COUNTY OF JIM WELLS

PEDRO "PETE" TREVINO, JR. County Judge

200 N. Almond Alice, Texas 78332 Ph: (361) 668-5706

Fax: (361) 688-8671

PEDRO "PETE" TREVINO, JR. Presiding NOTICE OF PUBLIC HEARING OF THE COMMISSIONERS' COURT OF JIM WELLS COUNTY, TEXAS

Pursuant to Article 551 of the Texas Government Code notice is hereby given that a Special meeting of the Commissioners' Court of Jim Wells County, Texas will be held in the County Court room on October 25, 2024, at 9:00 AM.

- 1. Open Meeting
- 2. Pledge of Allegiance
- 3. Public Testimony (HB 2840) –

Non-Agenda Items: Any person may appear before the court at this time to speak regarding any **general** issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

Agenda Items: Any person wishing to speak before or during consideration of a **specific** agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

- 4. Discuss, consider and take action to approve minutes from previous meetings.
- 5. Consent Agenda: Consent Agenda Items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. 1. Discuss, consider and take action on budget amendment request by Commissioner Pct 2 Ventura Garcia Jr., to transfer \$2,500.00 from line item 22.622.550.00 Road and Bridges Improvement, \$1,500.00 to line item 22.622.354.00 Batteries, Tires & Tubes, and \$1,000.00 to line item 22.0622.354.10 Repair Parts, transfer \$1,300.00 from line item 12.673.575.00 Furniture & Fixtures, \$1,300.00 to 12.673.330.00 Gas, Oil and Lubricants. 2. Discuss, consider and take action on budget amendment request by JWC Treasurer Mark Dominguez to transfer \$500.00 from 12.497.573.00 Equipment to Conferences & Association 12.497.427.00, transfer \$300.00 from Office Supplies 12.497.310.00 to 12.497.427.00 Conference & Association.
- 6. Discuss, consider and take action on advertising the need to recruit a County Medical Advisor and Physician specifically for the Jim Wells County Sheriff's Office Jail Division.
- 7. Discuss, consider and act upon: (a) ratifying the City and County request for \$100,000.00 in State FY25 RAMP Grant Funds from the Texas Department of Transportation (TxDOT) Office of Aviation, for routine maintenance projects and for other lower cost airport improvements; (b) committing the County's half of the required ten percent (10%) match of \$11,111.11: and (c) authorizing the County Judge and County Attorney to sign all grant related documents.
- 8. Discuss, consider and take action to designate that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant.

- 9. Discuss, consider and take action on accepting Trusted Driver as a payment platform for motorist to pay citation directly online and option to offer to accept revenue share of \$1.00 at no cost to the county.
- 10. Discuss, consider and take action to approve an interlocal cooperative law enforcement agreement between the Jim Wells County Sheriff's Dept. and the Kleberg County Attorney's Office and the Kleberg County Attorney's Specialized Crimes and Narcotics Task Force.
- 11. Discuss, consider courthouse closure on November 5, 2024 for the General Election.
- 12. Discuss, consider and take action on landowners petition to permanently close CR 4331.
- 13. Discuss, consider and take action on authorizing funding and requesting bids and date for the safety/appreciation luncheon meeting.
- 14. Discuss, consider and take action to approve County Treasurer's Report and other monthly reports.
- 15. Discuss, consider and take action to approve Auditor's Monthly Reports.
- 16. Discuss, consider and take action on payroll and bills as submitted by County Auditor with the exemption of fund 52, 53 & 54.
- 17. Adjourn

Signed: PEDRO "PETE" TREVINO, JR. County Judge

This Facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to this meeting. Please contact the County Judge's Office at (361) 668-5706 or Fax (361) 668-8671 for further information.

Persons addressing Commissioners' Court under "Public to speak" agenda item, should limit their comments to a maximum of three minutes. Please be advised the "Open Meeting Act" prohibits Commissioners' Court from responding and discussing your comments at length. The law only authorizes to do the following:

- 1. Make a statement of factual information
- 2. Recite an existing policy in response to the inquiry
- 3. Advise the entity that this subject will be placed on the agenda at a later date
- 4. Receive information

Executive Sessions

The Commissioners Court of Jim Wells County, Texas, reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by Texas Government Code, including, but not limited to: Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues), and as authorized by the Texas Tax Code, including but not limited to, Section 321.3022 (Sales Tax Information), whenever it is considered necessary and legally justified under Open Meetings Act. As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into Executive Session for the purpose of seeking confidential legal advice from the County Attorney on any agenda item listed herein. If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code chapter 551, subchapters D and E or Texas Government Code section 418.183(f). Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting.

Title: Discuss, consider and take action to approve minutes from previous meetings.

Summary: Discuss, consider and take action to approve minutes from previous meetings. **Background:**

Dackground.

ATTACHMENTS:

File Name Description

Minutes_of_Oct._15__2024.pdf Minutes of Oct. 15, 2024

October 15, 2024 Regular Meeting

COUNTY OF JIM WELLS

STATE OF TEXAS

BE IT REMEMBERED that on this October 15, 2024, there was begun and Held a Regular Meeting of the Commissioner's Court of Jim Wells County, Texas with the Following members present to wit:

PEDRO "PETE" TREVINO, JR. COUNTY JUDGE

MARGIE GONZALEZ

VENTURA GARCIA

RENEE K. CHAPA

MAURICIO "WICHO" GONZALEZ

COUNTY COMMISSIONER PRECINCT NO.3

COUNTY COMMISSIONER PRECINCT NO.4

J.C. PEREZ, III COUNTY CLERK

Court was opened by proclamation of the Sheriff at the Courthouse door as prescribed by law; whereupon the following business was transacted: The Pledge of Allegiance to the United States and the Pledge of Allegiance to the State of Texas were led by County Judge Pedro "Pete" Trevino, Jr.

Meeting Video

Item

Open Meeting

Public Testimony (HB 2840) -

<u>Non-Agenda Items:</u> Any person may appear before the court at this time to speak regarding any **general** issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

Agenda Items: Any person wishing to speak before or during consideration of a specific agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

<u>Item</u>

Sheriff, Danny Bueno stated 87 inmates with 17 female and 15 male inmates housed in Maverick County, additional 4 female and 3 male inmates in Jim Hogg County. Recovered over \$80,000.00 of stolen equipment and merchandize, preparing warrants, ready to make arrests. Attended a civil process class hosted at Coastal Bend College with over 30 participating. Meeting with constables as scheduling security preparing for Fair next week. Continue repairs on plumbing of cells in our jail, the reason we have moved inmates.

County Judge, Trevino stated hog barn concrete completed, the pens should be up. Working hard together with Prime Maintenance and Fair Association and looks amazing. Congratulated Fair Association, students will enjoy for years to come, great teamwork. Jim Wells County will benefit for staging equipment for Texas emergency Management, Forester, now with a covered patio possible

ribbon cutting.

Commissioner Pct. 2, Ventura Garcia reminded commissioners' workday on Monday at fairgrounds to prepare for the fair.

Absent: (1) Absent: Gonzalez

Presentation of the 2023 CAFR report for Jim Wells County by Mr. Hernandez.

Raul Hernandez, CPA stated auditor's opinion is unmodified, began on page 40 Statement of Revenues, Expenditures and Changes. General Fund total revenues at \$19,306,691.00 with expenditures total were \$18,719,352.00 revenues exceeded by \$587,339.00. On total other financing sources -\$272,095.00 with net change of \$315,244.00 showing General Fund began with \$11,956,336.00 and ended with \$12,271,580.00. Second column shows ARPA Grant Funds of \$4,640,197.00 they are being spent and obligated by December 2025, other Governmental Funds total \$9,243,247 and Total Governmental Funds are \$26,155,024.00. Majority of the \$9 million is made up of each Commissioner has in their fund balance. Exhibit B-1 Budget Comparison Schedule, every department came in under budget. Showing an increase of \$315,244.00, single state and federal audit to test federal and state programs with no findings in our testing.

