/23/2025	32 67155000	DISH SOAP, PCT 2	12.95
					FUND TOTAL	5,380.38
197867	111114	PAYROLL FUND	5/07/2025	34 00020700	BI-WEEKLY PAYROLL 05/09/25	1,137.93
197868	111114	PAYROLL FUND	5/21/2025	34 00020700	BI-WEEKLY PAYROLL 05/23/25	1,137.94
198313	111115	ADULT PROBATION	5/21/2025	34 57010300	TRANSFER FUNDS, SALARY & FRINGE BENEFITS	7,000.00
198314	111115	ADULT PROBATION	5/21/2025	34 57020100	TRANSFER FUNDS, SOCIAL SECURITY	510.00
198315	111115	ADULT PROBATION	5/21/2025	34 57020300	TRANSFER FUNDS, RETIREMENT	640.00
					FUND TOTAL	10,425.87
197869	111114	PAYROLL FUND	5/07/2025	35 00020700	BI-WEEKLY PAYROLL 05/09/25	1,953.86
197870	111114	PAYROLL FUND	5/21/2025	35 00020700	BI-WEEKLY PAYROLL 05/23/25	1,953.86
					FUND TOTAL	3,907.72
197871	111114	PAYROLL FUND	5/07/2025	36 00020700	BI-WEEKLY PAYROLL 05/09/25	1,467.13
197872	111114	PAYROLL FUND	5/21/2025	36 00020700	BI-WEEKLY PAYROLL 05/23/25	1,467.13
					FUND TOTAL	2,934.26
197874	111114	PAYROLL FUND	5/07/2025	37 00020700	BI-WEEKLY PAYROLL 05/09/25	17,271.78
197877	111114	PAYROLL FUND	5/21/2025	37 00020700	BI-WEEKLY PAYROLL 05/23/25	16,155.37
198327	111114	PAYROLL FUND	5/23/2025	37 00020700	WEEKLY PAYROLL 05/27/25	437.86
198330	111114	PAYROLL FUND	5/30/2025	37 00020700	PAYROLL FUND 06/02/25	1,345.85
197873	11063	CARLA PALACIOS	5/01/2025	37 47622500	MILEG, FALFURRIAS TO ALICE & ORANGE GROVE	186.34
197875	111114	PAYROLL FUND	5/14/2025	37 47620200	INS PREMIUM, MAY 2025	4,867.04
198169	6901	SHI GOVERNMENT SOLUTIONS	5/05/2025	37 47648600	MONTHLY SUBSCRIPTION RENEWAL, DA	589.62
198328	11659	MARILYN REYES	5/28/2025	37 47622500	REIMBURSE MILEAGE, ALICE TO FALFURRIAS	52.50
198329	8411	A T & T MOBILITY	5/15/2025	37 47642000	TELEPHONE, DIST ATTY	171.28
197876	111115	D A FORFEITURE FUND	5/16/2025	37 70005200	TRANSFER FUNDS TO DISTRICT ATTORNEY	5,000.00
					FUND TOTAL	46,077.64
197879	111114	PAYROLL FUND	5/21/2025	38 00020700	BI-WEEKLY PAYROLL 05/23/25	4,388.40
197878	6019	TDCJ CASHIER'S OFFICE	5/13/2025	38 57020200	INS PREMIUM, MAY 2025	2,499.28
					FUND TOTAL	6,887.68
197880	111114	PAYROLL FUND	5/07/2025	39 00020700	BI-WEEKLY PAYROLL 05/09/25	1,021.81
197881	111114	PAYROLL FUND	5/21/2025	39 00020700	BI-WEEKLY PAYROLL 05/23/25	1,021.81
					FUND TOTAL	2,043.62
198316	111114	PAYROLL FUND	5/07/2025	42 00020700	BI-WEEKLY PAYROLL 05/09/25	24,047.49
198319	111114	PAYROLL FUND	5/21/2025	42 00020700	BI-WEEKLY PAYROLL 05/23/25	24,533.88
198317	11515	CHARTER COMMUNICATIONS	4/21/2025	42 57042000	INTERNET SERVICE, ADULT PROB	160.80
198318	111114	PAYROLL FUND	5/14/2025	42 57020200	INS PREMIUM, MAY 2025	964.35
198320	8411	A T & T MOBILITY	5/07/2025	42 57042000	TELEPHONE, ADULT PROB	213.51

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VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	AMOUNT
198321	9734	WEX BANK	5/06/2025	42 57033000	FUEL, ADULT PROB	363.18
198322	7972	WELLS FARGO ELITE CARD PAYMENT	4/24/2025	42 57022500	HOTEL ACCOM, CONF, AUSTIN, TX	946.32