County Auditor, Noe Gamez thanked everyone coming on compliance and budget conscience with every department.

Presentation Only.

Absent: (1) Absent: Gonzalez

Presentation by County Judge Pedro "Pete" Trevino, Jr. on the ground breaking for the expansion of the Coastal Plains Integrated Health facility in Alice, Texas.

County Judge, Trevino stated he is is on the executive board for Coastal Plains Integrated Health Services. New name as other services offered, building located next to DPS office, a facelift on current building and new building next to it. Invited everyone to the groundbreaking on October 17, 2024 at 1:30 p.m.

Presentation Only.

Absent: (1) Absent: Gonzalez

Discuss, consider and take action to approve minutes from previous meetings.

The minutes of the previous meetings were approved as presented by County Clerk, J.C. Perez, III and appear of record in the Jim Wells County Clerk's office.

Motion by Wicho Gonzalez to Approve. Seconded by Renee K. Chapa. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

Consent Agenda: Consent Agenda items will be voted upon in one vote, and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. 1. Discuss and consider and take action on a budget amendment request from Commissioner Pct 3 Renee K. Chapa to transfer \$33,000 from 23.623.463.00 Rental of Equipment to 23.623.486.25 Truck Hauling, transfer \$6,000 from 23.623.402.00 Engineering &

Surveying to 23.623.354.10 Repair Parts, transfer \$30,000 from 23.623.453.00 Repair of Equipment from that transfer \$20,000 to 23.623.330.00 Gas, Oil, Lubricants, and \$10,000 to 23.623.486.15 Contract Labor Repairs, transfer \$4,000 from 23.623.440.00 Utilities from that transfer \$2,000 to 23.623.427.00 Conference Associations, transfer \$2,000 to 23.623.454.00, transfer \$102,000 from Equipment 23.623.573.00, transfer \$1,000 from 23.623.350.00 Repair Materials-Buildings, transfer \$5,000 from 23.623.354.00 Batteries, Tires, Tubes, transfer \$5,000 from 23.623.390.00 Miscellaneous Supplies transfer to 23.623.550.00 Road & Bridge Improvement total of \$113,000.

County Judge, Trevino read agenda items 7 and 8, as 8 is a continuation.

County Auditor, Noe Gamez stated he has reviewed, ready for your approval.

Motion by Ventura Garcia to Approve. Seconded by Renee K. Chapa. Motion Passed.

Absent: (1) Absent: Gonzalez

Continue Consent Agenda items: Discuss, consider and take action on budget amendment from Commissioner Wicho Gonzalez to transfer \$83,043.05 from 24.624.999.00 Reserve for Contingencies to 24.624.550.00 Road & Bridge Improvements. Transfer \$10,000.00 from 24.624.486.35 Disposing of Trash to 24.624.356.20 Repair Materials-Cold Mix. Transfer \$10,000.00 from 24.624.330.00 Oil, Gas & Lubricants to 24.624.356.20 Repair Materials-Cold Mix. Transfer \$8,000.00 from 24.624.999.00 Reserve for Contingencies to 24.624.356.20 Repair Materials-Cold Mix. Transfer\$210.00 from 24.624.580.00 Buildings & Improvements to 24.624.206.00 Unemployment Insurance. Transfer \$107.00 from 24.624.573.00 Equipment to 24.624.206.00 Unemployment Insurance, Transfer \$10,000.00 from 24.624.486.75 Truck Hauling to 24.624.354.10 Repair Parts. Transfer \$1,690.30 from 24.624.575.00 Furniture & Fixtures to 24.624.354.10 Repair Parts. Transfer \$2,000.00 from 24.624.486.15 Contract Labor - Repairs to 24.624.354.10 Repair Parts. Transfer \$1,309.70 from 24.624.999.00 Reserve for Contingencies to 24.624.354.10 Repair Parts. Transfer \$1,000.00 from 24.624.577.00 Motor Vehicles to 24.624.454.00 Repair of Motor Vehicles. Transfer \$6,000.00 from 24.624.580.10 Captial Lease Payments to 24.624.454.00 Repair of Motor Vehicles. Transfer \$4.447.55 from 24.624.573.00 Equipment to 24.624.482.00 Insurance.

County Auditor, Noe Gamez stated ready for your approval.

Motion by Ventura Garcia to Approve. Seconded by Renee K. Chapa. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

Discuss, consider and take action on an Interlocal Cooperation Agreement and Resolution between Counties and Cities associated with Operation Lone Star for Law Enforcement Services

Sheriff, Bueno stated working with law enforcement from San Antonio to the Valley participated with Zapata County on task force operation. Through Operation Lone Star, we arrested a person on top 10 most wanted in the state of Texas he was from Hidalgo County traveled through our community. Asking for your approval on this agreement.

Motion by Wicho Gonzalez to Approve. Seconded by Renee K. Chapa. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

Absent: (1) Absent: Gonzalez

Discuss, and consider and take action to approve the permit applications of Hawkins Lease Services, Inc. pipeline crossings under the following named roads, Zaragosa St., Concepcion St., Alicia St., in Ben Bolt, Texas.

Brandon Velez, Project Manager for Hawkins Lease Service requesting permits approval on roads mentioned, scheduled on three conservative days for the 20" pipeline. The hours will be from 10:00 a.m. to 2:00 p.m. with one hour for road closure. They will provide street plates it will be an in and out process; fees submitted.

Motion by Wicho Gonzalez to Approve. Seconded by Renee K. Chapa. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

<u>Discuss, consider and take action on approving the renewal rates for 2025 Jim Wells</u> <u>County Group Health Plan.</u>

Jonathan Collin, Employee Benefits Consultant with TAC stated 4% increase for medical insurance, lower than pools average trend. High claims for the county were five employees over \$100,000.00 and four employees with over \$50,000.00. An increase of 3.5% for dental insurance, no change for vision or life rates. Continue to pay Administrative Cost to cafeteria plan, upon renewal Jim Wells County will receive \$6,553.06 of surplus.

Motion by Wicho Gonzalez to Approve. Seconded by Renee K. Chapa. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

Discuss and consider allowing the Jim Wells County Sheriff's Officer to work security in the form of overtime at the fairgrounds during the Jim Wells County Fair that would be reimbursed to the County through the Fair Association.

Sheriff, Bueno stated work during the fair season, meeting with constables and reserves, additional 5 towers utilized in the parking area. A license plate reader for vehicles going in and out, we are prepared to move on.

Motion by Wicho Gonzalez to Approve. Seconded by Renee K. Chapa. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

Discuss, consider and take action on request by the The Royal Krabz Seafood for approval for temporary sale of Alcohol at the 87th Annual Jim Wells County Fair at the Jim Wells County Fairground for the day of Saturday, October 19, 2024.

County Judge, Trevino stated this is for a concert on Saturday, October 19th only. Motion by Ventura Garcia to Approve. Seconded by Wicho Gonzalez. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

<u>Discuss, consider and take action on request by Ingleside Chamber Foundation for approval for temporary sale of Alcohol at the 87th Annual Jim Wells County Fair at the</u>

Jim Wells County Fairground starting Wednesday, October 23, 2024 through October 26, 2024.

County Attorney, Michael Guerra reminded both to provide licenses from TABC to Fair Association and Commissioner Pct. 2 offices.

Motion by Wicho Gonzalez to Approve. Seconded by Renee K. Chapa. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

<u>Discuss, consider and take action to approve and extend the modified road seal coat</u> contract with J. Carroll Weaver for sixty days,

Commissioner Pct. 3, Renee Kirchoff stated need to extend on two roads together including sides. Motion by Wicho Gonzalez to Approve. Seconded by Renee K. Chapa. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

<u>Discuss, consider and take action to award bid for Engineering Services for the U.S. EPA</u> <u>Community Change Program.</u>

County Judge, Trevino stated received 5 bids highest score is R.E. Garcia with 298 points, Fulcrum Consulting 271 points, SWG 267 points, Rakowitz 263 points and AG3 262 points.

Commissioner Pct. 4, Wicho Gonzalez stated disappointed with Mr. Garcia as no call back and no information at all. I will vote against it.

Motion to accept Fulcrum Consulting as engineer and seconded.

County Judge, Trevino stated Mr. Garcia has done many projects for Jim Wells County and he has had no problems.

Motion by Wicho Gonzalez to Approve. Seconded by Renee K. Chapa. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

<u>Discuss, consider and take action to award bid for Professional Management Grant</u> Services for the U. S. EPA Community Change Program.

County Judge, Trevino stated we received two bids, Resources Mobility Associates with 296 points and Nueces River Authority with 272 points.

Motion by Wicho Gonzalez to Approve. Seconded by Renee K. Chapa. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

<u>Discuss, consider and take action for authorization to issue requests for proposals (RFPs)</u>
<u>for administrative services related to the 2025 Colonia Fund – Construction (CFC)</u>
<u>administered by the Texas Department of Agriculture (TDA).</u>

Nelda Barrera, Client Service Manager with GrantWorks spoke on process for 2025 Colonia Grant, TDA two-phase application due December 2. Submitting short application and county meets the criteria an invitation sent by TDA for phase 2. The grant is \$1 million with no match for the county for water and waste water systems and 51% proposed must addressed infrastructure on basic water and waste water systems. TDA also requests a Resolution.

Motion by Pedro "Pete" Trevino, Jr. to Approve. Seconded by Ventura Garcia. Motion Passed.

Absent: (1) Absent: Gonzalez

<u>Discuss, consider and take action for authorization to issue requests for qualifications</u>
(RFQ's) for engineering services related to the 2025 Colonia Fund – Construction (CFC)
administered by the Texas Department of Agriculture (TDA).

Motion by Pedro "Pete" Trevino, Jr. to Approve. Seconded by Wicho Gonzalez. Motion Passed.

Absent: (1) Absent: Gonzalez

<u>Discuss, consider and take action to authorize County Judge Pedro "Pete" Trevino, Jr. to execute the revised Interlocal Cooperation Contract with the Texas Department for Public safety - Failure to Appear Program.</u>

County Attorney, Michael Guerra stated a minor change on the program utilized by JPs, help with their collections. When fines and fees not paid their names and driver's license numbers submitted to DPS, the person will not be able to renew their driver's license until paid. Signatures required moving forward on this agreement.

Motion by Wicho Gonzalez to Approve. Seconded by Renee K. Chapa. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.
Absent: (1) Absent: Gonzalez

<u>Discuss, consider and take action on payroll and bills as submitted by County Auditor's</u> with exemption of fund 52, 53 & 54.

Motion by Renee K. Chapa to Approve. Seconded by Wicho Gonzalez. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

Adjourn

Motion by Renee K. Chapa to Approve. Seconded by Ventura Garcia. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr. Absent: (1) Absent: Gonzalez

<u>Item</u>

There being no further business to come before the Honorable Commissioners' Court of Jim Wells County, Texas on this Regular Meeting held on October 15, 2024.

Motion by Renee K. Chapa to Approve. Seconded by Ventura Garcia. Motion Passed.

Abstain: (1) Abstain: Trevino, Jr.

Absent:	(1)	Absent: Gonzalez	
ATTEST:			
			APPROVED:
		_	PEDRO "PETE" TREVINO, JR. COUNTY JUDGE
J.C. PEREZ	z, III	COUNTY CLERK	_

Title:

Consent Agenda: Consent Agenda Items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. 1. Discuss, consider and take action on budget amendment request by Commissioner Pct 2 Ventura Garcia Jr., to transfer \$2,500.00 from line item 22.622.550.00 Road and Bridges Improvement, \$1,500.00 to line item 22.622.354.00 Batteries, Tires & Tubes, and \$1,000.00 to line item 22.0622.354.10 Repair Parts, transfer \$1,300.00 from line item 12.673.575.00 Furniture & Fixtures, \$1,300.00 to 12.673.330.00 Gas, Oil and Lubricants. 2. Discuss, consider and take action on budget amendment request by JWC Treasurer Mark Dominguez to transfer \$500.00 from 12.497.573.00 Equipment to Conferences & Association 12.497.427.00, transfer \$300.00 from Office Supplies 12.497.310.00 to 12.497.427.00 Conference & Association.

Summary:

Consent Agenda: Consent Agenda Items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. 1. Discuss, consider and take action on budget amendment request by Commissioner Pct 2 Ventura Garcia Jr., to transfer \$2,500.00 from line item 22.622.550.00 Road and Bridges Improvement, \$1,500.00 to line item 22.622.354.00 Batteries, Tires & Tubes, and \$1,000.00 to line item 22.0622.354.10 Repair Parts, transfer \$1,300.00 from line item 12.673.575.00 Furniture & Fixtures, \$1,300.00 to 12.673.330.00 Gas, Oil and Lubricants. 2. Discuss, consider and take action on budget amendment request by JWC Treasurer Mark Dominguez to transfer \$500.00 from 12.497.573.00 Equipment to Conferences & Association 12.497.427.00, transfer \$300.00 from Office Supplies 12.497.310.00 to 12.497.427.00 Conference & Association.

Background	:
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ATTACHMENTS:

File Name **Description**

Commissioner Pct 2 Budget Amendment Request for CC 10.25.2024.pdf Ventura Garcia Budget

Commissioner Pct 2 amendment request

Budget_Amendment_Request_Treasurer_Mark_Domingez_for_10.25.2024.pdf Budget Amendment

Request Mark Dominguez



AGENDA ITEM REQUEST TO THE COUNTY JUDGE'S OFFICE FOR MEETING OF JIM WELLS COUNTY COMMISSICKERS COURT

IMPORTANT NOTICE:

Special Meetings are held on the 4th Friday of each month at 10:00 a.m..

Regular Meetings are held on the 2nd Monday of each month at 10:00 a.m.

Agenda Requests shall be submitted no later than 1200 p.m. on the Monday prior to Friday's Special Meeting. Requests for the Regular Meeting shall be submitted no later than 12:00 p.m. on the Thursday prior to Monday's Regular Meeting.

Any and all amendments to the agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency.

Date of Meeting you want the request considered: October 15, 2024

Agenda Item:

Discuss, Consider and Take Action on Budget Amendment request by Ventura Garcia, Jr., JWC Commissioner Pct. #2. Transfer \$2,500.00 from line item #22-622-550.00 – Road and Bridges Improvement, \$1,500.00 to line item #22-622-354.00 – Batteries, Tires & Tubes, and \$1,000.00 to line item #22-622-354.10 – Repair Parts.

Background	l information:		

Phone No: (361) 668-5704



Jim Wells County, Texas Budget Amendment Form

Please review	for approval the following budget a	amendment request fo	or:
Fund No.	Department Name:	JWC Commissio	ner Pct.#2
Requestor:	Please Sign and Date		
Acct. No.	Account Name	Amount From	Amount To
22-622-550.00	Road & Bridge Improvement	\$2,500.00	
22-622-354.00	Batteries, Tires & Tubes		\$1,500.00
22-622-354.10	Repair Parts		\$1,000.00
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	TOTALS	\$2,500.00	\$2,500.00
Purpose:			
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Noe Gamez,	County Auditor	Date	
	•		
Pedro "Pete	"Trevino Jr., County Judge	Date	
Approved by	y Commissioners Court on		
		Date	



AGENDA ITEM REQUEST TO THE COUNTY JUDGE TO FICE FOR MEETING OF JIM WELLS COUNTY COMMISSIBLES COURT

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Any and all amendments to the agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency.