198322	7972	WELLS FARGO ELITE CARD PAYMENT	4/24/2025	42 57033000	CARWASH & BLUE DEF, ADULT PROB	49.80
198323	9468	FUELMAN	5/26/2025	42 57033000	FUEL, ADULT PROB	29.15
					FUND TOTAL	51,308.48
197882	111114	PAYROLL FUND	5/07/2025	44 00020700	BI-WEEKLY PAYROLL 05/09/25	20,997.71
197884	111115	ROAD & BRIDGE FUND	5/16/2025	44 00033335	TRANSFER FUNDS, CORRECT ACCT ST WT FEES	38,598.93
197885	111114	PAYROLL FUND	5/21/2025	44 00020700	BI-WEEKLY PAYROLL 05/23/25	20,997.71
197883	111114	PAYROLL FUND	5/14/2025	44 57020200	INS PREMIUM, MAY 2025	7,853.94
					FUND TOTAL	88,448.29
197886	6930	GRANTWORKS, INC	4/30/2025	45 69048703	EST FILES, RECORD KEEPING & ACCT SYSTEMS	10,440.00
					FUND TOTAL	10,440.00
197887	9373	THOMSON REUTERS	5/01/2025	47 65059000	ONLINE SUBSCRIPTION CHARGES, LAW LIBRARY	1,456.66
					FUND TOTAL	1,456.66
197888	111114	PAYROLL FUND	5/07/2025	51 00020700	BI-WEEKLY PAYROLL 05/09/25	1,858.23
197890	111114	PAYROLL FUND	5/21/2025	51 00020700	BI-WEEKLY PAYROLL 05/23/25	1,858.23
197889	111114	PAYROLL FUND	5/14/2025	51 47620200	INS PREMIUM, MAY 2025	954.86
					FUND TOTAL	4,671.32
198334	111114	PAYROLL FUND	5/21/2025	52 00020700	BI-WEEKLY PAYROLL 05/23/25	13,869.44
198170	5144	ALICE TIRE & APPLIANCE	5/12/2025	52 47633000	OIL CHANGE, DIST ATTY	71.55
198171	5144	ALICE TIRE & APPLIANCE	5/15/2025	52 47635400	TIRE REPAIR, DIST ATTY	21.00
198172	6901	SHI GOVERNMENT SOLUTIONS	5/05/2025	52 47648600	MONTHLY SUBSCRIPTION RENEWAL, DA	1,572.32
198173	8613	TDCAA-NOW TRUST FUND	2/16/2025	52 47659000	VARIOUS HANDBOOKS & MANUALS, DIST ATTY	1,279.00
198174	9373	THOMSON REUTERS	5/01/2025	52 47648600	ONLINE SUBSCRIPTION CHARGES, DIST ATTY	1,358.77
198333	111114	PAYROLL FUND	5/14/2025	52 47620200	INS PREMIUM, MAY 2025	5,155.59
198335	8411	A T & T MOBILITY	5/15/2025	52 47642000	TELEPHONE, DIST ATTY	402.82
198336	9468	FUELMAN	5/26/2025	52 47633000	FUEL, DIST ATTY	370.54
198337	7972	WELLS FARGO ELITE CARD PAYMENT	5/05/2025	52 47649000	MEALS & SNACKS, VICTIMS & WITNESSES, TRIAL	321.20
					FUND TOTAL	23,422.23
198338	111114	PAYROLL FUND	5/02/2025	53 00020700	WEEKLY PAYROLL 05/06/25	214.59
198339	111114	PAYROLL FUND	5/07/2025	53 00020700	BI-WEEKLY PAYROLL 05/09/25	1,720.45
198340	111114	PAYROLL FUND	5/12/2025	53 00020700	WEEKLY PAYROLL 05/13/25	179.66
198341	111114	PAYROLL FUND	5/16/2025	53 00020700	WEEKLY PAYROLL 05/20/25	254.52
198342	111114	PAYROLL FUND	5/21/2025	53 00020700	BI-WEEKLY PAYROLL 05/23/25	1,720.27
198343	111114	PAYROLL FUND	5/23/2025	53 00020700	WEEKLY PAYROLL 05/27/25	359.30
198350	111114	PAYROLL FUND	5/30/2025	53 00020700	WEEKLY PAYROLL 06/02/25	409.22
198311	11326	MOTOROLA SOLUTIONS, INC	3/27/2025	53 56048600	BODY-WORN CAMERA CONFIG, 75% SHERIFF, SD	1,872.00
198312	11326	MOTOROLA SOLUTIONS, INC	2/27/2025	53 56048600	BODY-WORN CAMERAS ANNUAL LICENSES, SD	6,344.00
198344	1634	ALICE POLICE DEPT	5/05/2025	53 56049910	REIMBURSE 2024 HIDTA GRANT	795.00
198345	11654	BISHOP POLICE DEPT	5/05/2025	53 56049910	REIMBURSE 2024 HIDTA GRANT	1,000.00