Date of Meeting you want the request considered: October 15, 2024

Agenda Item:

Discuss, Consider and Take Action on Budget Amendment request by Ventura Garcia, Jr., JWC Commissioner Pct. #2 for fairgrounds. Transfer \$1,300.00 from line item #12-673-575.00 – Furniture & Fixtures, \$1,300.00 to 12-673-330.00 – Gas, Oil and Lubricants.

Background information:

For budget 2023

Signature

Phone No: (361) 668-5704



Jim Wells County, Texas Budget Amendment Form

Please review	for approval the following budget a	mendment request fo	or:
Fund No.		JWC Commissio	ner Pct.#2
Requestor:	Flease Sign and Date		
Acct. No.	Account Name	Amount From	Amount To
12-673-575.00	Furniture & Fixtures	\$1,300.00,	
12-673-573.00	Gas, Oil, \$ Lubricants		\$1,300.00
	<u> </u>		
(
	TOTALC		
	TOTALS	\$1,300.00	\$1,300.00
Purpose:			
(1) 40 may 2 mg 1			
Noe Gamez	County Auditor	Date	
1100 Odificz,	County Addition		
Dadua "Data"	/ Traving In County India	Data	
rearo rete	'Trevino Jr., County Judge	Date	
Approved by	Commissioners Court on		
ppi o vea b)	Commissioners Court on	Date	



Jim Wells County, Texas Budget Amendment Form



Please review	for approval the following budget	amendment request fo	or:
Fund No.	Department Name:	Treasurer	
Requestor:	Please Sign and Date		
Acct. No. 12 497 573 00 12497 427 00 12497 31000	Account Name Equipment Conferences & Assoc. OFFICE Supplies Conferences & Assoc.	Amount From 500, w	500. W
Purpose:	TOTALS	800 OV	8ov. ↔
i uiposc.			
Noe Gamez, C	County Auditor	Date	
	Trevino Jr., County Judge	Date	4
Approved by	Commissioners Court on	Date	_



AGENDA ITEM REQUEST TO THE COUNTY JUDGE'S OFFICE 6 2024 FOR MEETING OF JIM WELLS COUNTY COMMISSIONERS COURT

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Any and all amendments to the agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency.

Date of Meeting you want the request considered: (0) 25 24

Agenda Item:

TRANSFER 12497 57300 Equipment \$1500.00 for 12497 427 00 (on framence)

+ Massic. 12497 31000 Office supplies \$1300 for the supplies

Title: Discuss, consider and take action on advertising the need to recruit a County Medical

Advisor and Physician specifically for the Jim Wells County Sheriff's Office Jail Division.

Summary: Discuss, consider and take action on advertising the need to recruit a County Medical

Advisor and Physician specifically for the Jim Wells County Sheriff's Office Jail

Division.

Background: The Jim Wells County Sheriff's Office has had Alejandro Lopez, Jr., MD., PA serve as

the County Medical Advisor and Physician for the last 15 years. Unfortunately, Dr. Lopez

has advised the Sheriff's Office December 12, 2024, will be his last day.

ATTACHMENTS:

File Name Description

Title: Discuss, consider and act upon: (a) ratifying the City and County request for \$100,000.00

in State FY25 RAMP Grant Funds from the Texas Department of Transportation (TxDOT) Office of Aviation, for routine maintenance projects and for other lower cost airport improvements; (b) committing the County's half of the required ten percent (10%) match of \$11,111.11: and (c) authorizing the County Judge and County Attorney to sign all

grant related documents.

Summary: Discuss, consider and act upon: (a) ratifying the City and County request for \$100,000.00

in State FY25 RAMP Grant Funds from the Texas Department of Transportation (TxDOT) Office of Aviation, for routine maintenance projects and for other lower cost airport improvements; (b) committing the County's half of the required ten percent (10%) match of \$11,111.11: and (c) authorizing the County Judge and County Attorney to sign all

grant related documents.

Background	:
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ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action to designate that the County Judge of this county is

designated as the Authorized Official to apply for, accept, decline, modify or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary

documents to accept said grant.

Summary: Discuss, consider and take action to designate that the County Judge of this county is

designated as the Authorized Official to apply for, accept, decline, modify or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary

documents to accept said grant.

Background	
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ATTACHMENTS:

File Name

Description

Title: Discuss, consider and take action on accepting Trusted Driver as a payment platform for

motorist to pay citation directly online and option to offer to accept revenue share of \$1.00

at no cost to the county.

Summary: Discuss, consider and take action on accepting Trusted Driver as a payment platform for

motorist to pay citation directly online and option to offer to accept revenue share of \$1.00

at no cost to the county.

Background:

ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action to approve an interlocal cooperative law enforcement

agreement between the Jim Wells County Sheriff's Dept. and the Kleberg County Attorney's Office and the Kleberg County Attorney's Specialized Crimes and Narcotic

Attorney's Office and the Kleberg County Attorney's Specialized Crimes and Narcotics

Task Force.

Summary: Discuss, consider and take action to approve an interlocal cooperative law enforcement

agreement between the Jim Wells County Sheriff's Dept. and the Kleberg County

Attorney's Office and the Kleberg County Attorney's Specialized Crimes and Narcotics

Task Force.

Background:

ATTACHMENTS:

File Name

Description

Title: Discuss, consider courthouse closure on November 5, 2024 for the General Election.

Summary: Discuss, consider courthouse closure on November 5, 2024 for the General Election.

Background:

ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action on landowners petition to permanently close CR 4331.

Summary: Discuss, consider and take action on landowners petition to permanently close CR 4331.

Background:

ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action on authorizing funding and requesting bids and date for

the safety/appreciation luncheon meeting.

Summary: Discuss, consider and take action on authorizing funding and requesting bids and date for

the safety/appreciation luncheon meeting.

Background:

ATTACHMENTS:

File Name Description

Title: Discuss, consider and take action to approve County Treasurer's Report and other

monthly reports.

Summary: Discuss, consider and take action to approve County Treasurer's Report and other

monthly reports.

Background:

ATTACHMENTS:

File Name Description

Treasurer_s_Report_for_CC_10.25.2024.pdf Treasurer's Report 10.25.2024

JIM WELLS COUNTY MONTHLY REPORT September 202

24,560,893.17

96	95	92	90	85	81	80	76	75	72	71	70	68	67	66	65	56	55	54	53	52	5	50	48	47	46	45	44	42	41	40	39	300	37	36	35	32 6	3 8	30	29	28	27	26	270	300	10	14	12	CODE		
TAX NOTES 2023	RELIEF RT FUND	AD VAL. IX ESCROW		PAYABLE ACCT	RECORD MGMT	STATE FEES	CO & DIST CRT TECH	JP TECHNOLOGY	Federal Forfeiture US Treast	Safety Bond	APPELATE JUD	BAIL SECURITY FUND	DRUG ALCOHOL CRT	PRE-TRIAL DIVERSION	SERIES 2003 BOND	CONSTABLES FORF.	COMMUNITY CORR.	SHERIFF FED.FORF	SHERIFF'S FORF.	D.A. FORFEITURE	CRIME VICTIMS FUND	DRUG A & R	HOME PROG. DISASTER	LAW LIBRARY	HOME PROG. GRANT	COLONIA GRANT	STATE JUV. PROB	ADULT PROBATION	JUVENILE PROB IV-E	CO. ATTY CK FEE	AFTER CARE CASE	PRE-TRIAL BOND SUPV	RORDER PROS DA GRT	HIGH RISK INTERVEN	Pre trial Substance Abuse	Pre Trial Felony Fund	SMALL DAMS	SHEDIEL INDOLVIO	Victims Assistance	CARES GRANT	AMERICAN RESCE PLAN	HAVA GRANT		DO 8 BOIDCES	DICTO GROW	LONEO AR GRAND				
1,513,179.35 26,308,995.01 \$	773,023.12	704,849.57	719,989.05	46,538.58	629,685.33	253,971.17	4,832.48	23,847.13	5,658.80	97,443.15	1,072.10	15,978.08	13,510.51	0.00	118,896.20	33,963.04	0.00	379,648.19	245,812.13	107,451.87	1,192.18	25,035.98	690.00	93,236.74	12,360.42	(3,412.00)	163,403.36	225,358,29	186.68	11 028 24	567 96	479,773.10	56 134 09	388 14	0.00	8.150.09	22,023,70	22 020 46	31 843 55	123,117.27	2,442,981.02	2 790.81	0,702,310.70		20,040.27	110,430.20	1			MONTHLY RE
3,621,505.53 \$	253.57	392,672.09	1,443,431.84	115.19	6,737.74	38,417.87	25.59	104.43	1.86	30.69	170.38	5.24	13,613.00	9,329.39	1,875.45	10.81	25,941.00	124,47	1,739.10	265,152.07	4,875.49	8.21	0.00	1,220.79	0.00	0.00	149,858,43	346,954,28	0.06	3.62	7 030 37	18.357.36	69 769 84	10 687 21	14 550 78	7.313.00	40.43	7 22	32 639 39	0.00	743.75	10.99	14 18	470 700 48	9.00	10,320.3/	561,067.15	RECEIPTS		MONTHLY REPORT September 2024
0.00 55.47 \$	0.00	0.00	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	000	0.00	0.00	0.00	0.00	0.00	000	0.00	0.00	0.00	04.97	54.00	0.00	0.00	1			024
1,513,675.48 29,930,556.01 \$	773,276.69	1,097,521.66	2,163,421.39	46,653.77	636,423.07	292,389.04	4,858.07	23,951.56	5,660.66	97,473.84	1,242.48	15,983.32	27,123.51	9,329.39	120,771.65	33,973.85	25,941.00	379,772.66	247,551.23	372,603.94	6,067.67	25,044.19	690.00	94,457.53	12,360.42	(3,412.00)	313,261.79	572,312.57	186.74	11 031 86	7 598 33	498.130.46	125 903 93	11 075 35	14 550 78	15.463.09	22,000.00	22 026 69	64 482 94	123,117.27	2,443,724.77	2.801.80	0,942,104.23	02.03	20,049.27	131,762.77	15	AVAILABLE		
5,195,885.46 \$	0.00	387,587.00	1,661,622.95	0.00	0.00	0.00	0.00	0.00	0.00	8,836.06	0.00	0.00	3,995.50	2,504.78	29,275.00	2,300.00	6,914.00	4,442.50	14,032.00	55,379.04	4,641.98	0.00	0.00	1,300.59	0.00	0.00	49,636.61	144,610.52	0.00	0.00	1 987 98	9.366.04	39 179 85	2 938 70	3 913 56	2.279.29	3 450 53	0.00	696 73	75,439.14	288,199.28	0.00	4 654 50	0.00	0.00	11,514,51	1,770,106.72	MENTS		
0.00 166,823.60	0.00	0.00	783.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	165,933.80	0.00	0.00	000	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1	TRANSFER	TOTALS	INVESTMENTS
1,513,675.48 24,567,846.95	773,276.69	709,934.66	501,015.44	46,653.77	636,423.07	292,389.04	4,858.07	23,951.56	5,660.66	88,637.78	1,242.48	15,983.32	23,128.01	6,824.61	91,496.65	31,673.85	19,027.00	375,330.16	233,519.23	317,224.90	1,425.69	25,044.19	690.00	93,156.94	12,360.42	(3,412.00)	263,625,18	261,768.25	186.74	11 031 86	5 610 35	488.764.42	86 724 08	8 136 85	10 637 22	13.183.80	67 017 00	22 026 68	63 786 21	47,678,13	2,155,525.49	2.801.80	12.400,000,0	02.00	20,049.27	120,246.26	8,703,413.13	BALANCE	24,567,846.95	6,953.78

* ROAD & BRIDGE FUNDS BY PRECINCT:

6,336,084.	0.00	606,080.02	6,942,164.23	0,00	179,845.45	6,762,318.78	TOTALS	
1,513,563.7	0.00	138,865.46	1,652,429.17	0.00	60,266.43	1,592,162.74	RD & BRIDGE #4	24
) 1,991,369.90	0.00	182,042.43	2,173,412.33	0.00	37,576.32	2,135,836.01	RD & BRIDGE #3	23
2,082,516.57	0.00	151,313.15	2,233,829,72	0.00	17,715.96	2,216,113,76	RD & BRIDGE #2	22
748,634.0	0.00	133,858.98	882,493,01	0,00	64,286,74	\$ 818,206.27	RD & BRIDGE #1	21
BALANCI	TRANSFER	MENTS	TOTAL AVAILABLE	TRANSFERS	RECEIPTS	BALANCE	FUND	CODE

September 2024 BANK RECONCILIATION

IOIAL	96 TAX NO	95 RELIEF						76 CO & D						67 DRUG /	66 PRE-TR	65 SERIES	56 CONST	55 COMMI					50 DRUG A & R	48 HOME I	47 LAW LIBRAR	46 HOME I	45 COLON				AD CO AT LEK				34 Pre Ina		:			20 TAVA GRANI					14 LONES
> "	TES 2023	RELIEF RT FUND	AD VAL. TX ESCROW	PAYROLL ACCT	PAYABLE ACCT	RECORD MGMT	FEES	CO & DIST CRT TECH	JP COURT TECH	Federal Forfeiture US Treast	3ond	APPELATE JUD	BAIL SECURITY FUND	DRUG ALCOHOL CRT	PRE-TRIAL DIVERSION	SERIES 2003 BOND	CONSTABLES FORF.	COMMUNITY CORR.	SHERIFF FED.FORF	SHERIFF'S FORF.	D.A. FORFEITURE	CRIME VICTIMS FUND	A & R	HOME PROG. DISASTER	BRARY	HOME PROG. GRANT	COLONIA GRANT	STATE JUVENILE	ADULT PROBATION	JUVENILE PROB IV-E	AT LEK CAKE CASE	PRE-TRIAL BOND	BORDER PROS.DA GRANT	HIGH RISH INTERVENTA	Pre I rial Felony Fund	DAMS	SHERIFF IMPOUND	Victims Assistance	CARES GRANT	AN BEST DIAN	NDIGENT HEALTH	RD & BRIDGES	BORDER STAR	GRANT	LONESTAR GRANT
25,488,4/5.14 \$	1,513,675.48	773,276.69	1,097,521.66	489,359.98	647,190.44	636,423.07	288,018.08	4,858.07	23,951.56	5,660.66	88,637.78	1,242.48	15,983.32	23,128.01	6,824.61	89,650.97	31,673.85	19,027.00	379,625.16	236,854.74	318,731.91	1,425.69	25,044.19	38,916.20	93,156.94	12,360.42	25,500.00	113,813.10	262,269,20	186.74	5,610.35	488,764.42	87,074.08	8,136,65	13,183.80	58,022.13	22,036.68	63,786,21	47.678.13	51,301.64	39,382.79	6,368,361.65	62.83	28,049.27	120,248.26 \$
621,655.87	•	0.00	0.00	31,385.79	0.00	0.00	4,370.96	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,845.68	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	149,812.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77,901.64	0.00	0.00	0.00 \$
1,542,141.41 \$ 2	•	0.00	387,587.00	19,730.33	600,536.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,295.00	3,335.51	1,507.01	0.00	0.00	38,226.20	0.00	0.00	28,912.00	0.00	500.95	0.00	0.00	0.00	350.00	0.00	0.00	104.20	0.00	0.00	00.00	48,500.04	0.00		0.00	0.00	0.00 \$
27,652,272.42 \$		773,276.69	709,934.66	501,015.44	46,653.77	636,423.07	292,389.04	4,858.07	23,951.56	5,660.66	88,637.78	1,242.48	15,983.32	23,128.01	6,824.61	91,496.65	31,673.85	19,027.00	375,330.16	233,519.23	317,224.90	1,425.69	25,044.19	690.00	93,156.94	12,360.42	(3,412.00)	263,625.18	261.768.25	186.74	5,610.35	488,764.42	86,724.08	8 136.65	13,183.80	57,917.93	22,036.68	63.786.21	47 678 13	2.801.80	39,382.79	6,336,084.21	62.83	28,049.27	120,248.26 \$
142.65	,	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00 \$
24,567,846.95	1,513,675.48	773,276.69	709,934.66	501,015.44	46,653.77	636,423.07	292,389.04	4,858.07	23,951.56	5,660.66	88,637.78	1,242.48	15,983.32	23.128.01	6,824.61	91,496.65	31,673.85	19,027.00	375,330.16	233,519.23	317,224.90	1,425.69	25,044.19	690.00	93,156.94	12,360.42	(3,412.00)	263,625,18	261.768.25	186.74	5,610.35	488,764.42	86,724.08	8 136 65	13,183.80	57,917.93	22,036.68	63.786.21	47 678 13	2,801.80	39,382.79	6,336,084.21	62.83	28,049.27	120,248.26