198346	6692	BROOKS COUNTY SHERIFF DEPT	5/05/2025	53 56049910	REIMBURSE 2024 HIDTA GRANT	1,686.11
198347	11503	GOLIAD CO SHERIFF DEPT	5/05/2025	53 56049910	REIMBURSE 2024 HIDTA GRANT	2,680.52
198348	2511	KLEBERG CO SHERIFF DEPT	5/05/2025	53 56049910	REIMBURSE 2024 HIDTA GRANT	982.80
198349	1833	NUECES CO SHERIFF DEPT	5/05/2025	53 56049910	REIMBURSE 2024 HIDTA GRANT	1,406.31
					FUND TOTAL	21,624.75
198351	12105	RELIABLE CHEVROLET	5/19/2025	54 56057700	3 2024 CHEVROLET SILVERADOS, JWCSD	162,367.65
					FUND TOTAL	162,367.65
197891	111114	PAYROLL FUND	5/07/2025	55 00020700	BI-WEEKLY PAYROLL 05/09/25	3,451.84

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VOUCHER	VENDOR	VENDOR NAME	DATE	FND/DPT/ACT	DESCRIPTION	FUND	AMOUNT
197892	111114	PAYROLL FUND	5/21/2025	55 00020700	BI-WEEKLY PAYROLL 05/23/25	TOTAL	3,451.84 6,903.68
197893	111114	PAYROLL FUND	5/07/2025	66 00020700	BI-WEEKLY PAYROLL 05/09/25	FUND	1,250.52
197894	111114	PAYROLL FUND	5/21/2025	66 00020700	BI-WEEKLY PAYROLL 05/23/25	TOTAL	1,250.52 2,501.04
197895	111114	PAYROLL FUND	5/07/2025	67 00020700	BI-WEEKLY PAYROLL 05/09/25	FUND	1,994.76
197896	111114	PAYROLL FUND	5/21/2025	67 00020700	BI-WEEKLY PAYROLL 05/23/25	TOTAL	1,994.76 6,240.00
198324	111115	ADULT PROBATION	5/29/2025	67 57010300	TRANSFER FUNDS, SALARY & FRINGE BENEFITS	FUND	477.00
198325	111115	ADULT PROBATION	5/29/2025	67 57020100	TRANSFER FUNDS, SOCIAL SECURITY	TOTAL	749.00 11,455.52
198326	111115	ADULT PROBATION	5/29/2025	67 57020300	TRANSFER FUNDS, RETIREMENT	FUND	4,411.46
197897	111114	PAYROLL FUND	5/07/2025	71 00020700	BI-WEEKLY PAYROLL 05/09/25	TOTAL	4,411.46 9,372.30
197898	111114	PAYROLL FUND	5/21/2025	71 00020700	BI-WEEKLY PAYROLL 05/23/25	FUND	18,195.22
198357	111115	PRE TRIAL BOND SUPERVISION	5/21/2025	71 57020200	REIMBURSE HEALTH INSURANCE	TOTAL	2,729.45 229,256.42
198352	7788	TEXAS DEPT OF CRIMINAL JUSTICE	5/12/2025	90 00020239	INS PREMIUM, MAY 2025	FUND	8,286.65
198353	10189	TAC HEALTH & EMPLOYEE BENEFITS	5/14/2025	90 00020220	INS PREMIUM, MAY 2025	TOTAL	203.90 272.95
198354	9577	AFLAC	5/16/2025	90 00020234	INS PREMIUM, APRIL 2025	FUND	240,749.37
198355	11772	TEXAS CHILD SUPPORT	5/21/2025	90 00020227	CHILD SUPPORT PYMT, R.F.	TOTAL	142,873.25 24,615.66
198356	4061	BRITE STAR SERVICES, LTD	4/22/2024	90 00020227	UNIFORMS, PCT 4	FUND	13,005.33 2,425.41
197952	111120	GENERAL FUND	5/22/2025	92 70001200	CURR & DELQ TAX GENERAL 04/19-30/25	TOTAL	270,708.27 67,677.07
197953	111121	ROAD & BRIDGE FUND	5/22/2025	92 700MULTI	CURR & DELQ TAX LRFC 04/19-30/25	FUND	521,304.99
197954	111122	ROAD & BRIDGE FUND	5/22/2025	92 700MULTI	CURR & DELQ TAX SRBF 04/19-30/25	TOTAL	142,873.25 24,615.66
197955	111125	SERIES 2003 BOND DEBT SERVICE	5/22/2025	92 70006500	CURR & DELQ DEBT SERVICE 04/19-30/25	FUND	13,005.33 2,425.41
198358	111123	GENERAL FUND	5/30/2025	92 70001200	COUNTY SALES & USE TAX, MAY 2025	TOTAL	270,708.27 67,677.07
198359	111124	ROAD & BRIDGE FUND	5/30/2025	92 700MULTI	COUNTY SALES & USE TAX, MAY 2025	FUND	521,304.99