Noe Gamez, County Audilo

Title: Discuss, consider and take action to approve Auditor's Monthly Reports. **Summary:** Discuss, consider and take action to approve Auditor's Monthly Reports.

Background:

ATTACHMENTS:

File Name Description

County_Auditor_s_Reports.pdf County Auditor's Monthly Reports

JIM WELLS COUNTY

AUDITOR'S MONTHLY REPORT

FOR THE MONTH ENDING SEPTEMBER 30, 2024

PREPARED BY: NOE GAMEZ, JIM WELLS COUNTY AUDITOR

JIM WELLS COUNTY AUDITOR'S MONTHLY BUDGET REPORT SEPTEMBER 30, 2024

REVENUES:

FUND	BUDGET	ACTUAL	BUDGET BALANCE	REVENUE %
GENERAL	20,115,847.99	18,502,578.72	1,613,269.27	92%
ROAD & BRIDGE PCT. #1	1,571,126.00	1,558,613.25	12,512.75	99%
ROAD & BRIDGE PCT. #2	922,728.00	799,472.80	123,255.20	87%
ROAD & BRIDGE PCT. #3	1,720,095.00	1,537,037.62	183,057.38	89%
ROAD & BRIDGE PCT. #4	2,075,595.00	1,867,305.06	208,289.94	90%
TOTAL ROAD & BRIDGE	6,289,544.00	5,762,428.73	527,115.27	92%
SHERIFF IMPOUND YARD	1,050.00	2,236.86	(1,186.86)	213%
SMALL DAMS PROJECT	73,385.00	106,625.21	(33,240.21)	145%
LAW LIBRARY	31,550.00	23,602.13	7,947.87	75%
D. A. FORFEITURE	275,500.00	396,379.70	(120,879.70)	144%
SHERIFF FORFEITURE	616,466.75	318,649.10	297,817.65	52%
SHERIFF FEDERAL FORFEITURE	100,200.00	273,941.68	(173,741.68)	273%
DEBT SERVICE	258,226.00	251,203.29	7,022.71	97%
BAIL BOND BOARD	530.00	1,545.25	(1,015.25)	292%
JUSTICE COURT TECHNOLOGY	22,820.00	21,522.45	1,297.55	94%
RECORDS MANAGEMENT	85,200.00	50,518.55	34,681.45	59%
TOTAL REVENUES	27,870,319.74	25,711,231.67	2,159,088.07	92%

EXPENDITURES:

DEPARTMENT	BUDGET	ACTUAL	BUDGET BALANCE	EXPEND. %
COUNTY JUDGE	306,476.00	227,397.04	79,078.96	74%
COUNTY CLERK	510,553.00	388,952.31	121,600.69	76%
VETERANS OFFICE	124,731.00	91,342.12	33,388.88	73%
EMERGENCY MANAGEMENT	84,408.00	65,498.69	18,909.31	78%
NON-DEPARTMENTAL	1,377,766.00	1,199,255.27	178,510.73	87%
COUNTY COURT	81,601.00	29,292.82	52,308.18	36%
COUNTY COURT AT LAW	858,225.00	564,071.35	294,153.65	66%
DISTRICT COURT	738,815.00	524,336.85	214,478.15	71%
DISTRICT CLERK	638,510.00	433,236.11	205,273.89	68%
JUSTICE OF THE PEACE PCT. #1	269,812.00	198,875.45	70,936.55	74%
JUSTICE OF THE PEACE PCT. #3	126,887.00	99,013.16	27,873.84	78%
JUSTICE OF THE PEACE PCT. #4	147,979.00	111,182.11	36,796.89	75%
JUSTICE OF THE PEACE PCT. #5	213,137.00	125,385.28	87,751.72	59%
JUSTICE OF THE PEACE PCT. #6	226,781.00	172,983.66	53,797.34	76%
COUNTY ATTORNEY	852,032.00	561,835.44	290,196.56	66%
DISTRICT ATTORNEY	1,163,313.00	847,499.52	315,813.48	73%
ELECTIONS ADMINISTRATION	373,943.00	301,492.02	72,450.98	81%
COUNTY AUDITOR	766,801.00	556,610.17	210,190.83	73%
COUNTY TREASURER	207,519.00	156,897.63	50,621.37	76%
TAX ASSESSOR/COLLECTOR	1,237,820.00	1,099,166.43	138,653.57	89%
INFORMATION TECHNOLOGY	331,398.01	238,717.78	92,680.23	72%
COURTHOUSE & BUILDINGS	1,669,840.00	1,214,088.69	455,751.31	73%
CITY-COUNTY AIRPORT	50,000.00	0,00	50,000.00	0%

EXPENDITURES continued:

DEPARTMENT	BUDGET	ACTUAL	BUDGET BALANCE	EXPEND. %
EMERGENCY MEDICAL SERVICE	218,000.00	126,000.00	92,000.00	58%
FIRE PROTECTION	150,000.00	13,745.00	136,255.00	9%
CONSTABLE PCT. #1	113,891.00	87,820.82	26,070.18	77%
CONSTABLE PCT. #3	99,505.00	72,911.68	26,593.32	73%
CONSTABLE PCT. #4	91,605.00	68,147.69	23,457.31	74%
CONSTABLE PCT. #5	92,890.00	68,230.14	24,659.86	73%
CONSTABLE PCT. #6	99,631.00	73,388.23	26,242.77	74%
SHERIFF'S DEPARTMENT	6,060,039.99	5,101,455.10	958,584.89	84%
911 COORDINATOR	39,445.00	2,061.41	37,383.59	5%
SAFETY DEPARTMENT	153,955.00	108,306.19	45,648.81	70%
VECTOR CONTROL	7,450.00	5,387.97	2,062.03	72%
JUVENILE PROBATION	508,630.00	380,187.86	128,442.14	75%
ADULT PROBATION GRANT ADMINISTRATOR HUMAN SERVICES	46,700.00 75,708.00 109,408.00	19,729.65 24,000.00 62,939.95	26,970.35 51,708.00 46,468.05	42% 32% 58%
COMMUNITY CENTER	12,000.00	0.00	12,000.00	0%
CITY-COUNTY LIBRARY	24,473.00	12,380.20	12,092.80	51%
PARKS & RECREATION	13,500.00	1,020.00	12,480.00	8%
COUNTY AGENT	245,590.00	174,375.03	71,214.97	71%
DUE & ASSOCIATIONS	40,500.00	43,672.28	(3,172.28)	108%
FAIRGROUNDS	17,800.00	15,870.27	1,929.73	89%
ECONOMIC DEVELOPMENT	25,000.00	25,000.00	0.00	100%
TRANSFER OUT	1,362,885.00	533,243.00	829,642.00	39%
TOTAL GENERAL	21,966,953.00	16,227,002.37	5,739,950.63	74%

EXPENDITURES continued:

DEPARTMENT	BUDGET	ACTUAL	BUDGET BALANCE	EXPEND. %
ROAD & BRIDGE PCT. #1	1,366,104.46	1,031,944.76	334,159.70	76%
ROAD & BRIDGE PCT. #2	1,038,120.00	550,143.23	487,976.77	53%
ROAD & BRIDGE PCT. #3	2,174,935.10	1,339,568.08	835,367.02	62%
ROAD & BRIDGE PCT. #4	2,129,936.92	1,684,990.71	444,946.21	79%
TOTAL ROAD & BRIDGE	6,709,096.48	4,606,646.78	2,102,449.70	69%
SHERIFF IMPOUND YARD	7,000.00	1,350.00	5,650.00	19%
SMALL DAMS PROJECT	80,172.00	125,217.74	(45,045.74)	156%
LAW LIBRARY	31,000,00	11,705.31	19,294.69	38%
D. A. FORFEITURE	445,200.00	454,867.41	(9,667.41)	102%
SHERIFF'S FORFEITURE	804,954.75	595,803.07	209,151.68	74%
SHERIFF'S FEDERAL FORFEITURE	100,000.00	6,714.50	93,285.50	7%
DEBT SERVICE	262,500.69	262,500.69	0.00	100%
BAIL BOND BOARD	2,000.00	-239.52	2,239.52	-12%
JUSTICE COURT TECHNOLOGY	15,000.00	15,050.00	(50.00)	100%
RECORDS MANAGEMENT	157,500.00	681.54	156,818.46	0%
TOTAL EXPENDITURES	30,581,376.92	22,307,299.89	8,274,077.03	73%
			REC.%	75%
	POSITIVE (NEGATIVE) VARIANCE			2%

JIM WELLS COUNTY REVENUE & EXPENDITURE YTD COMPARISON SEPTEMBER 2024 TO SEPTEMBER 2023

REVENUES:

5,000,000.00 0.00 GENERAL FUND	25,000,000.00 20,000,000.00 15,000,000.00	ROAD & BRIDGE PCT. #4	ROAD & BRIDGE PCT. #3	ROAD & BRIDGE PCT. #2	ROAD & BRIDGE PCT. #1	GENERAL FUND	FUNDS
ROAD & BRIDGE PCT. #1 ROAD & BRIDGE PCT. #2 ROAD & BRIDGE PCT. #3		2,075,595.00	1,720,095.00	922,728.00	1,571,126.00	20,115,847.99	BUDGET - 2024
PCT. #3 ROAD & BRIDGE PCT. #4		1,867,305.06	1,537,037.62	799,472.80	1,558,613.25	18,502,578.52	ACTUAL YTD
		90%	89%	87%	99%	92%	YTD-%
4.0	= = = = = = = = = = = = = = = = = =	R	R	RC	RC	<u>ന</u>	+
GENERAL FUND	20,000,000.00 18,000,000.00 16,000,000.00 14,000,000.00 10,000,000.00 8,000,000.00 8,000,000.00	ROAD & BRIDGE PCT. #4	ROAD & BRIDGE PCT: #3	ROAD & BRIDGE PCT. #2	ROAD & BRIDGE PCT, #1	GENERAL FUND	FUNDS
GENERAL, FUND ROAD & BRIDGE PCT. #1 ROAD & BRIDGE PCT. #2 ROAD &	0,000,000.00 0,000,000.00 1,000,000.00 1,000,000.00 1,000,000.00 1,000,000.00 1,000,000.00		6.0			ENERAL FUND 18,085,363.63	FUNDS BUDGET - 2023
GENERAL, FUND ROAD & BRIDGE PCT. #1 ROAD & BRIDGE PCT. #2	8,000,000.00 8,000,000.00 4,000,000.00 2,000,000.00 0,000,000.00 8,000,000.00	艺	***	#2	*1		

EXPENDITURES:

0.00	5,000,000.00	10,000,000.00	15,000,000.00	20,000,000.00	25,000,000.00	ROAD & BRIDGE PCT. #4	ROAD & BRIDGE PCT. #3	ROAD & BRIDGE PCT. #2	ROAD & BRIDGE PCT. #1
GENERAL FUND ROAD & BRIDGE						CT.#4	CT. #3	CT. #2	CT. #1
PCT. #1 ROAD & BRIDGE			No.			2,1	2,1	1,0	1.0
PCT. #2 ROAD &						2,129,936.92	2,174,935.10	1,038,120.00	1,366,104.46
BRIDGE PCT. #3 ROAD &						22	ō	ŏ	8
BRIDGE PCT. #4						1,684,990.71	1,339,568.08	550,143.23	1,031,944.76
						79%	62%	53%	76%

5,000,000.00

GENERAL FUND

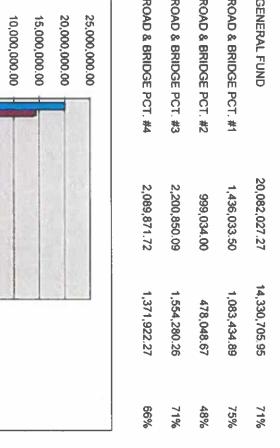
ROAD & BRIDGE PCT. #1

ROAD & BRIDGE PCT. #2

ROAD & BRIDGE PCT. #3

ROAD & BRIDGE PCT #4

	DIDORT 2024	ACTIMI VTD	VT		DIDGET 2022	ACTIMI YTO	4
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		•			•		
ROAD & BRIDGE PCT. #1	1,366,104.46	1,031,944.76	76%	ROAD & BRIDGE PCT. #1	1,436,033.50	1,083,434.89	
ROAD & BRIDGE PCT. #2	1,038,120.00	550,143.23	53%	ROAD & BRIDGE PCT. #2	999,034.00	478,048.67	
ROAD & BRIDGE PCT. #3	2,174,935.10	1,339,568.08	62%	ROAD & BRIDGE PCT. #3	2,200,850.09	1,554,280.26	
ROAD & BRIDGE PCT. #4	2,129,936.92	1,684,990.71	79%	ROAD & BRIDGE PCT. #4	2,089,871.72	1,371,922.27	



JIM WELLS COUNTY

SALES TAX MONTHLY REPORT

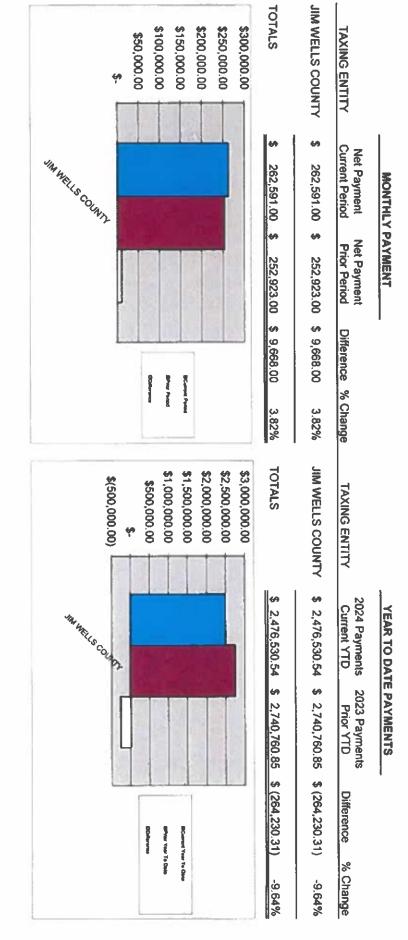
FOR THE MONTH ENDING SEPTEMBER 30, 2024

PREPARED BY: NOE GAMEZ, JIM WELLS COUNTY AUDITOR

JIM WELLS COUNTY SALES TAX REVENUE REPORT MONTH ENDING SEPTEMBER 30, 2024

	BUDGET - 2024	REVENUE YTD	YTD %	BALANCE
GENERAL FUND	2,900,061.00	1,981,224.17	68.32%	918,836.83
ROAD & BRIDGE PCT. #1	142,828.00	97,575.30	68.32%	45,252.70
ROAD & BRIDGE PCT. #2	118,757.00	81,081.59	68.28%	37,675.41
ROAD & BRIDGE PCT. #3	222,072.00	151,761.77	68.34%	70,310.23
ROAD & BRIDGE PCT. #4	241,358.00	164,977.38	68.35%	76,380.62
TOTALC	2 625 076 00	2 476 620 21	68.32%	1,148,455.79
TOTALS	3,625,076.00	2,476,620.21	00.32%	1, 140,400.79

TEXAS COMPTROLLER OF PUBLIC ACCOUNTS SALES TAX REVENUE - LOCAL GOVERNMENTS SEPTEMBER 2024

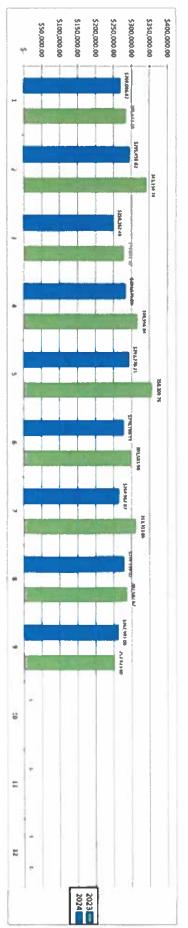


JIM WELLS COUNTY SALES TAX REVENUE COMPARISON BY MONTH FOR THE YEAR ENDING SEPTEMBER 30, 2024

August

TOTAL

MONTH



\$50,000.00	\$100,000.00	\$150,000.00	\$200,000.00	\$250,000.00	\$300,000.00	\$350,000.00		INCREASE/IDECREASE)	REVENUES 2023	
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					N N			(29.538.61)	01 10	
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								£	\$ 2,7	
								(264,230.31)	\$ 2,740,760.85	
		2024	2023		1		ļ	31)	85	

County of Jim Wells, Texas

Title: Discuss, consider and take action on payroll and bills as submitted by County Auditor

with the exemption of fund 52, 53 & 54.

Summary: Discuss, consider and take action on payroll and bills as submitted by County Auditor

with the exemption of fund 52, 53 & 54.

Background:

ATTACHMENTS:

File Name Description

Payroll___Bills.pdf Payroll and Bills

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WEEKLY PAYROLL 10/04/24 BI-WEEKLY PAYROLL 10/11/24 WEEKLY PAYROLL 10/11/24 WEEKLY PAYROLL 10/18/24 VEHICLE REGITRATION RENEWAL BULK WATER, PCT 2	WEEKLY PAYROLL 10/04/24 BI-WEEKLY PAYROLL 10/11/24 WEEKLY PAYROLL 10/11/24 WEEKLY PAYROLL 10/18/24 FUEL, PCT 1 POOLANT, PCT 1 WEEKLY PAYROLL 10/18/24 FUEL, PCT 1 POOLANT, BATTERY CABLE TERMINA HOSE & 2 WIRE HOSE, PCT 1 WEHICLE WASH, PCT 1 VEHICLE WASH, PCT 1 VEHICLE WASH, PCT 1 WONTHLY BAITING, PCT 1 MONTHLY MONITORING, PCT 1 PROGRAM RENEWAL FEE & EMPLOYEE FEE, PCT 1 PROGRAM RENEWAL FEE & EMPLOYEE FEE, PCT 1 TIRE REPAIR, TIRES, DISMOUNT & MOUNT, PCT 1 TIRE REPAIR, TIRES, DISMOUNT & FUND TOTAL MATS, UNIF DELV/F&E, 07/03/23 -07/01/24 MATS, UNIF DELV/F&E, 07/03/23 -7/01/24	BATTERIES, SAFETY DEPT FUEL, SAFETY DEPT VEHICLE REGISTRATION RENEWAL REGIST FEE, CONF, SPI,TX REGIST FEE, CONF, SPI,TX REGIST FEE, CONF, SPI,TX REGIST FEE, CONF, SPI,TX RESIDENTIAL SERVICE, AUG & SEPT 2024 DETENTION SERVICE, SEPT 2024 DETENTION SERVICE, SEPT 2024 DETENTION SERVICE, SEPT 2024 PER DIEM & MILEAGE, CONF, SAN ANTONIO,TX FIELD AGREEMENT, SEPT2024, CO JUDGE LETTERS & NUMBERS, FAIRGROUNDS TIRES, DISMOUNT, MOUNT & BALANCE, FAIRGROUN IGNITION COIL & TERMINAL CONNECTOR, F.G. MOTOR OIL & WD 40, FAIRGROUNDS FUND TOTAL	DESCRIPTION
5,834. 5,834. 2,834. 2,234. 7,55 50	17,759 4,559 4,540 2,1044 2,010 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,044 1,04	21.98 107.94 675.50 429.14 500.00 15,250.00 115.00 115.00 4,900.00 4,900.00 4,900.00 4,900.00 4,900.00 4,900.00 4,900.00 4,900.00 4,900.00 4,900.00 4,900.00 18.00 4,900.00 18.00 4,900.00 18.00 4,900.00 18.00 4,900.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00	AMOUNT

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9/25/2024 9/30/2024 9/30/2024 9/25/2024 10/09/2024 10/15/2024 10/15/2024	10/14/2024	10/04/2024 10/09/2024 10/11/2024 10/01/2024 10/01/2024 10/08/2024 10/04/2024 9/30/2024 9/30/2024 10/10/2024 10/10/2024	8/31/2024 8/27/2024 7/16/2024	10/09/2024 9/30/2024 9/27/2024 10/06/2024 10/16/2024	10/07/2024	10/01/2024 9/30/2024 10/03/2024 10/05/2024 10/05/2024 10/09/2024 10/01/2024 1/01/6204	DATE
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UNIFORMS, CO JUDGE & SAFETY DEPT UNIFORMS, CONST 6 UNIFORMS, PCT 1 UNIFORMS, PCT 2 CHILD SUPPORT PYMT, R.F. UNIFORMS, CO TREASURER INS. PREMIUM, OCT 2024 INS. PREMIUM, OCT 2024 INS. PREMIUM, OCT 2024 FUND	ROLL BACK, VIN#01983, SD FUND	WEEKLY PAYROLL 10/04/24 BI-WEEKLY PAYROLL 10/11/24 WEEKLY PAYROLL 10/11/24 PERSONAL SERVICE, R PEREZ TELEPHONE, DIST ATTY MILEAGE, 04/24-10/03/24 REIMBURSE STATE BAR DUES REIMBURSE BATTERY, KEY FOB FUEL, DIST ATTY RENT, OCT, NOV & DEC 2024 TRANSFER FUNDS COVER EXPENDITURES FUND	COYOTE ACRES WATER IMPROVEMENTS COMPLETE START OF CONSTRUCTION DOCUMENTS COYOTE ACRE & RA WATER LINE IMPROVEMENTS FUND TOT	BI-WEEKLY PAYROLL 10/11/24 FUEL, ADULT PROB INTERNET SERVICE, ADULT PROB FUEL, ADULT PROB INS. PREMIUM, OCT 4 FUND	DRAW, CONCRETE PAD & DRNG IMPROV, FAIRGROU	INSTALL ELECTRIC PANEL FOR CARPORT, F.G. 4 HIGH DEF DISPLAYS FOR DISPATCH, JWCSD TINT 2 WINDOWS, JWCSD OFFICE SUPPLIES, JF 4 NUMEROUS ASSORTED PLANTS, PCT 2 CHAIRS, JWCSD TRULOOKUP SERVICES, JWCSD CHAIRS & DESK, JP 4 FUND T	DESCRIPTION
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